PAGE 1 / 10

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3   | SX Fo  | or Other              | Than An                            | Authorized                          | I Commi                     | ttee                                |            | Office U                             | se Only                    |   |
|--|--|-----------------------|------------------------------------|-------------------------------------|-----------------------------|-------------------------------------|------------|--------------------------------------|----------------------------|---|
| 1. NAME OF COMMITTEE   |  | YPE OR F              | PRINT ▼                            |                                     | mple: If ty<br>r the lines. |                                     | 12FE       | E4M5                                 |                            |   |
| HOOPER,  | LUNDY, & B   | OOKM                  | AN PC P                            | OLITICAL                            | ACTIO                       | N COMM                              | ITTEE      |                                      |                            |   |
|  |  |                       |                                    |                                     |                             |                                     |            |                                      |                            |   |
| ADDRESS (numb  | er and street)   | 401 9TH               | STREET NW                          |                                     |                             |                                     |            |                                      |                            |   |
| than pre   | f different<br>eviously<br>d. (ACC)  | SUITE 55              |                                    |                                     |                             |                                     | DC         | 2000                                 | 4                          |   |
| 2. <b>FEC IDENT</b>  | IFICATION NUM  | ⁄IBER ▼               |                                    | CITY ▲                              |                             |                                     | STATE A    | <b>.</b>                             | ZIP COD                    | E 🛦   |
| C C005   | 48404  |                       | ;                                  | 3. IS THIS<br>REPORT                | ×                           | NEW<br>(N) <b>OR</b>                |            | AMENDED<br>(A)                       |                            |   |
| A  | _  | (b) Mon<br>Rep<br>Due |                                    | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) |                             | May 20 (M5) Jun 20 (M6) Jul 20 (M7) |            | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) |                            | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| Quality Qualit | arterly Report (Q1)  / 15 arterly Report (Q2)  ober 15 arterly Report (Q3)  uary 31        | ) (c)                 | 12-Day PRE-Election Report for the |                                     | Primary (1:                 |                                     |            | neral (12G)                          | in the                     | Runoff (12R)  |
| July<br>Rep<br>Yea   | ar-End Report (YE)  y 31 Mid-Year  port (Non-election  ar Only) (MY)  mination Report  ER) | (d)                   | 30-Day POST-Electi Report for the  | on                                  | General (3                  | 00G)                                | Rui        | noff (30R)                           |                            | Special (30S)   |
| 5. Covering Pe   | riod 01  | / D 01                |                                    | )24                                 | through                     | 03                                  | / D 31     |                                      | 24                         |   |
| I certify that I hat<br>Type or Print Na   |  | Report a              |                                    | st of my kno                        | wledge and                  | d belief it is t                    | rue, corre | ct and comple                        | te.                        |   |
| Signature of Trea  | asurer Corry,  | Martin, , ,           |                                    |                                     |                             |                                     | Date       | 04 / 13                              | B / Y                      | 2024  |
| NOTE: Submission   | n of false, erroneo  | ous, or inco          | omplete inforr                     | nation may su                       | bject the p                 | erson signing                       | this Repor | t to the penalti                     | ies of 52 L                | J.S.C. § 30109  |
| Office<br>Use<br>Only  |  |                       |                                    |                                     |                             |                                     |            |                                      | <b>FORN</b><br>Rev. 05/201 |   |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

# HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE

| R   | eport Covering the Period: From:   | 01 01 / Y Y Y Y Y Y T   | o: 03 / 31 / 2024                 |  |  |  |  |  |  |
|-----|--|-------------------------|-----------------------------------|--|--|--|--|--|--|
|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |  |
| 6.  | (a) Cash on Hand January 1, 2024   |                         | 18340.99                          |  |  |  |  |  |  |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 18340.99                |                                   |  |  |  |  |  |  |
|     | (c) Total Receipts (from Line 19)  | 7260.14                 | 7260.14                           |  |  |  |  |  |  |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 25601.13                | 25601.13                          |  |  |  |  |  |  |
| 7.  | Total Disbursements (from Line 31)   | 2500.00                 | 2500.00                           |  |  |  |  |  |  |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 23101.13                | 23101.13                          |  |  |  |  |  |  |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |  |  |  |  |  |  |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |  |  |  |  |  |  |
|     | This committee has qualified as a multicandidate committee. (see FEC FORM 1M)                    |                         |                                   |  |  |  |  |  |  |

