# 039114598

Only

FE5AN015

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

AND JUL 13 America Only

| 1. NAME O<br>COMMIT | F<br>TEE (in full)   | TYPE OR P               | RINT ▼                              | Example: If ty over the lines. | ping, type                                    | 12FE4M5                                      | 1                  |   |
|---------------------|--|-------------------------|-------------------------------------|--------------------------------|---|--|--------------------|---|
| United              | Brotherhoo   | od of Ca                | arpenters                           | and Joine:                     | rs of Ame                                     | rica , ,                                     | <u> </u>           |   |
| Local U             | Jnion 1024,  | PAC                     | <u>. 1 ] _   . 1 1 1 </u>           |                                | <u> </u>                                      | <u>                                     </u> |                    |   |
| ADDRESS (n          | umber and street)  | <del></del>             | Centre S                            | <u>t</u>                       | <u> </u>                                      | <u> </u>                                     |                    |   |
| thar                | ck if different<br>previously<br>orted. (ACC)  | Cumber                  | <u>, l l l l</u>                    |                                | <del></del>                                   | MD   | 21502              | _ <u></u>   |
| 2. FEC IDI          | ENTIFICATION N   | UMBER ▼                 | CITY                                | <u></u>                        | <u> </u>                                      | STATE A                                      | ZIP CO             | DDE A   |
| Hat "               | 0.3.6.1.9  | 1                       | •                                   | THIS PORT                      | NEW<br>(N) OR                                 | AM<br>(A)                                    | ENDEO              |   |
| (Choose             | arterly Reports:   | (b) Mon<br>Rep<br>  Due | ort — Mar :                         | 20 (M2)<br>20 (M3)<br>20 (M4)  | May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7)     | Sep  | 20 (M8)<br>20 (M9) | Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) |
|                     | April 15 Quarterly Report ( July 15 Quarterly Report ( October 15 Quarterly Report ( | (02)                    | 12-Day PRE-Election Report for the: | Primary (* Convention          |   | General (                                    | Braz#              | Runoff (12R)  |
|                     | January 31<br>Year-End Report (  |                         | Election                            | o on                           | , , , , ,                                     | <b>****</b>                                  | in the<br>State    |   |
|                     | July 31 Mid-Year<br>Report (Non-electi<br>Year Only) (MY)                            | ion (d)                 | 30-Day POST-Election                | General (                      | (30G)   | Runoff (3                                    | 30R)               | Special (30S)   |
|                     | Termination Report<br>(TER)  | n                       | Report for the:  Election           | n on                           | , <u>, , , , , , , , , , , , , , , , , , </u> |  | In the<br>State    | 4 0   |
| -                   | g Period C   |                         | 1 2 0 0                             |                                | Protein Course                                | 3.0  | 2006               |   |
|                     | I have examined  | _                       | and to the best of                  |                                | nd belief it is to<br>II                      | ue, correct an                               | d complete.        |   |
| Signature of        | t Name of Treasur  | <del></del>             | - Mulls                             | <u></u>                        |   | Date 0                                       | 7 0.5              | 2.0.0.6   |
| NOTE: Subn          | nission of false, emo  | oneous, or inc          | complete information                | n may subject the              | person signing t                              | this Report to I                             | the penalties of 2 | 2 U.S.C. §437g.   |
| 1                   | ffice<br>Jse   | I                       |                                     |                                |   |  | FEC FO<br>Rev. 12  |   |

|     | FEC Form 3X (Rev. 02/2003)  | OF RECEIPTS AND DISBURSEMENTS                   | Page 2                        |
|-----|---|---|-------------------------------|
| W   | rite or Type Committee Name   |   |                               |
| Ur  | nited Brotherhood of Car  | penters and Joiners of America, Loc             | al 1024, PAC                  |
| Re  | eport Covering the Period: From:  | 0 4 0 1 2 0 0 6 To: 0 6                         | 3 0 2 0 0 6                   |
|     |   |   | COLUMN B<br>idar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1, 2 0 0 6  |   | 127667                        |
|     | (b) Cash on Hand at Beginning of Reporting Period   | 1 2 9 I 4 I 3                                   |                               |
|     | (c) Total Receipts (from Line 19)   | 97538   | 1 6 2 2 8 4                   |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 1 3 8 8 9 5 1                                   | 1438951                       |
| 7.  | Total Disbursements (from Line 31)  | 25000   | 75000                         |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                |   | 1363951                       |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) |   |                               |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) |   |                               |
|     | This committee has qualified as a mut   | ticandidate committee. (see FEC FORM 1M)        |                               |
| _   |   | For further information contact:                |                               |
|     |   | Federal Election Commission<br>999 E Street, NW |                               |

