

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2011 NOV 22 PM 2:16  
FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Snack Food Association Political Action Committee (SnackPAC)  
1600 Wilson Boulevard, Suite 650

ADDRESS (number and street)  
Arlington VA 22209

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
C 0011819

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on MM/DD/YYYY in the State of


(d) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period 01 / 01 / 2011 through 06 / 30 / 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer James A. McCarthy

Signature of Treasurer  Date 11 / 22 / 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

11030691600

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**Snack Food Association Political Action Committee (SnackPAC)**

Report Covering the Period:

From:

01 / 01 / 2011

To:

06 / 30 / 2011

|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date                                     |
|--|---|---|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">2011</span>       |   | <span style="border: 1px solid black; padding: 2px;">3,746.91</span>  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <span style="border: 1px solid black; padding: 2px;">3,746.91</span>  |   |
| (c) Total Receipts (from Line 19).....   | <span style="border: 1px solid black; padding: 2px;">6,600.25</span>  | <span style="border: 1px solid black; padding: 2px;">6,600.25</span>  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | <span style="border: 1px solid black; padding: 2px;">10,347.16</span> | <span style="border: 1px solid black; padding: 2px;">10,347.16</span> |
| 7. Total Disbursements (from Line 31).....   | <span style="border: 1px solid black; padding: 2px;">5,005.00</span>  | <span style="border: 1px solid black; padding: 2px;">5,005.00</span>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | <span style="border: 1px solid black; padding: 2px;">5,342.16</span>  | <span style="border: 1px solid black; padding: 2px;">5,342.16</span>  |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <span style="border: 1px solid black; padding: 2px;">0.00</span>      |   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | <span style="border: 1px solid black; padding: 2px;">0.00</span>      |   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

11030691601

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**Snack Food Association Political Action Committee (SnackPAC)**

Report Covering the Period: From:  /  /  To:  /  /

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |          |          |
|---|----------|----------|
| 11. Contributions (other than loans) From:  |          |          |
| (a) Individuals/Persons Other Than Political Committees   |          |          |
| (i) Itemized (use Schedule A).....  | 2,200.00 | 2,200.00 |
| (ii) Unitemized.....  | 1,900.00 | 1,900.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 4,100.00 | 4,100.00 |
| (b) Political Party Committees.....   | 0.00     | 0.00     |
| (c) Other Political Committees (such as PACs).....  | 2,500.00 | 2,500.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 6,600.00 | 6,600.00 |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00     | 0.00     |
| 13. All Loans Received.....   | 0.00     | 0.00     |
| 14. Loan Repayments Received.....   | 0.00     | 0.00     |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00     | 0.00     |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00     | 0.00     |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.25     | 0.25     |
| 18. Transfers from Non-Federal and Levin Funds  |          |          |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00     | 0.00     |
| (b) Levin Funds (from Schedule H5).....   | 0.00     | 0.00     |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00     | 0.00     |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 6,600.25 | 6,600.25 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 6,600.25 | 6,600.25 |

11030691602

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

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11030691603

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:   |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |                               |                                   |
| (i) Federal Share .....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share .....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees .....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 5,000.00                      | 5,000.00                          |
| 24. Independent Expenditures (use Schedule E) .....   | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made .....  | 0.00                          | 0.00                              |
| 27. Loans Made .....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....   | 5.00                          | 5.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |                               |                                   |
| (i) Federal Share .....   | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 5,005.00                      | 5,005.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 5,005.00                      | 5,005.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 6,600.00                      | 6,600.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 6,600.00                      | 6,600.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0.00                          | 0.00                              |

11030691604

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                                    |                                    |                                   |
|---|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE / OF 3                        |                                   |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Snack Food Association Political Action Committee (SnackPAC)

|  |                        |  |
|--|------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Higgins, Jeffrey R.</b>   |                        | Date of Receipt<br>03 / 17 / 2011            |
| Mailing Address<br>5152 Chukker Point Lane   |                        | Amount of Each Receipt this Period<br>300.00 |
| City<br>Cincinnati   | State<br>OH            |  |
| FEC ID number of contributing federal political committee.<br>C  |                        | Aggregate Year-to-Date ▼<br>300.00           |
| Name of Employer<br>Savor Seasonings   | Occupation<br>Resident |  |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |  |

|  |                   |  |
|--|-------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Shearer, Robert J.</b>  |                   | Date of Receipt<br>03 / 22 / 2011            |
| Mailing Address<br>27440 Arbor Strand Drive  |                   | Amount of Each Receipt this Period<br>300.00 |
| City<br>Bonita Springs   | State<br>FL       |  |
| FEC ID number of contributing federal political committee.<br>C  |                   | Aggregate Year-to-Date ▼<br>300.00           |
| Name of Employer<br>Shearer's Foods, Inc.  | Occupation<br>CEO |  |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                   |  |

|  |                        |  |
|--|------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Mann II, William A.</b>   |                        | Date of Receipt<br>03 / 22 / 2011            |
| Mailing Address<br>2423 Chestnut Court   |                        | Amount of Each Receipt this Period<br>300.00 |
| City<br>Bluffton   | State<br>IN            |  |
| FEC ID number of contributing federal political committee.<br>C  |                        | Aggregate Year-to-Date ▼<br>300.00           |
| Name of Employer<br>Pretzels, Inc.   | Occupation<br>Resident |  |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |  |

|   |        |
|---|--------|
| SUBTOTAL of Receipts This Page (optional).....▶           | 900.00 |
| TOTAL This Period (last page this line number only).....▶ |        |

