23 APR '14 RCVD

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April 23, 2014

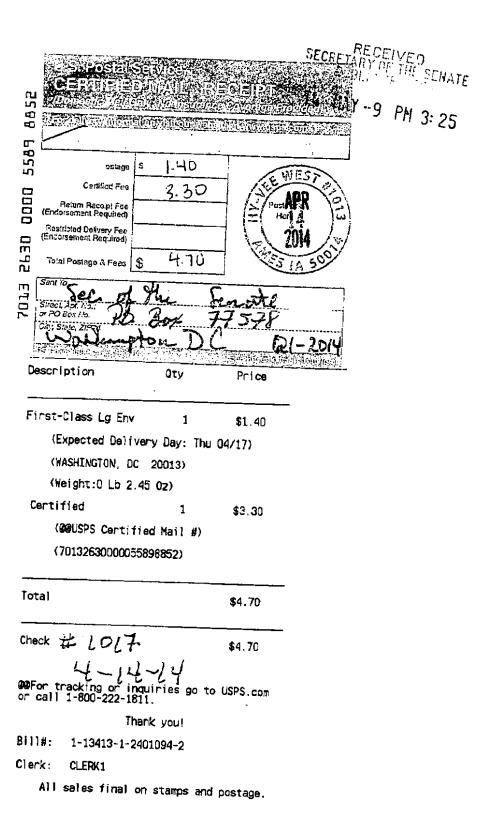
Fax Cover Sheet

Attn: David Garr

**FEC Compliance** 

Please find attached copy of postal receipt and first 5 pages of FEC Form 3. Thank you for your help in this matter. Let me know if you require any further action on my part.

Guy Frerichs Treasurer Schaben for Senate Campaign



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FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

| _   | Pro-    | 23 APR                     | 14 RCVC     |
|-----|---------|----------------------------|-------------|
| SEC | PUBLICA | 23 APR                     | PAGE 1 / 11 |
| 14. | MAY9    | PMFEQ5R/<br>Reports Analys | AD.         |
|     |         | Office Use Only            |             |

| NAME OF COMMITTEE ('n ful                            | TYPE OR PRIM              |                                       | Example: if typing over the lines.   | g, type          | 12FE4M5         |                                 |
|--|---------------------------|---------------------------------------|--|------------------|-----------------|---------------------------------|
| Schaben For Se                                       | nate                      | 1 1 1 1 1 1 1                         | <u> </u>   | <u> </u>         | <u> </u>        |                                 |
|  | <u> </u>                  | <u> </u>                              | 1 1 1 1 1  |                  | !               | 11111111111                     |
| ADDRESS (number and s                                | PO Box 165                | 1_1_1_1                               |  | <u> </u>         |                 |                                 |
|  |                           | <u> </u>                              |  | 1. ( .) 1        | <u> </u>        | 1                               |
| Check if differ<br>than previously<br>reported. (ACC | / I Ames                  |                                       | -1-1-1-1   |                  | LIA L           | 50010                           |
| 2. FEC IDENTIFICAT                                   | TION NUMBER ▼             | CITY                                  |  | s                | TATE A          | ZIP CODE A<br>STATE ▼ DISTRICT  |
| C C00547810  |                           | 3. IS THIS<br>REPORT                  | × NEW (N)  | OR               | AMENDI<br>(A)   |                                 |
| 4. TYPE OF REPO                                      | •                         | (b) 12-Day PF                         | RE-Election Repor  | rt for the:      |                 |                                 |
| X April 15 Q   | uarterly Report (Q1)      |                                       | Primary (12P)  |                  | General (12     | , ,                             |
| July 15 Qu   | arterly Report (Q2)       |                                       | Convention (1  | 20)              | Special (12     | (5)                             |
| October 15   | Guarterly Report (Q3)     | Election of                           | M  |                  |                 | in the<br>State of              |
| January 31   | Year-End Report (YE)      | (c) 30-Day PC                         | ST-Election Rep  | ort for the:     |                 |                                 |
|  |                           |                                       | General (30G)  |                  | Runoff (30F     | R) Special (30S)                |
| Termination  | Report (TER)              | Election o                            | on   |                  |                 | in the<br>State of              |
| 5. Covering Period                                   | M N D D                   | ý v<br>2014                           | through  | м м<br>03        | 31              | v v<br>2014                     |
| I certify that I have exam                           |                           | o the best of my                      | knowledge and b  | elief it is true | , correct and   | complete.                       |
| Type or Print Name of T                              | reasurer Guy Frerichs     | · · · · · · · · · · · · · · · · · · · | <del></del>  | ·                |                 |                                 |
| Signature of Treasurer                               | Guy Frerichs              |                                       | and a state of the | Da               | te              | 1                               |
| NOTE: Submission of fals                             | e, erroneous, or incompli | ete information ma                    | y subject the pers   | on signing thi   | s Report to the | penalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only                                |                           |                                       |  |                  |                 | FEC FORM 3<br>(Revised 02/2003) |

