

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

SSA Marine Inc. Good Government Fund

ADDRESS (number and street) ▼

1131 SW Klickitat Way

☐ Check if different than previously reported. (ACC)

Seattle

WA

98134

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00397893

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☒ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ General (12G)☐ Runoff (12R)☐ Convention (12C)☐ Special (12S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M / D D D / Y Y Y Y Y Y  
05 01 2015

through

M M M / D D D / Y Y Y Y Y Y  
05 31 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARK JOHNSON

Signature of Treasurer

MARK JOHNSON

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
06 08 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

SSA Marine Inc. Good Government Fund

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y  
05 / 01 / 2015 To: M M / D D / Y Y Y Y Y Y  
05 / 31 / 2015

|   | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date                                    |
|---|--|--|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span><br><span style="border: 1px solid black; padding: 2px;">2015</span> |  | <span style="border: 1px solid black; padding: 2px;">60400.00</span> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <span style="border: 1px solid black; padding: 2px;">50970.00</span> |  |
| (c) Total Receipts (from Line 19) .....   | <span style="border: 1px solid black; padding: 2px;">1210.00</span>  | <span style="border: 1px solid black; padding: 2px;">6280.00</span>  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....   | <span style="border: 1px solid black; padding: 2px;">52180.00</span> | <span style="border: 1px solid black; padding: 2px;">66680.00</span> |
| 7. Total Disbursements (from Line 31) .....   | <span style="border: 1px solid black; padding: 2px;">2061.00</span>  | <span style="border: 1px solid black; padding: 2px;">16561.00</span> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | <span style="border: 1px solid black; padding: 2px;">50119.00</span> | <span style="border: 1px solid black; padding: 2px;">50119.00</span> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>     |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <span style="border: 1px solid black; padding: 2px;">0.00</span>     |  |

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

SSA Marine Inc. Good Government Fund

Report Covering the Period:

From:

M M / D D / Y Y Y Y Y  
05 / 01 / 2015

To:

M M / D D / Y Y Y Y Y  
05 / 31 / 2015
**I. Receipts**
**COLUMN A**  
**Total This Period**
**COLUMN B**  
**Calendar Year-to-Date**

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

790.00

2410.00

(ii) Unitemized .....

420.00

3870.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

1210.00

6280.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ..... ▶

1210.00

6280.00

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

1210.00

6280.00

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ..... ▶

1210.00

6280.00

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 61.00                         | 61.00                             |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 61.00                         | 61.00                             |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 2000.00                       | 16500.00                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 2061.00                       | 16561.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2061.00                       | 16561.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 1210.00                       | 6280.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 1210.00                       | 6280.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 61.00                         | 61.00                             |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 61.00                         | 61.00                             |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 12

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**SSA Marine Inc. Good Government Fund**

Full Name (Last, First, Middle Initial)

## **A. DAVID MANTEL**

Mailing Address 12473 N FALLEN SHADOWS DR

City Marana State AZ Zip Code 85658-4392

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

MNGR

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

270.00

Date of Receipt

05 / 15 / 2015

**Transaction ID : ADF897A14A61B4D37929**

Amount of Each Receipt this Period

30.00

Full Name (Last, First, Middle Initial)

## **B. JERRY KNEISLER**

Mailing Address 9919 SAGEDALE

City Houston State TX Zip Code 77089-5012

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

VP GULF

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

360.00

Date of Receipt

05 / 15 / 2015

**Transaction ID : AC39C196935504191A80**

Amount of Each Receipt this Period

40.00

Full Name (Last, First, Middle Initial)

## **C. KYLE LUKINS**

Mailing Address 15830 EUCLID AVE NE

City Bainbridge Island State WA Zip Code 98110-1186

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

VP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

360.00

Date of Receipt

05 / 15 / 2015

**Transaction ID : AB815A816ECFE4CDB913**

Amount of Each Receipt this Period

40.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

110.00

**TOTAL** This Period (last page this line number only)..... ►

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

 Use separate schedule(s)  
 for each category of the  
 Detailed Summary Page

 FOR LINE NUMBER:  
 (check only one)

PAGE 7 OF 12

|   |                              |                              |                             |                             |                             |                             |                             |                             |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)

SSA Marine Inc. Good Government Fund

Full Name (Last, First, Middle Initial)

**A. ROBERT KELLY**

Mailing Address 1129 WEST CAPITAL #39

|           |       |            |
|-----------|-------|------------|
| City      | State | Zip Code   |
| San Pedro | CA    | 90732-2293 |

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

MNGR

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

225.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 5 |   | 1 | 5 |   | 2 | 0 | 1 | 5 |

Transaction ID : A4ED321D000024638AD4

Amount of Each Receipt this Period

25.00

Full Name (Last, First, Middle Initial)

**B. ROBERT MURRAY**

Mailing Address 2419 8TH AVE N. #301

|         |       |            |
|---------|-------|------------|
| City    | State | Zip Code   |
| Seattle | WA    | 98109-2285 |

