THOM HAM CHOS

FEC FORM 1

STATEMENT OF ORGANIZATION

HAND DELIVERE

RECEIVED PAGE 1/4.
FEC MAIL CENTER

2015 MAY 29 PM 1: 14

| . • | | | | | | 2011 | , min | | |
|--------------------------------------|-------------------|------------------|---------------------|------------------------------|--|---------------|--------------|--|------------|
| | | | | | | | Office Use | Only | |
| NAME OF COMMITTEE (ir | n full) | , | k if name inged) | Example:If ty over the lines | | 12FE4N | 15 | | |
| PAUL BRC | WN FO | R CON | IGRESS | 3 , | | <u> </u> | | | |
| | | | <u> </u> | | | | | | |
| ADDRESS (number a | | 1390 CHAIN E | BRIDGE ROAD | | 1 1 1 | | | <u> </u> | |
| (Check if is change | uddicoo j | #515 | | | | | | | البيا |
| | - / | MCLEAN CITY | <u> </u> | 1 1 1 1 1 | | VA STATE ▲ | 22101 | ZIP CODE | |
| COMMITTEE'S E-MA | AIL ADDRESS | | | | | | | | |
| ☐ ◀ (Check if is change) | | compliance | @complian | ceconsultingva | a.com | 1 1 1 | l Ill | | 1 |
| to ununger | · (| Optional Seco | ond E-Mail Add | dress | | | | | |
| | Į | mowpau | lbrowntx,co | <u> </u> | | | | | |
| COMMITTEE'S WEE (Check if is change | address | ESS (URL) N/A | | | | | | 1 1 1 | |
| 2. DATE |)5 29 | / Y Y 201 | | | | | | | |
| 3. FEC IDENTIFI | CATION NUM | BER ▶ | C | | | | | | |
| 4. IS THIS STATE | MENT 🔀 | NEW (N) | OR | Д АМІ | ENDED (A) | | | | |
| I certify that I have | examined this | Statement a | nd to the best | of my knowledg | e and belief it | is true, corr | ect and comp | lete. | |
| Type or Print Name | of Treasurer | CABELL HO | BBS | | | | | ······································ | |
| Signature of Treasur | rer <i>CABELL</i> | HOBBS | S Suppl | Mh | | Date (| 5 2 | 1/5 | ύζ |
| NOTE: Submission of | | | | may subject the p | | | | es of 2 U.S | .C. §437g. |
| Office Use | | | | Federal E | er information collection Commission 800-424-9530 | | | FORM ised 06/2012 | |

| | i | |
|---|--------|--------|
| | l i | |
| | i | |
| | ì | |
| | | - |
| | 1 | 1 |
| | I | 蠹 |
| | | ъ |
| | | - |
| | | U |
| | | 7 |
| | | 2 |
| | - 1 | _ |
| | - | `_ |
| | 1 | 1 |
| | - 1 | 4 |
| | | 7 |
| | | - |
| | | 14 |
| | | part f |
| | | |
| | | ٠, |
| | | LĬ |
| | | F |
| i | | Э |
| İ | | P. |
| | | J |
| | | Ĉ. |
| | | Ç |
| | | i |

| FEC Form 1 (Revised 02/2009) | Page 2 |
|--|--|
| 5. TYPE OF COMMITTEE | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below | ow.) |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (C information below.) | Complete the candidate |
| Name of Candidate PAUL MICHAEL BROWN | |
| Candidate Office Party Affiliation REP Sought: House Senate Presiden | State TX District 32 |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee | ; . |
| Name of Candidate | |
| Party Committee: | |
| (d) This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. |
| Political Action Committee (PAC): | • |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its | connected organization is a |
| Corporation Corporation w/o Capital Stock | Labor Organization |
| Membership Organization Trade Association | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separat committee. (i.e., nonconnected committee) | e segregated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fundraising Representative: | |
| (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds f committees/organizations, at least one of which is an authorized committee of a federal candid | · . |
| (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate. | or two or more political |
| Committees Participating in Joint Fundraiser | |
| 1. | |
| 2. FEC ID number C | <u>^</u> |
| 3. | |
| | |
| 4. | |

| ı | |
|---|-----|
| ı | |
| 1 | |
| | |
| | |
| | _ |
| į | 1 |
| | 3 |
| , | |
| ŀ | _ |
| | _ |
| | 060 |
| | U |

