

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2016 FEB -8 AM 7:30

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines.

12FE4M5

T H E L I N C O L N P A R T Y P O L I T I C A L A C T I O N C O M M I T T E E

ADDRESS (number and street)

1 6 9 5 5 V I A D E L C A M P O



Check if different than previously reported. (ACC)

S U I T E 1 2 5

S A N D I E G O C A 9 2 1 2 7 -

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 0 0 5 6 0 5 0 8

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

M M / D D / Y Y Y Y

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

M M / D D / Y Y Y Y

in the State of

5. Covering Period

M M / D D / Y Y Y Y
0 7 / 0 1 / 2 0 1 5

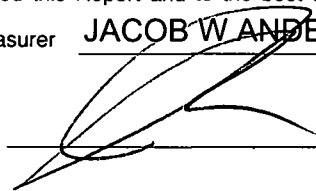
through

M M / D D / Y Y Y Y
1 2 / 3 1 / 2 0 1 5

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **JACOB W ANDERSON**

Signature of Treasurer



Date

M M / D D / Y Y Y Y
0 1 / 2 7 / 2 0 1 6

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

NON-CONFIDENTIAL

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

THE LINCOLN PARTY POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

/ /

To:

/ /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|---|--|
| 6. (a) Cash on Hand January 1, | <input type="text" value="2"/> <input type="text" value="0"/> <input type="text" value="1"/> <input type="text" value="6"/> | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> | |
| (c) Total Receipts (from Line 19) | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> |
| 7. Total Disbursements (from Line 31) | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/> | |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

THE LINCOLN PARTY POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

MM / DD / YYYY
07 / 01 / 2015

To:

MM / DD / YYYY
12 / 31 / 2015

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0 0 0

0 0 0

(ii) Unitemized.....

0 0 0

0 0 0

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

0 0 0

0 0 0

(b) Political Party Committees.....

0 0 0

0 0 0

(c) Other Political Committees (such as PACs).....

0 0 0

0 0 0

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

0 0 0

0 0 0

12. Transfers From Affiliated/Other Party Committees.....

0 0 0

0 0 0

13. All Loans Received.....

0 0 0

0 0 0

14. Loan Repayments Received.....

0 0 0

0 0 0

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0 0 0

0 0 0

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0 0 0

0 0 0

17. Other Federal Receipts (Dividends, Interest, etc.).....

0 0 0

0 0 0

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0 0 0

0 0 0

(b) Levin Funds (from Schedule H5).....

0 0 0

0 0 0

(c) Total Transfers (add 18(a) and 18(b))..

0 0 0

0 0 0

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

0 0 0

0 0 0

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0 0 0

0 0 0

NON-FEDERAL AND LEVIN FUNDS

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | | |
|--|-------|-------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0 0 0 | 0 0 0 |
| (ii) Non-Federal Share..... | 0 0 0 | 0 0 0 |
| (b) Other Federal Operating Expenditures | 0 0 0 | 0 0 0 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 0 0 0 | 0 0 0 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0 0 0 | 0 0 0 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0 0 0 | 0 0 0 |
| 24. Independent Expenditures (use Schedule E)..... | 0 0 0 | 0 0 0 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | 0 0 0 | 0 0 0 |
| 26. Loan Repayments Made..... | 0 0 0 | 0 0 0 |
| 27. Loans Made..... | 0 0 0 | 0 0 0 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0 0 0 | 0 0 0 |
| (b) Political Party Committees | 0 0 0 | 0 0 0 |
| (c) Other Political Committees (such as PACs)..... | 0 0 0 | 0 0 0 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0 0 0 | 0 0 0 |
| 29. Other Disbursements | 0 0 0 | 0 0 0 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0 0 0 | 0 0 0 |
| (ii) "Levin" Share..... | 0 0 0 | 0 0 0 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0 0 0 | 0 0 0 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... | 0 0 0 | 0 0 0 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 0 0 0 | 0 0 0 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0 0 0 | 0 0 0 |

NON-FEDERAL SHARE

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

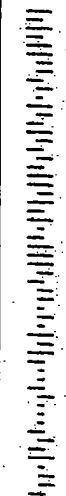
**III. Net Contributions/Operating Ex-
penditures**

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

| | | |
|--|-------|-------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 0 0 0 | 0 0 0 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0 0 0 | 0 0 0 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0 0 0 | 0 0 0 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0 0 0 | 0 0 0 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0 0 0 | 0 0 0 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0 0 0 | 0 0 0 |

NON-FEDERAL CAMPAIGN FINANCING



F



U.S. POSTAGE
\$1.20
FCM LG ENV
92128
Date of sale
01/28/16
06 2500 \$
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0 lb. 150 oz.

SHIP TO:

WASHINGTON DC 20463



ZIP


(420) 20463

Federal Election Commission

Washington, DC 20463

Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked <div style="text-align: center; font-size: 1.2em;">1/28/16</div> Date of Receipt <div style="text-align: center; font-size: 1.2em;">2/8/16</div> |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
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| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |


 PREPARER
 (3/2015)

2/8/16

 DATE PREPARED

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