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

BSANYS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

360.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 5 |   | 1 | 5 |   | 2 | 0 | 1 | 5 |

Transaction ID : A2866FCE3851B4546A60

Amount of Each Receipt this Period

40.00

Full Name (Last, First, Middle Initial)

**C. SAL FERRIGNO**

Mailing Address 713 LEGARY PLACE

|           |       |            |
|-----------|-------|------------|
| City      | State | Zip Code   |
| San Pedro | CA    | 90732-3413 |

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

VP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

360.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 5 |   | 1 | 5 |   | 2 | 0 | 1 | 5 |

Transaction ID : AFD7570632C2F405D84D

Amount of Each Receipt this Period

40.00

SUBTOTAL of Receipts This Page (optional)..... ▶

105.00

TOTAL This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 12

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**SSA Marine Inc. Good Government Fund**

Full Name (Last, First, Middle Initial)

**A. DAVID MICHOU**

Mailing Address 8905 SPIKEWOOD DR

City State Zip Code  
Houston TX 77078-4503

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SSA Marine

Occupation

RGVP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

720.00

Date of Receipt

05 / 15 / 2015

**Transaction ID : A511D799DA0BE49DABA6**

Amount of Each Receipt this Period

80.00

Full Name (Last, First, Middle Initial)

**B. MARK JOHNSON**

Mailing Address 1605 WALDEN DR

City State Zip Code  
Mc Lean VA 22101-3160

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SSA Marine

Occupation

VP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

900.00

Date of Receipt

05 / 15 / 2015

**Transaction ID : ABCEAFB2423594E768E7**

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

**C. DAVID MANTEL**

Mailing Address 12473 N FALLEN SHADOWS DR

City State Zip Code  
Marana AZ 85658-4392

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SSA Marine

Occupation

MNGR

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Date of Receipt

05 / 29 / 2015

**Transaction ID : ABEDE78E77A814AAA81B**

Amount of Each Receipt this Period

30.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

210.00



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 OF 12

☒ 11a ☐ 11b ☐ 11c ☐ 12  
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NAME OF COMMITTEE (In Full)

**SSA Marine Inc. Good Government Fund**

Full Name (Last, First, Middle Initial)

**A. JERRY KNEISLER**

Mailing Address 9919 SAGEDALE

City

Houston

State

TX

Zip Code

77089-5012

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SSA Marine

Occupation

VPGULF

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

400.00

Date of Receipt

05 / 29 / 2015

**Transaction ID : A306CB0110EE140AA945**

Amount of Each Receipt this Period

40.00

Full Name (Last, First, Middle Initial)

**B. SAL FERRIGNO**

Mailing Address 713 LEGARY PLACE

City

San Pedro

State

CA

Zip Code

90732-3413

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SSA Marine

Occupation

VP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

400.00

Date of Receipt

05 / 29 / 2015

**Transaction ID : A5D997030CC5E4926965**

Amount of Each Receipt this Period

40.00

Full Name (Last, First, Middle Initial)

**C. MARK JOHNSON**

Mailing Address 1605 WALDEN DR

City

Mc Lean

State

VA

Zip Code

22101-3160

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SSA Marine

Occupation

VP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Date of Receipt

05 / 29 / 2015

**Transaction ID : AFC53E43DCBB34270878**

Amount of Each Receipt this Period

100.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

180.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 12  
(check only one)

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17             |                              |                              |                             |

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NAME OF COMMITTEE (In Full)

**SSA Marine Inc. Good Government Fund**

Full Name (Last, First, Middle Initial)

## **A. KYLE LUKINS**

Mailing Address 15830 EUCLID AVE NE

|                   |       |            |
|-------------------|-------|------------|
| City              | State | Zip Code   |
| Bainbridge Island | WA    | 98110-1186 |

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

VP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

400.00

Date of Receipt

05 / 29 / 2015

Transaction ID : ABBB7950F8496483FABE

Amount of Each Receipt this Period

40.00

Full Name (Last, First, Middle Initial)

## **B. DAVID MICHOU**

Mailing Address 8905 SPIKEWOOD DR

|         |       |            |
|---------|-------|------------|
| City    | State | Zip Code   |
| Houston | TX    | 77078-4503 |

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

RGVP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

800.00

Date of Receipt

05 / 29 / 2015

Transaction ID : A5E9709DED24E48EEB27

Amount of Each Receipt this Period

80.00

Full Name (Last, First, Middle Initial)

## **C. ROBERT KELLY**

Mailing Address 1129 WEST CAPITAL #39

|           |       |            |
|-----------|-------|------------|
| City      | State | Zip Code   |
| San Pedro | CA    | 90732-2293 |

FEC ID number of contributing federal political committee.

