

Feb 27 2016 14:29:55 Via Fax

-> 202-224-1851

Secretary of State 0 Page 002 of 002

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SECRETARY OF THE SENATE  
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**48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED**

16 FEB 29 AM 9:51

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL Strickland for Senate		
ADDRESS (number and street) PO BOX 2196		
CITY, STATE, and ZIP CODE Columbus, OH 43216		
2. NAME OF CANDIDATE Ted Strickland	3. OFFICE SOUGHT (State and District) Senate OH	4. FEC IDENTIFICATION NUMBER 000573213

5. IS THIS AN AMENDMENT?  NO, THIS IS A NEW FILING  YES, IT AMENDS THE NOTICE FILED ON \_\_\_\_\_

FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
Dr. M. Allohia 2000 ... Ave Saginaw MI 48104-5113	University of Michigan  Transaction ID: VF566RNZ52 Occupation: Professor	02/25/2016	\$1,000.00
Alan ... 318 ... Wilmette IL 60091-2633	Real Estate ...  Transaction ID: VF566RNZ59 Occupation: Real Estate Broker	02/25/2016	\$2,000.00
Al ... 31 ... W ... 6021-	Equity Residential  Transaction ID: VF566RNZ16 Occupation: Real Estate Broker	02/23/2016	200.00

SIGNATURE (optional)	DATE	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**

(Revised 7/2011)

FE1AN053

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**FAX COVER SHEET**

16 FEB 29 AM 9:51

**To:** Secretary of State Ohio

**From:** Strickland For Senate

**Company:** Secretary of State Ohio

**Date:** 02/27/16 02:28:37 PM

**Fax Number:** 12022241851

**Pages (Including cover):** 2

**Re:** 48 Hour Report 2/25/16 Strickland For Senate

**Notes:**

To Whom It May Concern

Enclosed is the Strickland For Senate 48 Hour report for 2.25.2016.

Number of Pages 1



201602290200075604

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
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UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

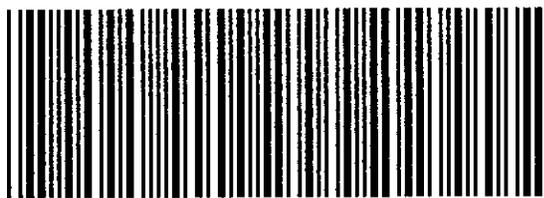
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PREPARER DH DATE PREPARED 2-29-16

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