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |                              |                             |                             |                             |                             |                             |
|---|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              | PAGE 2 OF 3                  |                             |                             |                             |                             |                             |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |

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NAME OF COMMITTEE (In Full)  
**Snack Food Association Political Action Committee (SnackPAC)**

|  |             |                               |  |  |
|--|-------------|-------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Parrott, Rex A.</b>   |             |                               | Date of Receipt<br>03 / 22 / 2011            |  |
| Mailing Address<br>2313 Talon Place  |             |                               | Amount of Each Receipt this Period<br>300.00 |  |
| City<br>Marion   | State<br>OH | Zip Code<br>43302-8269        |  |  |
| FEC ID number of contributing federal political committee.<br>C  |             |                               | Aggregate Year-to-Date ▼<br>300.00           |  |
| Name of Employer<br>Wyandot, Inc.  |             | Occupation<br>President & COO |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             |                               |  |  |

|  |             |                             |  |  |
|--|-------------|-----------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Almond, Jeffrey W.</b>  |             |                             | Date of Receipt<br>03 / 22 / 2011            |  |
| Mailing Address<br>2317 Highway 82   |             |                             | Amount of Each Receipt this Period<br>400.00 |  |
| City<br>Statham  | State<br>GA | Zip Code<br>30666           |  |  |
| FEC ID number of contributing federal political committee.<br>C  |             |                             | Aggregate Year-to-Date ▼<br>400.00           |  |
| Name of Employer<br>Heat and Control, Inc.   |             | Occupation<br>Sales Manager |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             |                             |  |  |

|  |             |                         |  |  |
|--|-------------|-------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Dempsey Jr., Thomas W.</b>  |             |                         | Date of Receipt<br>03 / 22 / 2011            |  |
| Mailing Address<br>110 Black Rock Road   |             |                         | Amount of Each Receipt this Period<br>300.00 |  |
| City<br>Hanover  | State<br>PA | Zip Code<br>17331       |  |  |
| FEC ID number of contributing federal political committee.<br>C  |             |                         | Aggregate Year-to-Date ▼<br>300.00           |  |
| Name of Employer<br>Utz Quality Foods, Inc.  |             | Occupation<br>President |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             |                         |  |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 1,000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |          |

11030691606

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                                    |                                    |                                   |
|---|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE <b>3</b> OF <b>3</b>          |                                   |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

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NAME OF COMMITTEE (In Full)  
**Snack Food Association Political Action Committee (SnackPAC)**

|  |                          |   |
|--|--------------------------|---|
| A. Full Name (Last, First, Middle Initial)<br><b>Chilton, Nick R.</b>  |                          | Date of Receipt<br>03 / 22 / 2011                   |
| Mailing Address<br><b>2726 Cummins Hill Drive</b>  |                          | Amount of Each Receipt this Period<br><b>300.00</b> |
| City<br><b>Marion</b>  | State<br><b>OH</b>       |   |
| Zip Code<br><b>43302</b>   |                          | Aggregate Year-to-Date ▼<br><b>300.00</b>           |
| FEC ID number of contributing federal political committee.<br><b>C</b>   |                          |   |
| Name of Employer<br><b>Wyandot, Incc</b>   | Occupation<br><b>CEO</b> |   |
| Receipt For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                          |   |

|   |            |                                    |
|---|------------|------------------------------------|
| B. Full Name (Last, First, Middle Initial)  |            | Date of Receipt                    |
| Mailing Address   |            |                                    |
| City  | State      |                                    |
| Zip Code  |            | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |            |                                    |
| Name of Employer  | Occupation |                                    |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |            |                                    |
| Aggregate Year-to-Date ▼  |            |                                    |

|   |            |                                    |
|---|------------|------------------------------------|
| C. Full Name (Last, First, Middle Initial)  |            | Date of Receipt                    |
| Mailing Address   |            |                                    |
| City  | State      |                                    |
| Zip Code  |            | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |            |                                    |
| Name of Employer  | Occupation |                                    |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |            |                                    |
| Aggregate Year-to-Date ▼  |            |                                    |

|  |                 |
|--|-----------------|
| SUBTOTAL of Receipts This Page (optional).....           | <b>300.00</b>   |
| TOTAL This Period (last page this line number only)..... | <b>2,200.00</b> |