C

Name of Employer

SSA Marine

Occupation

MNGR

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

05 / 29 / 2015

Transaction ID : A393AC7EA2CD94690B37

Amount of Each Receipt this Period

25.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

145.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 12  
(check only one)

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17             |                              |                              |                             |

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NAME OF COMMITTEE (In Full)

**SSA Marine Inc. Good Government Fund**

Full Name (Last, First, Middle Initial)

**A. ROBERT MURRAY**

Mailing Address 2419 8TH AVE N. #301

City  
Seattle

State  
WA

Zip Code  
98109-2285

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SSA Marine

Occupation

BSANYS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

400.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
05 / 29 / 2015

Transaction ID : A5A9BDB83B60548429BC

Amount of Each Receipt this Period

40.00

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

40.00

790.00

|  |     |  |     |   |     |  |     |  |    |  |     |
|--|-----|--|-----|---|-----|--|-----|--|----|--|-----|
|  | 21b |  | 22  | X | 23  |  | 24  |  | 25 |  | 26  |
|  | 27  |  | 28a |   | 28b |  | 28c |  | 29 |  | 30b |

SSA Marine Inc. Good Government Fund

### A. PEOPLE FOR DEREK KILMER

Date of Disbursement

Transaction ID : BE1EF13B516B349FEB59

Amount of Each Disbursement this Period

Derek Kilmer

Category/  
Type

Disbursement For: 2015

☐ Primary ☒ General

☐ Other (specify) ▼

State: WA District: 06

Full Name (Last, First, Middle Initial)

**B. ALAN LOWENTHAL FOR CONGRESS**

Date of Disbursement

MM / DD / YYYY

Mailing Address 4320 Atlantic Avenue #125

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Long Beach | CA    | 90807    |

Transaction ID : B24DF76E007B34F4C947

| Purpose of Disbursement |     |
|-------------------------|-----|
| 1                       | 2   |
| 3                       | 4   |
| 5                       | 6   |
| 7                       | 8   |
| 9                       | 10  |
| 11                      | 12  |
| 13                      | 14  |
| 15                      | 16  |
| 17                      | 18  |
| 19                      | 20  |
| 21                      | 22  |
| 23                      | 24  |
| 25                      | 26  |
| 27                      | 28  |
| 29                      | 30  |
| 31                      | 32  |
| 33                      | 34  |
| 35                      | 36  |
| 37                      | 38  |
| 39                      | 40  |
| 41                      | 42  |
| 43                      | 44  |
| 45                      | 46  |
| 47                      | 48  |
| 49                      | 50  |
| 51                      | 52  |
| 53                      | 54  |
| 55                      | 56  |
| 57                      | 58  |
| 59                      | 60  |
| 61                      | 62  |
| 63                      | 64  |
| 65                      | 66  |
| 67                      | 68  |
| 69                      | 70  |
| 71                      | 72  |
| 73                      | 74  |
| 75                      | 76  |
| 77                      | 78  |
| 79                      | 80  |
| 81                      | 82  |
| 83                      | 84  |
| 85                      | 86  |
| 87                      | 88  |
| 89                      | 90  |
| 91                      | 92  |
| 93                      | 94  |
| 95                      | 96  |
| 97                      | 98  |
| 99                      | 100 |

Amount of Each Disbursement this Period

1000.00

Candidate Name

Alan Lowenthal

Category/  
Type

|                |                                     |           |
|----------------|-------------------------------------|-----------|
| Office Sought: | <input checked="" type="checkbox"/> | House     |
|                | <input type="checkbox"/>            | Senate    |
|                | <input type="checkbox"/>            | President |

Disbursement For: 2015

☐ Primary ☒ General

☐ Other (specify) ▼

State: CA District: 47

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

| Purpose of Disbursement |     |
|-------------------------|-----|
| 1                       | 2   |
| 3                       | 4   |
| 5                       | 6   |
| 7                       | 8   |
| 9                       | 10  |
| 11                      | 12  |
| 13                      | 14  |
| 15                      | 16  |
| 17                      | 18  |
| 19                      | 20  |
| 21                      | 22  |
| 23                      | 24  |
| 25                      | 26  |
| 27                      | 28  |
| 29                      | 30  |
| 31                      | 32  |
| 33                      | 34  |
| 35                      | 36  |
| 37                      | 38  |
| 39                      | 40  |
| 41                      | 42  |
| 43                      | 44  |
| 45                      | 46  |
| 47                      | 48  |
| 49                      | 50  |
| 51                      | 52  |
| 53                      | 54  |
| 55                      | 56  |
| 57                      | 58  |
| 59                      | 60  |
| 61                      | 62  |
| 63                      | 64  |
| 65                      | 66  |
| 67                      | 68  |
| 69                      | 70  |
| 71                      | 72  |
| 73                      | 74  |
| 75                      | 76  |
| 77                      | 78  |
| 79                      | 80  |
| 81                      | 82  |
| 83                      | 84  |
| 85                      | 86  |
| 87                      | 88  |
| 89                      | 90  |
| 91                      | 92  |
| 93                      | 94  |
| 95                      | 96  |
| 97                      | 98  |
| 99                      | 100 |

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State:  District:

**SUBTOTAL** of Disbursements This Page (optional).....

2000.00

**TOTAL** This Period (last page this line number only).....

2000.00