# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION

1. NAME OF COMMITTEE (in full)
ANDREWS FOR CONGRESS COMMITTEE

ADDRESS (number and street) [ ] Check if different than previously reported.
215 FOURTH AVENUE

CITY, STATE and ZIP CODE — STATE/DISTRICT
HADDON HEIGHTS, NJ 08035 — NJ-01

2. FEC IDENTIFICATION NUMBER
C00423428

3. IS THIS REPORT AN AMENDMENT?
[ ] YES [X] NO

## 4. TYPE OF REPORT

[ ] April 15 Quarterly Report
[X] July 15 Quarterly Report
[ ] October 15 Quarterly Report
[ ] January 31 Year End Report
[ ] July 31 Mid-Year Report (Non-election Year Only)
[ ] Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
[ ] Thirtieth day report following the General Election on _____ in the State of _____
[ ] Termination Report

This report contains activity for [X] Primary Election [ ] General Election [ ] Special Election [ ] Runoff Election

## SUMMARY

5. Covering Period 4/1/98 through 6/30/98

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 76989.17 | 110331.56 |
| (b) Total Contribution Refunds (from Line 20(d)) | -0-. | -0-. |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) | 76989.17 | 110331.56 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 42293.77 | 65636.41 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 22.00 | 22.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a)) | 42271.77 | 65614.41 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 250540.28 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 2795.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | -0-. | |

For further information contact:
Federal Election Commission
999 E. Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
DAVID J. SOCOLOW

Signature of Treasurer — Date 7/15/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

FEC FORM 3
(revised 4/87)