11030691607



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                             |  |                             |                             |                             |                             |                              |                              |                              |                             |
|---|--------------------------------------|-----------------------------|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                             |  |                             |                             |                             | PAGE / OF 2                 |                              |                              |                              |                             |
|   | <input type="checkbox"/> 21b         | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
**Snack Food Association Political Action Committee (SnackPAC)**

|  |   |   |                   |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Jim Jordan For Congress</b>   |   | Date of Disbursement<br>MM / DD / YYYY<br><b>01 / 11 / 2011</b> |                   |
| Mailing Address<br><b>1709 S. State Rt. 560</b>  |   | Amount of Each Disbursement this Period<br><b>1,000.00</b>      |                   |
| City   | State   |   | Zip Code          |
| <b>Urbana</b>  | <b>OH</b>   |   | <b>43078</b>      |
| Purpose of Disbursement<br><b>Fundraiser</b>   |   |   | Category/<br>Type |
| Candidate Name<br><b>Jim Jordan</b>  |   |   |                   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |                   |
| State: <b>OH</b>   | District:   |   |                   |

|  |   |   |                   |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Schmidt For Congress</b>  |   | Date of Disbursement<br>MM / DD / YYYY<br><b>02 / 11 / 2011</b> |                   |
| Mailing Address<br><b>P.O. Box 867</b>   |   | Amount of Each Disbursement this Period<br><b>1,000.00</b>      |                   |
| City   | State   |   | Zip Code          |
| <b>Milford</b>   | <b>OH</b>   |   | <b>45150</b>      |
| Purpose of Disbursement<br><b>Fundraiser</b>   |   |   | Category/<br>Type |
| Candidate Name<br><b>Jean Schmidt</b>  |   |   |                   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |                   |
| State: <b>PA</b>   | District:   |   |                   |

|  |   |   |                   |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Friends of Dick Lugar</b>   |   | Date of Disbursement<br>MM / DD / YYYY<br><b>03 / 30 / 2011</b> |                   |
| Mailing Address<br><b>P.O. Box 55952</b>   |   | Amount of Each Disbursement this Period<br><b>1,000.00</b>      |                   |
| City   | State   |   | Zip Code          |
| <b>Indianapolis</b>  | <b>IN</b>   |   | <b>46205</b>      |
| Purpose of Disbursement<br><b>Fundraiser</b>   |   |   | Category/<br>Type |
| Candidate Name<br><b>Richard Lugar</b>   |   |   |                   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |                   |
| State: <b>IN</b>   | District:   |   |                   |

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | <b>3,000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |                 |

11030691608

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |  |             |
|---|--|-------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 2 OF 2 |
|   | <input type="checkbox"/> 21b<br><input type="checkbox"/> 22<br><input checked="" type="checkbox"/> 23<br><input type="checkbox"/> 24<br><input type="checkbox"/> 25<br><input type="checkbox"/> 26<br><input type="checkbox"/> 27<br><input type="checkbox"/> 28a<br><input type="checkbox"/> 28b<br><input type="checkbox"/> 28c<br><input type="checkbox"/> 29<br><input type="checkbox"/> 30b |             |

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NAME OF COMMITTEE (In Full)  
**Snack Food Association Political Action Committee (SnackPAC)**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Roberts for Senate</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br><b>03 / 31 / 2011</b> |
| Mailing Address<br><b>P.O. Box 1495</b>   |  | Amount of Each Disbursement this Period<br><b>1,000.00</b>      |
| City  | State  |   |
| <b>Topeka</b>   | <b>KS</b>  |   |
| Purpose of Disbursement<br><b>Fundraiser</b>  |  | Category/<br>Type   |
| Candidate Name<br><b>Pat Roberts</b>  |  |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: <b>KS</b>  | District:  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. ERICPAC</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br><b>05 / 11 / 2011</b> |
| Mailing Address<br><b>209 Pennsylvania Avenue, S.E.</b>  |  | Amount of Each Disbursement this Period<br><b>1,000.00</b>      |
| City   | State  |   |
| <b>Washington</b>  | <b>DC</b>  |   |
| Purpose of Disbursement<br><b>Eric Cantor</b>  |  | Category/<br>Type   |
| Candidate Name<br><b>Eric Cantor</b>   |  |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: <b>VA</b>   | District:  |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |   | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address   |   | Amount of Each Disbursement this Period |
| City  | State   |   |
|   |   |   |
| Purpose of Disbursement   |   | Category/<br>Type                       |
| Candidate Name  |   |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:  | District:   |   |

|   |                 |
|---|-----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶      | <b>2,000.00</b> |
| TOTAL This Period (last page this line number only).....▶ | <b>5,000.00</b> |

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**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date  
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Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

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Other (Specify): Date of Receipt or Postmarked

  
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 (3/2005)

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