| FEC Form 1 (Revise | d 02/2009) | Page 3 |
|--|--|--|
| Write or Type Committee Na | | - Tage 0 |
| | N FOR CONGRESS | |
| | d Organization, Affiliated Committee, Joint Fundraising Representative, | or Leadership PAC Sponsor |
| | . Organization, Annuace Committee, Some Fundationing Representative, | , or ceauership r Ao Sponsor |
| NONE | | |
| | | |
| Mailing Address | | |
| | | 1 |
| | | |
| | CITY STATE | ZIP CODE |
| Relationship: Connec | cted Organization Affiliated Committee Joint Fundraising Representa | ative Leadership PAC Sponsor |
| | Later or game and a community of the com | |
| Custodian of Records: le books and records. | dentify by name, address (phone number optional) and position of the p | person in possession of committee |
| MELOD | DIE JOHNSON | |
| Full Name LLL | ,1390 CHAIN BRIDGE ROAD | |
| Mailing Address | #515 | |
| | | ,22101 |
| | MCLEAN VA | |
| Title or Position | , CITY STATE | ZIP CODE |
| ASST. TREASURER | Talantana minintana 1 | |
| | Telephone number | |
| Treasurer: List the name any designated agent (e.g.) | and address (phone number optional) of the treasurer of the committee i., assistant treasurer). | ; and the name and address of |
| Full Name CABEL | L HOBBS | |
| of Treasurer | 1390 CHAIN BRIDGE ROAD | |
| Mailing Address | | |
| | [#515 | |
| | MCLEAN | 22101 |
| Title or Position | CITY / STATE | ZIP CODE |
| TREASURER | Telephone number | |

| FEC POI | m 1 (Revised 02/2009) | Page 4 |
|---|--|-----------------|
| · | | |
| Full Name of Designated Agent | MELODIE JOHNSON | |
| Mailing Address | 1390 CHAIN BRIDGE ROAD | 1 |
| Mailing Address | #515 | |
| | MCLEAN | |
| | CITY STATE | ZIP CODE |
| Title or Position ASST. TREASU | | |
| <u> </u> | | ··· |
| Banks or Other safety deposit b | or Depositories : List all banks or other depositories in which the committee deposits funds, holds boxes or maintains funds. | accounts, rents |
| Name of Bank, | Depository, etc. | |
| | Depository, etc. | |
| Name of Bank, | BB&T | |
| | BB&T | |
| Name of Bank, | BB&T 2200 WILSON BLVD | |
| Name of Bank, | BB&T 2200 WILSON BLVD STE 100 ARLINGTON VA 22201 | ZIP CODE |
| Name of Bank, | BB&T 2200 WILSON BLVD STE 100 ARLINGTON CITY STATE | ZIP CODE |
| Name of Bank, Mailing Address | BB&T 2200 WILSON BLVD STE 100 ARLINGTON CITY STATE | ZIP CODE |
| Name of Bank, Mailing Address | BB&T 2200 WILSON BLVD STE 100 ARLINGTON CITY STATE Depository, etc. | ZIP CODE |
| Name of Bank, Mailing Address Name of Bank, | BB&T 2200 WILSON BLVD STE 100 ARLINGTON CITY STATE Depository, etc. | |
| Name of Bank, Mailing Address Name of Bank, | BB&T 2200 WILSON BLVD STE 100 ARLINGTON CITY STATE Depository, etc. | |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

| The FEC added this page to the end of this h | illig to indicate flow it was received. |
|--|---|
| | Date of Receipt |
| Hand Delivered | 5/29/15 |
| Postmarked | Date of Receipt |
| USPS First Class Mail | |
| LISPS Pagistared/Cartified | Postmarked (R/C) |
| USPS Registered/Certified | |
| | Postmarked |
| USPS Priority Mail | |
| | |
| | Postmarked |
| USPS Priority Mail Express | , |
| , | |
| Postmark Illegible | |
| | |
| No Postmark | |
| | Shipping Date |
| Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery |
| | Date of Receipt |
| Received from House Records & Registrat | |
| | Date of Receipt |
| Received from Senate Public Records Office | |
| | Date of Receipt |
| Received from Electronic Filing Office | Bute of Receipt |
| | Date of Pagaint or Bactmarked |
| Other (Specify): | Date of Receipt or Postmarked |
| | |
| · V | C/ Y0/- |
| J/ | 42415 |
| PREPARER (3/2015) | DATE PREPARED |