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

## HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE

| R  | eport Covering the Period: From:   |                               | 03 / 31 / 2024                    |  |  |
|--|--|-------------------------------|-----------------------------------|--|--|
|  | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees |  |                               |                                   |  |  |
|  | (i) Itemized (use Schedule A)  | 5750.04                       | 5750.04                           |  |  |
|  | (ii) Unitemized(iii) TOTAL (add  | 1510.10                       | 1510.10                           |  |  |
|  | Lines 11(a)(i) and (ii)  | 7260.14                       | 7260.14                           |  |  |
|  | (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |
|  | (c) Other Political Committees (such as PACs)(d) Total Contributions (add Lines    | 0.00                          | 0.00                              |  |  |
|  | 11(a)(iii), (b), and (c)) (Carry<br>Totals to Line 33, page 5)▶                    | 7260.14                       | 7260.14                           |  |  |
| 12.  | Transfers From Affiliated/Other Party Committees                                   | 0.00                          | 0.00                              |  |  |
| 13.  | All Loans Received   | 0.00                          | 0.00                              |  |  |
|  | Loan Repayments Received Offsets To Operating Expenditures                         | 0.00                          | 0.00                              |  |  |
|  | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)                         | 0.00                          | 0.00                              |  |  |
| 16.  | Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00                          | 0.00                              |  |  |
| 17.  | Other Federal Receipts (Dividends, Interest, etc.)                                 | 0.00                          | 0.00                              |  |  |
| 18.  | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account                 | 0.00                          |                                   |  |  |
|  | (from Schedule H3)   | 0.00                          | 0.00                              |  |  |
|  | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |  |  |
|  | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |  |  |
| 19.  | Total Receipts (add Lines 11(d),   |                               |                                   |  |  |
|  | 12, 13, 14, 15, 16, 17, and 18(c))▶  | 7260.14                       | 7260.14                           |  |  |
| 20.  | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                         | 7260.14                       | 7260.14                           |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4)                 | 10.00 1 1110                  | Galeridai Teal-to-Date            |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b) Other Federal Operating  Expenditures   | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures  |                               |                                   |
| (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| Committees  | 0.00                          | 0.00                              |
| Federal Candidates/Committees and Other Political Committees  | 2500.00                       | 2500.00                           |
| Independent Expenditures (use Schedule E)   | 0.00                          | 0.00                              |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 0.00                          |                                   |
| (use Schedule F)  | 0.00                          | 0.00                              |
| Loan Repayments Made  | 0.00                          | 0.00                              |
| Loans Made  | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| Other Disbursements (Including  |                               |                                   |
| Non-Federal Donations)  | 0.00                          | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(20)  (a) Allocated Federal Election Activity  (from Schedule H6) | )                             |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds  | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))                                 | 0.00                          | 0.00                              |
|   | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                            | 0500.00                       | 0500.00                           |
|   | 2500.00                       | 2500.00                           |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)                                       |                               |                                   |
| from Line 31)   | 2500.00                       | 2500.00                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

| III. Net Contributions/ Operating Expenditures                             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 7260.14                       | 7260.14                           |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 7260.14                       | 7260.14                           |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

| F  | OR               | LINE | NU | MBER | : | PAGE | = | 6  | OF | 10 |
|----|------------------|------|----|------|---|------|---|----|----|----|
| (0 | (check only one) |      |    |      |   |      |   |    |    |    |
|    | ×                | 11a  |    | 11b  |   | 11c  |   | 12 |    |    |
|    |                  | 13   |    | 14   |   | 15   |   | 16 | ;  | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Carroll, Kelly, , , Mailing Address 3624 New Hampshire Ave. NW 2024 City Zip Code State Transaction ID: SA11AI.4734 Washington 20010 Amount of Each Receipt this Period FEC ID number of contributing 83.34 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Attorney Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 250.02 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Corry, Martin, , , Date of Receipt Mailing Address 7820 Lobelia Lane 02 2024 City State Zip Code Transaction ID: SA11AI.4745 Springfield VA 22152 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Chair, Gov't Relations & Public Policy Hooper, Lundy & Bookman Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Delmore, Kelly, , , Date of Receipt Mailing Address 3630 New Hampshire Ave., NW 2024 15 City State Zip Code Transaction ID: SA11AI.4723 DC Washington 20010 Amount of Each Receipt this Period FEC ID number of contributing 2000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Director, Gov't Relations Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) 4583.34 SUBTOTAL of Receipts This Page (optional).....

