

# FEC FORM 1

# STATEMENT OF ORGANIZATION

(See instructions)

Office use only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines

12FE4M5

STRAIGHT TALK AMERICA

ADDRESS (number and street)

211 NORTH UNION STREET SUITE 200

(Check if address is changed)

ALEXANDRIA

VA

22314

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

courtney.perrone@mindspring.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.straighttalkamerica.com

COMMITTEE'S FAX NUMBER

7036841133

2. DATE

06 / 29 / 2006

3. FEC IDENTIFICATION NUMBER

C C00413245

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Keith Davis

Signature of Treasurer

Electronically Filed by Keith Davis

Date

06 / 26 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. S437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a  (National, State (or subordinate) committee of the  (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

**Straight Talk America-Florida** \_\_\_\_\_

Mailing Address **211 North Union Street**  
**Suite 200**  
**Alexandria** **VA** **22314**  
CITY ▲ STATE ▲ ZIP CODE ▲

Relationship **Affiliated Fed PAC** \_\_\_\_\_

Type of Connected Organization:

- Corporation  Corporation w/o Capital Stock  Labor Organization
- Membership Organization  Trade Association  Cooperative

Write or Type Committee Name

**STRAIGHT TALK AMERICA**

- 7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name **Courtney J. Nahigian**

Mailing Address **211 North Union Street**

**Suite 200**

**Alexandria VA 22314**

Title or Position ▼ **CITY ▲ STATE ▲ ZIP CODE ▲**

**Accounting Telephone number 703 684 0067**

- 8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Keith Davis**

Mailing Address **211 North Union Street**

**Suite 200**

**Alexandria VA 22314**

Title or Position ▼ **CITY ▲ STATE ▲ ZIP CODE ▲**

**Treasurer Telephone number 703 684 0067**

Full Name of Designated Agent

Mailing Address

**CITY ▲ STATE ▲ ZIP CODE ▲**

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BB&T

Mailing Address

1909 K Street, NW

Washington

DC

20006

CITY ▲

STATE ▲

ZIP CODE ▲

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

**Arvest Bank**

Mailing Address **5000 Rogers Avenue**

**Fort Smith** **AR** **72903**

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

**Straight Talk America-Arkansas**

Mailing Address **211 North Union Street**

**Suite 200**

**Alexandria** **VA** **22314**

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship **Affiliated Fed PAC**

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

Mailing Address

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number  -  -