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

Write or Type Committee Name

| Un         | ited Brotherhood of Carpen   | ters and Joiners of Ame       | rica, Local 1024, PAC                     |  |  |
|------------|--|-------------------------------|---|--|--|
| Re         | port Covering the Period: From: 0 4  | о́ 2 о́ 0 б то                | : 0,6 3.0 2.0.0.6                         |  |  |
|            | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date         |  |  |
|            | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (ii) Itemized (use Schedule A) | 9 7 5 3 8                     | 1 6 2 2 8 4<br>1 6 2 2 8 4<br>1 6 2 2 8 4 |  |  |
| 12.        | Transfers From Affiliated/Other Party Committees   |                               |   |  |  |
| 13.        | All Loans Received   |                               |   |  |  |
| 14.<br>15. | Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)            |                               |   |  |  |
| 16.        | Refunds of Contributions Made to Federal Candidates and Other Political Committees   |                               |   |  |  |
|            | Other Federal Receipts (Dividends, Interest, etc.)   |                               |   |  |  |
| 18.        | Transfers from Non-Federal and Levin Funds  (a) Non-Federal Account  (from Schedule H3)  |                               |   |  |  |
|            | (b) Levin Funds (from Schedule H5)   |                               |   |  |  |
| 19.        | (c) Total Transfers (add 18(a) and 18(b))  Total Receipts (add Lines 11(d),  |                               |   |  |  |
| 15.        | 12, 13, 14, 15, 16, 17, and 18(c))▶  | 97538                         | 162284                                    |  |  |
| 20.        | Total Federal Receipts (subtract Line 18(c) from Line 19)▶   |                               |   |  |  |

009

₫.

---ĢΦ M

#### **DETAILED SUMMARY PAGE**

of Disbursements Page 4 FEC Form 3X (Rev. 02/2003) COLUMN A COLUMN B II. Disbursements Total This Period Calendar Year-to-Date 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share ..... (ii) Non-Federal Share..... (b) Other Federal Operating Expanditures ..... (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ...........................▶ 22. Transfers to Affiliated/Other Party Committees..... Contributions to Federal Candidates/Committees and Other Political Committees..... 24. Independent Expenditures (2 U.S.C. §441a(d)) (use Schedule F) 26. Loan Repayments Made..... 27. Loans Made......28. Refunds of Contributions\_To: (a) Individuals/Persons Other Than Political Committees ..... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))............ ▶ 29. Other Disbursements ...... 30. Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity . . (from Schedule H6) (i) Federal Share ... (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely With Federal Funds ..... (c) Total Federal Election Activity (add ... Lines 30(a)(i), 30(a)(ii) and 30(b))....▶ 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))... 32. Total Federal Disbursements

(subtract Line 21(a)(ii) and Line 30(a)(ii)

from Line 31).....

#### **DETAILED SUMMARY PAGE**

of Disbursements

Page 5 FEC Form 3X (Rev. 02/2003) **COLUMN A** COLUMN B III. Net Contributions/Operating Ex-**Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......... 37. Offsets to Operating Expenditures (from Line 15, page 3) ..... 38. Net Operating Expenditures 

| SCHEDULE A   | (FEC         | Form | 3X) |
|--------------|--------------|------|-----|
| ITEMIZED REC | <b>EIPTS</b> |      |     |

| Use separate schedule(s)                                   | FOR LINE NUMBER: PAGE 1 OF 1 (check only one) |     |     |     |    |           |  |
|--|---|-----|-----|-----|----|-----------|--|
| for each category of the<br>Detailed Summary Page          | X   | 11a | 11b | 11c | 12 |           |  |
|  |   | 13  | 14  | 15  | 16 | <b>17</b> |  |
| not be sold or used by any press of any political committe |   |     | -   | _   |    |           |  |

|                   | -  | name and address of any political committee to |                                    |
|-------------------|--|--|------------------------------------|
|                   | NAME OF COMMITTEE (In Full)  |  |                                    |
| 2                 | United Brotherhood of Ca   | erpenters and Joiners of                       | America, Local 1024, PAC           |
|                   | Full Name (Last, First, Middle Initial)<br>Members of Carpenters Lo                    | ocal 1024                                      | Date of Receipt                    |
|                   | Mailing Address 327 N. Centre St.  |  | 0 4 3 0 2 0 0 6                    |
|                   | City<br>Cumberland, MD 21502   | State Zip Code                                 | Amount of Each Receipt this Period |
|                   | FEC ID number of contributing federal political committee.                             | C 0 0 3 6 1 9 2 3                              | 22502                              |
|                   | Name of Employer   | Occupation                                     |                                    |
|                   | Receipt For:  Primary General  Other (specify) ▼                                       | Aggregate Year-to-Date ▼                       |                                    |
|                   | Full Name (Last, First, Middle Initial)<br>Members of Carpenters Lo                    | ocal 1024                                      | Date of Receipt                    |
|                   | Mailing Address<br>327 N. Centre St.   | 0 5 3 1 2 0 0 6                                |                                    |
|                   | City<br>Cumberland, MD 21502   | State Zip Code                                 | Amount of Each Receipt this Period |
|                   | FEC ID number of contributing federal political committee.                             | C00361923                                      | 3 6 0 3 3                          |
|                   | Name of Employer   | Occupation                                     |                                    |
|                   | Receipt For: Primary General Other (specify)   | Aggregate Year-to-Date ▼                       |                                    |
| <del></del><br>с. | Full Name (Last, First, Middle Initial) Members of Carpenters Lo                       | ocal 1024                                      | Date of Receipt                    |
|                   | Mailing Address 327 N. Centre St.  |  | 0 6 3 0 2 0 0 6                    |
|                   | Cumberland, MD 21502   | State Zip Code                                 | Amount of Each Receipt this Period |
|                   | FEC ID number of contributing federal political committee.                             | C00361923                                      | 3,9,0,0,3                          |
|                   | Name of Employer   | Occupation                                     | -                                  |
|                   | Receipt For: Primary . General Other (specify)   | Aggregate Year-to-Date ▼                       |                                    |
| ┢                 | UBTOTAL of Receipts This Page (optional)  OTAL This Period (last page this line number |  | 9753Ω                              |