Use separate schedule(s) for each category of the

| FOR LINE NUMBER: |   |     |  |     | PAGE | 7   | OF |   | 10 |    |
|------------------|---|-----|--|-----|------|-----|----|---|----|----|
| (check only one) |   |     |  |     |      |     |    |   |    |    |
|                  | × | 11a |  | 11b |      | 11c | 12 | 2 |    |    |
|                  |   | 13  |  | 14  |      | 15  | 16 | 6 |    | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Hooper, Patric, , , Mailing Address P.O. Box 2956 2024 City Zip Code State Transaction ID: SA11AI.4744 Sun Valley 83353 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Founder Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Joseph, Amy, , , Date of Receipt Mailing Address 93 Harvard Street 03 25 2024 City State Zip Code Transaction ID: SA11AI.4737 Quincy MA 02171 Amount of Each Receipt this Period FEC ID number of contributing 83.34 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Attorney Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 250.02 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name C. Krul, Sandi, , , Date of Receipt Mailing Address 4431 Laurelgrove Ave. 2024 25 City State Zip Code Transaction ID: SA11AI.4738 CA Studio City 91604 Amount of Each Receipt this Period FEC ID number of contributing C 83.34 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Attorney Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 250.02 Other (specify) 666.68 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 8 Use separate schedule(s) (check only one) X 11a 11b 11c

10

OF

for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Pagonis, Katrina, , , Mailing Address 7410 Heatherwood Drive 2024 City Zip Code State Transaction ID: SA11AI.4740 CA Cupertino 95014 Amount of Each Receipt this Period FEC ID number of contributing 83.34 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Attorney Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 250.02 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Reagan, Mark, , , Date of Receipt Mailing Address 1330 Butterfield Rd. 02 2024 City State Zip Code Transaction ID: SA11AI.4731 San Anselmo CA 94960 Amount of Each Receipt this Period FEC ID number of contributing 125.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Attorney Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Reagan, Mark, , , Date of Receipt Mailing Address 1330 Butterfield Rd. 2024 25 City State Zip Code Transaction ID: SA11AI.4741 CA San Anselmo 94960 Amount of Each Receipt this Period FEC ID number of contributing C 125.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Hooper, Lundy & Bookman Attorney Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 375.00 Other (specify) 333.34 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 9 OF Use separate schedule(s for each category of the Detailed Summary Page

| s) | (check only  | one) |     |    |    |
|----|--------------|------|-----|----|----|
|    | <b>X</b> 11a | 11b  | 11c | 12 |    |
|    | 13           | 14   | 15  | 16 | 17 |

| Any information copied from such Reports at or for commercial purposes, other than using   |  |  | rson for the purpose of soliciting contributions to solicit contributions from such committee.                               |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) HOOPER, LUNDY, & BOOK  | NAME OF COMMITTEE (In Full) HOOPER, LUNDY, & BOOKMAN PC POLITICAL ACTION COMMITTEE |  |  |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Sherer, Jeremy, , , Mailing Address 25 Bonad Road  City Newton  FEC ID number of contributing federal political committee.  Name of Employer (for Individual) Hooper, Lundy and Bookman  Receipt For:  Primary General Other (specify)      | State MA  C Occup  | Zip Code<br>02465<br>pation (for Individual)                       | Date of Receipt  M 03  |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Smith, Paul, , ,  Mailing Address 318 Orchid Drive  City San Rafael  FEC ID number of contributing federal political committee.  Name of Employer (for Individual) Hooper, Lundy and Bookman  Receipt For:  Primary General Other (specify) | State CA C C C C C C C C C C C C C C C C C C                                       | Zip Code<br>94903<br>pation (for Individual)                       | Date of Receipt  03 25 2024  Transaction ID: SA11AI.4743  Amount of Each Receipt this Period  83.34  Memo Item  Contribution |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)   | State  | ganization Name  Zip Code  pation (for Individual)  Year-to-Date ▼ | Date of Receipt  M M / D D / Y Y Y Y Y  Amount of Each Receipt this Period  Memo Item  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional TOTAL This Period (last page this line num  | ,  |  | 166.68<br>5750.04  |  |  |  |  |  |  |