|    |       | FEC Form 3 (Revised 02/2003)   | of I              |              | ARY PAGE<br>d Disbursements                |     |                                |                      | PAGE 2 /          |
|----|-------|--|-------------------|--------------|--|-----|--------------------------------|----------------------|-------------------|
|    |       | or Type Committee Name<br>aben For Senate  | -                 |              |  |     |                                |                      | _                 |
| R  | eport | t Covering the Period: From:   | м м<br><b>0</b> 1 | 01           | ў ў<br>2014                                | То: | <sup>14</sup> 03 <sup>14</sup> | "31 °                | 2014              |
|    |       |  |                   |              | OLUMN A                                    |     |                                | COLUMN<br>on Cycle-1 |                   |
|    | Net   | Contributions (other than loans)   | _                 | <u>'</u>     | IIIS F CHUU                                |     | Liecu                          | on Oycic-            | IO-DAIC           |
|    | (a)   | Total Contributions (other than loans) (from Line 11(e))                               |                   |              | 5903.00                                    |     |                                |                      | 18491.00          |
|    | (b)   | Total Contribution Refunds<br>(from Line 20(d))  |                   |              | 0.00                                       |     |                                |                      | ó <sup>-</sup> 00 |
|    | (c)   | Net Contr.butions (other than loans) (subtract Line 6(b) from Line 6(a))               |                   | ,            | 5903.00                                    |     |                                |                      | 18491.00          |
|    | Net   | Operating Expenditures   |                   |              |  |     |                                |                      |                   |
|    | (a)   | Total Operating Expenditures (from Line 17)  |                   |              | 4627.87                                    |     |                                |                      | 11275.37          |
|    | (b)   | Total Offsets to Operating Expenditures (from Line 14)                                 |                   | ,            | ç. <b>0</b> 0                              |     |                                | 1                    | ō.00              |
|    | (c)   | Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                         |                   |              | 4627.87                                    |     |                                | ,                    | 11275.37          |
| •  |       | th on Hand at Close of corting Period (from Line 27)                                   |                   | f            | , 7215.63                                  |     |                                |                      |                   |
| •  | the   | ots and Obligations Owed TO Committee (Itemize all on edule C and/or Schedule D)       |                   |              | 0.00                                       |     |                                |                      |                   |
| 3. | the   | ots and Obligations Owed BY<br>Committee (Itemize all on<br>edule C and/or Schecule D) |                   |              | <b>0.0</b> 0                               |     |                                |                      |                   |
|    |       |  | For               | further info | ermation contact                           |     |                                |                      |                   |
|    |       |  | Fe                | 999 E S      | on Cammission<br>Street, NW<br>n, DC 20463 |     |                                |                      |                   |
|    |       |  |                   |              | 00-424-9530<br>2-694-1100                  |     |                                |                      |                   |