į

| Ç)      |
|---------|
| Ø       |
| </th    |
| ლ석      |
| ~4      |
| Q:      |
| N       |
| $\odot$ |
| Œ)      |
| Αı      |

## SCHEDULE B (FEC Form 3X)

| SCHEDULE B (FEC FORM 3X)   |   | FOR LINE NUMBER: PAGE 1 OF 1 |  |  |  |
|--|---|------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) (check only one) |                              |  |  |  |
|  | Detailed Summary Page                     | 21b                          | 22 X 23 24 25 26   |  |  |
|  |   | 27                           | 28a 28b 28c 29 30b   |  |  |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the name |   |                              |  |  |  |
| NAME OF COMMITTEE (In Full)  | <u> </u>                                  |                              | The state of the s |  |  |
|  |   | _                            |  |  |  |
| / United Brotherhood of Carp   | penters and Join                          | ers of                       | America, Local 1024 PAC  |  |  |
| Full Name (Last, First, Middle Initial) <b>A.</b>  | •   |                              | Date of Disbursement   |  |  |
| Diane L. McFarland, Trea   | asurer                                    |                              | Pare of Dispulsement   |  |  |
| Malling Address  | -   |                              | 05 16 2006   |  |  |
| 201 Washington St.   |   |                              |  |  |  |
|  | State Zip Code                            |                              | •  |  |  |
| Cumberland, MD 21502-28 Purpose of Disbursament  |   |                              |  |  |  |
| Fundraiser   | 989                                       |                              | Amount of Each Disbursement this Period  |  |  |
| Candidate Name   | -   | Category/                    | 2 5 0 0 0  |  |  |
| Kevin Kelly  |   | Туре                         |  |  |  |
| Office Sought: X House Disburser Senate  | nent For:<br>Primary                      |                              |  |  |  |
| · L—   | Other (specify)                           |                              |  |  |  |
| State: MD District: 1 R  | , , , , , , , , , , , , , , , , , , ,     |                              |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                              |  |  |  |
| В.   |   |                              | Date of Disbursement   |  |  |
| Mailing Address  |   |                              |  |  |  |
| Mating Address   |   |                              |  |  |  |
| City   | State Zip Code                            |                              |  |  |  |
| Durance of Dishumonian   |   |                              |  |  |  |
| Purpose of Disbursement  |   |                              | Amount of Each Disbursement this Period  |  |  |
| Candidate Name   |   | Category/                    | The second secon |  |  |
|  |   | Type                         |  |  |  |
| Office Sought: House Disburser   | (   |                              |  |  |  |
| Senate<br>President  | Primary General  Other (specify) ▼        |                              |  |  |  |
| State: District:   | Office (appeality)                        |                              |  |  |  |
| Full Name (Last, First, Middle Initial)  | <del></del>                               |                              | · · · · · · · · · · · · · · · · · · ·  |  |  |
| C.   |   | :                            | Date of Disbursement   |  |  |
|  |   |                              |  |  |  |
| Mailing Address  |   |                              | Demokraca Vacquettura de Camaringa and Sancainana  |  |  |
| City   | State Zip Code                            |                              |  |  |  |
|  |   |                              |  |  |  |
| Purpose of Disbursement  |   |                              | Amount of Each Disbursement this Period  |  |  |
| Candidate Name   | lidate Name Category/                     |                              |  |  |  |
|  |   |                              |  |  |  |
|  | nent For:                                 | Туре                         |  |  |  |
| Senate   | Primary General                           | _                            |  |  |  |
| State: District:   | Other (specify)                           | ·                            |  |  |  |
| ar-array.  |   | <del></del>                  | Example of the Control of the Contro |  |  |
| SUBTOTAL of Disbursements This Page (optional)   | ***************************************   | , <b>&gt;</b>                |  |  |  |
|  |   |                              |  |  |  |
| TOTAL This Period (last page this line number only   | )   | ,                            | 2, 5, 0, 0, 0  |  |  |

(3/2005)

### **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label Postmarked USPS Express Mail Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): PREPARER DATE PREPARED