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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 10 OF 10 |   |  |  |  |  |  |
|---|---|--------------------------------|---|--|--|--|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only<br>21b<br>28a      | one) 22 X 23 26 27 28b 28c 29 30b       |  |  |  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                                |   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   | a.ia address of any politice                      | 301111111100 10                | Sensitive nem duon dominate.            |  |  |  |  |  |
| HOOPER, LUNDY, & BOOKMAN  | PC POLITICAL ACT                                  | ION COMI                       | MITTEE                                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                | Date of Disbursement                    |  |  |  |  |  |
| A. GUTHRIE FOR CONGRESS   | SUTHRIE FOR CONGRESS                              |                                |   |  |  |  |  |  |
| Mailing Address PO BOX 9639   |   |                                | 03 01 2024                              |  |  |  |  |  |
| ,   | State Zip Code<br>KY 42102                        |                                | FEC Identification Number               |  |  |  |  |  |
| BOWLING GREEN Purpose of Disbursement   | KY 42102  |                                |   |  |  |  |  |  |
| Contribution  |   | · · ·                          | C C00445023                             |  |  |  |  |  |
| Candidate Name  |   | البييا                         | Transaction ID : SB23.4710              |  |  |  |  |  |
| Carolidato Harrio   |   | Category/<br>Type              | Amount of Each Disbursement this Period |  |  |  |  |  |
| Office Sought: House Disburser  | nent For: 2024                                    | Туро                           | 1500.00                                 |  |  |  |  |  |
| Senate  | Primary Seneral                                   |                                | 7 7 4                                   |  |  |  |  |  |
| President State: District:  | Other (specify) ▼                                 |                                | Memo Item                               |  |  |  |  |  |
|   |   |                                |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                | Date of Disbursement                    |  |  |  |  |  |
| RICHARD E NEAL FOR CONGRE   | SS COMMITTEE                                      |                                |   |  |  |  |  |  |
| Mailing Address 76 MAGNOLIA TERRACE   |   |                                | 03 01 2024                              |  |  |  |  |  |
| ,   | State Zip Code                                    |                                | FEC Identification Number               |  |  |  |  |  |
| SPRINGFIELD   | MA 01108  |                                |   |  |  |  |  |  |
| Purpose of Disbursement   |   | I                              | C C00226522                             |  |  |  |  |  |
| Contribution Candidate Name   |   |                                | Transaction ID : SB23.4708              |  |  |  |  |  |
| Sandidate Name  |   | Category/<br>Type              | Amount of Each Disbursement this Period |  |  |  |  |  |
| Office Sought: Y House Disburser  | nent For: 2024                                    | rype                           | 1000.00                                 |  |  |  |  |  |
|   | Primary General                                   |                                |   |  |  |  |  |  |
|   | Other (specify)                                   |                                | Mama llans                              |  |  |  |  |  |
| State: MA District: 01  | Runoff  |                                | Memo Item                               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                | Date of Disbursement                    |  |  |  |  |  |
| C.  |   |                                |   |  |  |  |  |  |
| Mailing Address   |   |                                | M M / D D / Y Y Y Y                     |  |  |  |  |  |
| City  | State Zip Code                                    |                                | FEC Identification Number               |  |  |  |  |  |
| Purpose of Disbursement   |   |                                |   |  |  |  |  |  |
| r dipose of bisbursement  |   |                                | C                                       |  |  |  |  |  |
| Candidate Name  |   | Osto vo v                      | Amount of Each Dishuragment this Pariod |  |  |  |  |  |
|   |   | Category/<br>Type              | Amount of Each Disbursement this Period |  |  |  |  |  |
| Office Sought: House Disburser  | ment For:   |                                |   |  |  |  |  |  |
| Senate  | Primary General                                   |                                |   |  |  |  |  |  |
| President   | Other (specify) ▼                                 |                                | Memo Item                               |  |  |  |  |  |
| State: District:  |   |                                |   |  |  |  |  |  |
|   |   |                                | 2500.00                                 |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ······•                        | 2500.00                                 |  |  |  |  |  |
| TOTAL This Period (last page this line number only)   |   |                                | 2500.00                                 |  |  |  |  |  |
| TOTAL This Period (last page this line number only)   |   |                                |   |  |  |  |  |  |