

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

FEDERAL ELECTION COMMISSION
1415 K ST. N.W.

Oct 27 11 27 AM '94

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (Print)

00193972 01/02/94

AC PROFE. LEAGUE
NATIONAL TEACHERS ASSOCIATION
NATIONAL ALLIANCE OF PUBLIC SCHOOL TEACHERS
1000 17TH ST. N.W.
WASHINGTON, DC 20036

CA 01/02/94

2. FEC IDENTIFICATION NUMBER
C00193972

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

- Twelfth day report preceding GENERAL (Type of Election)
 election on NOV. 8 in the State of CA
- Thirtieth day report following the General Election on
 _____ in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---------|---|-------------------------|-----------------------------------|
| 5. | Covering Period <u>10/01/94</u> through <u>10/19/94</u> | | \$ 5,502.00 |
| 6. | (a) Cash on Hand January 1, 1994 | | |
| | (b) Cash on Hand at Beginning of Reporting Period | \$ 9,268.81 | |
| | (c) Total Receipts (from Line 19) | \$ 250.00 | \$ 8,500.00 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 9,518.81 | \$ 14,002.00 |
| 7. | Total Disbursements (from Line 30) | \$ 1,500.00 | \$ 5,983.19 |
| | | \$ 8,018.81 | \$ 8,018.81 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20483
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: HARVEY B. LABKO

Signature of Treasurer: *[Handwritten Signature]*

Date: 10/25/94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

SCHEDULE A ITEMIZED RECEIPTS

USE SEPERATE SCHEDULE(S) FOR EACH CATEGORY OF THE DETAILED SUMMARY PAGE

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR COMMERCIAL PURPOSES OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

I.D. NUMBER 000123272

| NAME OF COMMITTEE (IN FULL) WESTERN GROWERS POLITICAL ACTION COMMITTEE | | | | I.D. NUMBER 000123272 |
|--|------------------------|----------|------------------------------------|--------------------------|
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE DON DRESSLER 90 SETON RD IRVINE CA 92715 | NAME OF EMPLOYER | DATE | AMOUNT OF EACH RECEIPT THIS PERIOD | |
| | WGA INSURANCE SERVICES | 10/04/94 | \$250.00 | |
| | OCCUPATION: PRESIDENT | | | |
| RECEIPT FOR: <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> OTHER (SPECIFY) | AGGREGATE YEAR-TO-DATE | 250.00 | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | NAME OF EMPLOYER | DATE | AMOUNT OF EACH RECEIPT THIS PERIOD | |
| | OCCUPATION: | | | |
| | AGGREGATE YEAR-TO-DATE | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | NAME OF EMPLOYER | DATE | AMOUNT OF EACH RECEIPT THIS PERIOD | |
| | OCCUPATION: | | | |
| | AGGREGATE YEAR-TO-DATE | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | NAME OF EMPLOYER | DATE | AMOUNT OF EACH RECEIPT THIS PERIOD | |
| | OCCUPATION: | | | |
| | AGGREGATE YEAR-TO-DATE | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | NAME OF EMPLOYER | DATE | AMOUNT OF EACH RECEIPT THIS PERIOD | |
| | OCCUPATION: | | | |
| | AGGREGATE YEAR-TO-DATE | | | |
| RECEIPT FOR: <input type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> OTHER (SPECIFY) | AGGREGATE YEAR-TO-DATE | | | |
| SUBTOTAL OF RECEIPTS THIS PAGE (OPTIONAL) | | | | \$250.00 |
| TOTAL THIS PERIOD (LAST PAGE THIS LINE NUMBER ONLY) | | | | \$250.00 |

SCHEDULE B

ITEMIZED DISBURSEMENTS

CONT. TO FEDERAL CAND & OTHER POLITICAL COMMITTEES

| | | |
|---|--------------------|------|
| USE SEPERATE SCHEDULE(S) FOR EACH CATEGORY OF THE DETAILED SUMMARY PAGE | PAGE 1 | OF 1 |
| | 1 | 1 |
| | FOR LINE NUMBER 23 | |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

NAME OF COMMITTEE (IN FULL) WESTERN GROWERS POLITICAL ACTION COMMITTEE I.D.# C00193979

| A. FULL NAME, MAILING ADDRESS, ZIP | PURPOSE OF DISBURSEMENT: CONTRIBUTIONS MADE DISBURSEMENT FOR PRIMARY GENERAL OTHER (SPECIFY) | DATE (MONTH, DAY, YEAR) | AMOUNT EACH DISBURSEMENT THIS PERIOD |
|---|--|----------------------------|--------------------------------------|
| JOHN SHADEGG FOR CONGRESS 2045 MISSOURI STREET PHOENIX AZ 85016 | | 10/07/94 | 1,000.00 |
| CONDIT FOR CONGRESS P.O. BOX 1710 MODESTO, CA 95353 | | 10/03/94 | 500.00 |
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1160803709

1,500.00
1,500.00

SUBTOTAL OF DISBURSEMENTS THIS PAGE (OPTIONAL.....)
TOTAL THIS PERIOD (LAST PAGE THIS LINE NUMBER ONLY).....

**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

First Class Mail POSTMARKED

Registered/Certified Mail POSTMARKED
10/26/94

No Postmark

Postmark Illegible

Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED
and/or DATE OF RECEIPT

Express mail

J.A.Q.
 PREPARER

10/27/94
 DATE PREPARED

94037380412