# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

AMENDED 6/30/94

RECEIVED FEDERAL ELECTION COMMISSION REPORTS ANALYSIS DIVISION

JUL 25 11 03 AM '94

1. NAME OF COMMITTEE (in full)

American Hospital Association PAC

ADDRESS (number and street) ☐ Check if different than previously reported

840 North Lake Shore Drive

CITY, STATE and ZIP CODE

Chicago, IL 60611

2. FEC IDENTIFICATION NUMBER

C0-010646

3. [X] This committee qualified as a multicandidate committee DURING THIS Reporting Period on November 22, 1978 (date).

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

(b) Is this Report an Amendment? [XX] YES ☐ NO

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | [X] September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____.

## SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|---|
| 5. | Covering Period 8-1-93 through 8-31-93 | | |
| 6. (a) | Cash on Hand January 1, 19 93 | | $ 332,756.75 |
| (b) | Cash on Hand at Beginning of Reporting Period | $ 305,870.57 | |
| (c) | Total Receipts (from Line 19) | $ 25,192.86 | $ 259,196.00 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 331,063.43 | $ 591,952.75 |
| 7. | Total Disbursements (from Line 30) | $ 3,250.00 | $ 264,139.32 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 327,813.43 | $ 327,813.43 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

Type or Print Name of Treasurer

Sidney Jacob

Signature of Treasurer

Sidney Jacob

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.