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2014 APR 15 PM 12:08

FEC MAIL CENTER

April 9, 2014

Federal Elections Commission
999 E Street NW
Washington DC 20463

RE: James Brown for Congress - C00560581

Dear FEC staff,

Enclosed are amended FEC Form 1 with a new email contact and the other the April 15 first quarter report FEC Form 3. Our next filing will be May 4, preceding the Connecticut Republican Convention

Sincerely,

A handwritten signature in black ink, appearing to read "D. Fuller", with a long horizontal flourish extending to the right.

David Fuller

Treasurer, James Brown for Congress

14031214599

For help completing Form 1, please double-click the icon next to each line number.

FEC FORM 1

STATEMENT OF ORGANIZATION

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1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

James Brown for Congress

ADDRESS (number and street)

PO Box 192

(Check if address is changed)

Stratford

CT 06615

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed)

dave@jamesbrownforcongress.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.jamesbrownforcongress.org

2. DATE

4 / 7 / 2014

3. FEC IDENTIFICATION NUMBER

C00560581

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

David Fuller

Signature of Treasurer

David Fuller

Date

4 / 7 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 02/2009)

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5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate James E. Brown

Candidate Party Affiliation R Office Sought: House Senate President State CT District 3

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number C _____

2. _____ FEC ID number C _____

3. _____ FEC ID number C _____

4. _____ FEC ID number C _____

14031214601

Write or Type Committee Name

James Brown for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

_____ - _____

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

14031214602

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name **David Fuller**

Mailing Address **48 Sunnybank Ave.**

Stratford **CT** **06614** - _____

CITY

STATE

ZIP CODE

Title or Position **Treasurer/Finance Director**

Telephone number **203** - **895** - **2124**

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **David Fuller**

Mailing Address **48 Sunnybank Ave.**

Stratford **CT** **06614** - _____

CITY

STATE

ZIP CODE

Title or Position **Treasurer/Finance Director**

Telephone number **203** - **895** - **2124**

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address]

[Grid for Mailing Address]

[Grid for Mailing Address]

CITY

STATE

ZIP CODE

Title or Position

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Peoples United Bank

Mailing Address

3395 Main Street

[Grid for Mailing Address]

Stratford CT 06614

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc.]

Mailing Address

[Grid for Mailing Address]

[Grid for Mailing Address]

[Grid for Mailing Address]

CITY

STATE

ZIP CODE

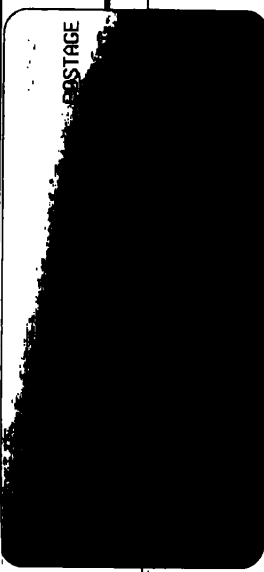
To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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

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Washington DC 20463



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DAED
 PREPARER
 (8/2013)

4/15/14
 DATE PREPARED

14031214605