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|            | FEC Form 3 (Revised 12/2003)  | DE 17                 |                               | JMMARY PAGE<br>eceipts | <u></u> |                                    |  | PAGE 3 / 1          |
|------------|---|-----------------------|-------------------------------|------------------------|---------|------------------------------------|--|---------------------|
|            | or Type Committee Name naben For Senate   |                       |                               |                        |         |                                    | ······································ | <del> </del>        |
| Repo       | rt Covering the Period: From:   | м <sup>гд</sup><br>01 | 0 D                           | ү ү<br><b>2014</b>     | То:     | ນ ຜ<br><b>03</b>                   | ս ո<br>31                              | 2014                |
|            | I. RECEIPTS   |                       | COLUMN A<br>Total This Period |                        |         | COLUMN B<br>Election Cycle-to-Date |  |                     |
| 1. CC      | ONTRIBUTIONS (other than loans) FROM  | <b>⁄</b> 1:           |                               |                        |         |                                    |  |                     |
| (a)        | Individuals/Persons Other Than<br>Political Committees<br>(i) Itemized (use Schedule A) |                       |                               | 4327.00                |         |                                    |  | 15133.00            |
|            | (ii) Uniternized  |                       |                               | 1576.00<br>5903.00     |         |                                    |  | 3307.00<br>18440.00 |
| (b)        | from individuals  |                       |                               | 0.00                   |         |                                    | ,                                      | Ç.00                |
| (c)        |   |                       | ,                             | 0.00                   |         |                                    | ,                                      | c.00                |
| (d)<br>(e) | TOTAL CONTRIBUTIONS   |                       |                               | 0.00                   |         |                                    | ,                                      | 51.00               |
|            | (other than loans) (add Lines 11(a)(iii), (c), (c), and (d))                            |                       | ,                             | 5903.00                |         | ;                                  | ,                                      | 18491.00            |
|            | ANSFERS FROM OTHER  |                       | ,                             | 0.00                   |         |                                    |  | ą.oo                |
|            | DANS:  Made or Guaranteed by the  Candidate   |                       |                               | <u>o</u> .co           |         |                                    |  | o.oc                |
| (b)        |   |                       | ,                             | 0.00                   |         |                                    |  | 0.00                |
| (c)        | TOTAL LOANS (add Lines 13(a) and (b))   |                       |                               | 0.00                   |         |                                    | 9                                      | 0.00                |
| EX         | FSETS TO OPERATING PENDITURES efunds, Rebates, etc.)                                    |                       | ,                             | <b>ō</b> .00           |         | 9                                  | ,                                      | <u>o</u> .oo        |
| . ОТ       | THER RECEIPTS vidends, Interest, etc.)  |                       | ,                             | 0.00                   |         | ·                                  | Í                                      | 0.00                |
| 11         | OTAL RECEIPTS (add Lines (e), 12, 13(c), 14, and 15) arry Total to Line 24, page 4)     | •                     |                               | 5903.00                |         |                                    | ,                                      | 18491.00            |

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## **DETAILED SUMMARY PAGE**

of Disbursements

|     | FEC Form 3 (Revised 02/2003)   | of Disbursements              | PAGE 4 / 11                        |                 |  |
|-----|--|-------------------------------|------------------------------------|-----------------|--|
|     | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |                 |  |
| 17. | OPERATING EXPENDITURES   | 4627.87                       | 5                                  | 11275.37        |  |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES   | ō.00                          |                                    | 0.00            |  |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Candidate  | ō.00                          |                                    | 0.00            |  |
|     | (b) Of All Other Loans<br>(c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b))                               | 0.00<br>0.00                  |                                    | 0.00<br>0.00    |  |
| 20. | REFUNDS OF CONTRIBUTIONS TO:  (a) Individuals/Persons Other Than Political Committees                          | 0.00                          | ,                                  | 0.00            |  |
|     | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li><li>(such as PACs)</li></ul> | 0.00                          |                                    | , 0.00          |  |
|     | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))   | , .<br>0.00                   | ,                                  | ç.oc            |  |
| 21. | OTHER DISBURSEMENTS  | 0.00                          |                                    | , <u>0</u> .00  |  |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)   | 4627.87                       |                                    | 11275.37        |  |
|     | III. CASH SU   | JMMARY                        |                                    | <del></del>     |  |
| 23. | CASH ON HAND AT BEGINNING OF REPO  | RTING PERIOD                  | 3                                  | <b>5</b> 940.50 |  |
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line  | 16, page 3)                   |                                    | 5903.00         |  |
| 25. | SUBTOTAL (add Line 23 and Line 24)   |                               |                                    | 11643.50        |  |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (fro   | om Line 22)                   |                                    | 4527.87         |  |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25)   | G PERIOD                      |                                    | 7215.63         |  |

