

FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5  
DEMOCRATIC ACTION CLUB OF CHICAGO

ADDRESS (number and street) 884 VALLOMBROSA AVE  
Check if different than previously reported. (ACC) CHICAGO CA 95926-

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

00407866

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
April 15 Quarterly Report (Q1)  
July 15 Quarterly Report (Q2)  
October 15 Quarterly Report (Q3)  
January 31 Year-End Report (YE)  
July 31 Mid-Year Report (Non-election Year Only) (MY)  
Termination Report (TER)  
(b) Monthly Report Due On:  
Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)  
Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)  
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on [ ] in the State of [ ]  
(d) 30-Day POST-Election Report for the:  
General (30G) Runoff (30R) Special (30S)  
Election on 11 04 2008 in the State of CA

5. Covering Period 10 16 2008 through 11 24 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer MARIA A. PHILLIPS

Signature of Treasurer Maria A. Phillips Date 10 26 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

29030184598

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DEMOCRATIC ACTION CLUB OF CHICO

Report Covering the Period: From: 10 / 16 / 2008 To: 11 / 24 / 2008

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <u>2008</u>  |                         | <u>30,766.8</u>                   |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <u>88,408.3</u>         |                                   |
| (c) Total Receipts (from Line 19).....   | <u>120,938.4</u>        | <u>368,259.5</u>                  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | <u>209,346.7</u>        | <u>399,026.3</u>                  |
| 7. Total Disbursements (from Line 31).....   | <u>170,406.2</u>        | <u>360,085.8</u>                  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | <u>38,940.5</u>         | <u>38,940.5</u>                   |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <u>0</u>                |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | <u>0</u>                |                                   |

29030184599

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

29030134600

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0                             | 0                                 |
| (ii) Non-Federal Share.....  | 0                             | 0                                 |
| (b) Other Federal Operating Expenditures .....   | 9096.89                       | 16805.07                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 9096.89                       | 16805.07                          |
| 22. Transfers to Affiliated/Other Party Committees.....  |                               |                                   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 2200.00                       | 2200.00                           |
| 24. Independent Expenditures (use Schedule E) .....  | 5743.73                       | 17003.51                          |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0                             | 0                                 |
| 26. Loan Repayments Made.....  |                               |                                   |
| 27. Loans Made.....  |                               |                                   |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  |                               |                                   |
| (b) Political Party Committees .....   |                               |                                   |
| (c) Other Political Committees (such as PACs).....   |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |                               |                                   |
| 29. Other Disbursements .....  |                               |                                   |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0                             | 0                                 |
| (ii) "Levin" Share.....  |                               |                                   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |                               |                                   |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).....          |                               |                                   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 17040.62                      | 36008.58                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 17040.62                      | 36008.58                          |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 21

21b     22     23     24     25     26  
 27     28a     28b     28c     29     30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

DEMOCRATIC ACTION CLUB OF CHICO

Full Name (Last, First, Middle Initial)

A. STEWART, LIZ

Date of Disbursement

MEM 11 03 2008

Mailing Address

1805 BROADWAY

City

CHICO

State

CA

Zip Code

95928

Purpose of Disbursement

Reimb Phone Banking

001

Category/  
Type

Amount of Each Disbursement this Period

38285

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B. RADIO SHACK

Date of Disbursement

MEM 11 03 2008

Mailing Address

684 MANGROVE AVE

City

CHICO

State

CA

Zip Code

95928

Purpose of Disbursement

Phones & Minutes Bank

001

Category/  
Type

Amount of Each Disbursement this Period

38285

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C. PACKET - 8 PHONES

Date of Disbursement

MEM 11 10 2008

Mailing Address

www.packet8.net

City

State

Zip Code

Purpose of Disbursement

CANCELLATION FEE 5 phones

001

Category/  
Type

Amount of Each Disbursement this Period

38285

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....

38285

TOTAL This Period (last page this line number only).....

38285

29030184601

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                    |                                    |                                   |                                    |                             |
|---|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    |                                    |                                    |                                   |                                    | PAGE <u>8A</u> OF <u>21</u> |
|   | <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |                             |

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NAME OF COMMITTEE (In Full)  
**DEMOCRATIC ACTION CLUB OF CHICO**

**A.** Full Name (Last, First, Middle Initial)  
**PACKET - 8 PHONES**

Date of Disbursement  
**11 / 10 / 2008**

Mailing Address  
**WWW.PACKET8.NET**

City State Zip Code

Purpose of Disbursement  
**CANCELLATION FEE 5 PHONES**

Candidate Name

Amount of Each Disbursement this Period  
**239.96**

Category/Type  
**001**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

**B.** Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Amount of Each Disbursement this Period

Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

**C.** Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Amount of Each Disbursement this Period

Category/Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

**SUBTOTAL** of Disbursements This Page (optional).....▶

**TOTAL** This Period (last page this line number only).....▶

**239.96**

29030184602

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

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NAME OF COMMITTEE (In Full)  
**DEMOCRATIC ACTION CLUB OF CHICO**

A. Full Name (Last, First, Middle Initial)  
**EDDI DEROMEDI**

Mailing Address  
**880 WHISPERING LN**

City **CHICO** State **CA** Zip Code **95928**

Purpose of Disbursement  
**AT&T PHONE MINUTES**

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement  
**11 / 03 / 2008**

Amount of Each Disbursement this Period  
**200.00**

Category/Type  
**001**

B. Full Name (Last, First, Middle Initial)  
**AT&T**

Mailing Address  
**PO BOX 78230**

City **SAN FRANCISCO** State **CA** Zip Code **94107**

Purpose of Disbursement  
**AT&T PHONE MINUTES**

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement  
**11 / 03 / 2008**

Amount of Each Disbursement this Period  
**200.00**

Category/Type  
**001**

**MEMO**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Purpose of Disbursement

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement

Amount of Each Disbursement this Period

Category/Type

**SUBTOTAL** of Disbursements This Page (optional)..... **200.00**

**TOTAL** This Period (last page this line number only).....

29030184603

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |   |
|--|---|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
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| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                    |
| <input checked="" type="checkbox"/> USPS Priority Mail                     | Postmarked<br><i>10/28/09</i>                       |
| Delivery Confirmation™ or Signature Confirmation™ Label                    | <input checked="" type="checkbox"/>                 |
| <input type="checkbox"/> USPS Express Mail                                 | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
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*JMS*  
 PREPARER

*11/2/09*  
 DATE PREPARED

29030184604