| S  | CHEDULE A (FEC Form 3)                     |                          |  | FOR LINE NUMBER: PAGE 5 OF 11 (check only one) |                                 |                        |  |  |
|----|--|--------------------------|--|--|---------------------------------|------------------------|--|--|
| IT | EMIZED RECEIPTS                            |                          | for each cate                                  |  | X 11a                           | 1c 11d                 |  |  |
| •  |  |                          | Detailed Sumi                                  | mary Page                                      |                                 | 3b 14 15               |  |  |
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|    | for commercial purposes, other than using  | g the name and           | address of any p                               | olitical committ                               | ee to solicit contributions fro | m such committee.      |  |  |
| Ν  | NAME OF COMMITTEE (In Full)                |                          |  |  |                                 |                        |  |  |
|    | Schaben For Senate                         |                          |  |  |                                 |                        |  |  |
| _  | Full Name (Last, First, Middle Initial)    |                          | <u>.                                      </u> |  |                                 |                        |  |  |
| A. | Marvin Campbell                            | Date of Receipt          |  |  |                                 |                        |  |  |
|    | Mailing Address 2305 Frontier Rd           |                          |  |  | 63 52 D 3<br>01 31              | Y Y                    |  |  |
|    | City                                       | State                    | Zip Code                                       |  | <b>-</b>                        | 2014                   |  |  |
|    | Denison                                    | IA                       | 51442  |  | Transaction ID : SA11AI         | .4381                  |  |  |
|    | FEC ID number of contributing              | •                        |  |  | Amount of Each Book             | int this Deviad        |  |  |
|    | federal political committee.               | С                        |  |  | Amount of Each Recei            | pi uns renou           |  |  |
|    | Name of Employer                           | Occupation               | n  |  | -                               | 300.00                 |  |  |
|    | None                                       | Retired                  |  |  |                                 | •                      |  |  |
|    | Receipt For. 2014                          | Election C               | ycle-to-Date                                   |  | 7                               |                        |  |  |
|    | Primary General                            |                          |  | 300.00   |                                 |                        |  |  |
|    | Other (specify)                            |                          |  | 300.00   |                                 |                        |  |  |
| _  | Full Name (Last, First, Middle Initial)    | - <u>I</u>               |  |  |                                 |                        |  |  |
| В. | Chris Huegerich                            | Date of Receipt          |  |  |                                 |                        |  |  |
|    | Mailing Address 16894 120th St             |                          |  |  | 03 31                           | 2014                   |  |  |
|    | City                                       | State                    | Zip Code                                       | ,  |                                 |                        |  |  |
|    | Breda                                      | IA                       | 51436  |  | Transaction ID : SA11AI         | .4359                  |  |  |
|    | FEC ID number of contributing              |                          | ,  |  | Amount of Foot Road             | int this Dodged        |  |  |
|    | federal political committee.               | C                        |  |  | Amount of Each Recei            | pt this renod          |  |  |
|    | Name of Employer                           | Occupation               | n  | <del></del>                                    |                                 | 1000.00                |  |  |
|    | Self employed                              | Farmer                   |  |  |                                 | •                      |  |  |
|    | Receipt For: 2014                          | Election C               | ycle-to-Date                                   |  |                                 |                        |  |  |
|    | Primary General Other (specify)            |                          |  | 1000.00  |                                 |                        |  |  |
|    | Other (specify)                            |                          | 5  | *  |                                 |                        |  |  |
|    | Full Name (Last, First, Middle Initial)    |                          |  | <u> </u>                                       |                                 | -                      |  |  |
| C. | Jeremy Johnson                             | ******                   |  |  | Date of Receipt                 |                        |  |  |
|    | Mailing Address 5404 Longview Cir          |                          |  |  | 54 80 D D                       | Y Y                    |  |  |
|    | City                                       | State                    | Zlp Code                                       | <del></del>                                    | 03 02                           | 2014                   |  |  |
|    | Johnston                                   | IA                       | 50131  |  | Transaction ID : SA11AI         | .4393                  |  |  |
|    | FEC ID number of contributing              |                          |  |  |                                 |                        |  |  |
|    | federal political committee.               | С                        |  |  | Amount of Each Recei            | pt this Period         |  |  |
|    | Name of Employer                           | Occupation               | <u> </u>                                       | <del></del>                                    | -                               | 250.00                 |  |  |
|    | EFCO Corp                                  | Engineer                 |  |  |                                 | •                      |  |  |
|    | Receipt For: 2014                          | Election C               | ycle-to-Date                                   | ···  |                                 |                        |  |  |
|    | Primary General                            |                          |  | 450.00   |                                 |                        |  |  |
|    | Other (specify)                            |                          |  | 450.00   |                                 |                        |  |  |
| Г  | ***  | <u> </u>                 | ····   |  |                                 | <del></del> -          |  |  |
| s  | UBTOTAL of Receipts This Page (optional)   | ************************ |  | ************************                       |                                 | 1550.00                |  |  |
|    |  |                          |  |  | -                               | •                      |  |  |
| Ľ  | OTAL This Period (last page this line numb | er only)                 | ***************************************        |  | 5                               | · ·                    |  |  |

## 14020353603

## United States Senate

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