10/12/2006 07:18

Image# 26950542595

## **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|     |  | For Other 11                    | nan An Autnor                             | izea Comm                      | ittee                                 |                      | Office Use Only                | y   |
|-----|--|---------------------------------|---|--------------------------------|---------------------------------------|----------------------|--------------------------------|---|
| 1.  |  | USE FEC MAII<br>OR TYPE OR I    |   | Example:If typi over the lines | ng, type                              | • • •                |                                |   |
| L   | International Union of Operatines Comm.  | ng Engineers Lo                 | ocal 324 National Po                      | olitical Activiti-             |                                       |                      |                                |   |
| Ш   |  |                                 |   |                                |                                       |                      |                                |   |
| AD  | DRESS (number and street)  | 37450 Scho                      | olcraft Rd Suite 110                      | )                              |                                       |                      |                                |   |
|     | Check if different than previously reported. (ACC)   | Livonia                         |   |                                |                                       | MI                   | 48150                          | _ 1072  |
| 2.  | FEC IDENTIFICATION NUM   | BER ₩                           | CITY 🛦                                    | l                              | 5                                     | STATE.               | ZIPC                           | ODE 🛕   |
|     | C00093989  |                                 | 3. IS TH<br>REPC                          | - 1                            | NEW (N) OR                            | A (A                 | MENDED<br>A)                   |   |
| 4.  | TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  | (b) Monthly<br>Report<br>Due Oi | Feb 20 (                                  | (M3)                           | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) | Sep                  | 20 (M8)<br>20 (M9)<br>20 (M10) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
|     | April 15 Quarterly Report(Q1  July 15 Quarterly Report(Q2  X  October 15 Quarterly Report(Q3 | (c) 12<br>PF                    | P-Day<br>RE-Election<br>RE-Election       | Primary (1                     | F                                     | General<br>Special ( | (12G)                          | Runoff (12R)  |
|     | January 31 Quarterly Report(YE  July 31 Mid-Year   | <u> </u>                        | Election or                               |                                | <u> </u>                              |                      | in the<br>State                |   |
|     | Report(Non-election<br>Year Only) (MY)  Termination Report<br>(TER)                          | Po                              | ost -Election eport for the:  Election or | General (3                     | 80G)                                  | Runoff (             | in the                         |   |
| 5.  | Covering Period 0 7  | 0 1                             | 2006                                      | through                        | 09                                    | 30                   | 2006                           |   |
|     | ertify that I have examined this R   | Report and to the               | •   | dge and belief it              | is true, correct a                    | and complete.        |                                |   |
| Sig | nature of Treasurer Electron   | ically Filed by                 | Mr. Leo L. Bodette                        | )                              | D                                     | ate 10               | 12                             | 2006  |
| NO  | TE : Submission of false, erron  | eous, or incomp                 | olete information ma                      | y subject the pe               | erson signing this                    | s Report to the      | e penalties of 2 l             | J.S.C 437g.   |
|     | Office<br>Use  |                                 |   |                                |                                       |                      | FEC FOI                        |   |

#### Image# 26950542596

# **SUMMARY PAGE**

Page 2

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name International Union of Operating Engineers Local 324 National Political Activities Comm. <sup>®</sup> D " D 0.7 0 1 2006 0.9 3 0 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date Cash on Hand <sup>°</sup>2006 158492.93 January 1 (b) Cash on Hand at 60835.93 Begining of Reporting Period ..... 204.00 2647.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 61039.93 161139.93 6(a) and 6(c) for Column B) ..... 61000.00 161100.00 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 39.93 39.93 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE** OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

2006

м м 0 9

3 0

2006

2647.00

Write or Type Committee Name

(subtract Line 18(c) from Line 19) .....

International Union of Operating Engineers Local 324 National Political Activities Comm.

м м 0 7

0 1 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A) .......... 204.00 2647.00 (ii) Unitemized ..... (iii) TOTAL (add 204.00 2647.00 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 204.00 2647.00 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 204.00 2647.00 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts

204.00

from Line 31).....

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 0.00 Expenditures..... (c) Total Operating Expenditures 0.00 0.00 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 19000.00 19000.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 18000.00 18100.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 24000.00 124000.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 61000.00 161100.00 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii)

61000.00

161100.00

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 204.00                     | 2647.00                           |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 204.00                     | 2647.00                           |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

## Image# 26950542600

| _               | 011ED111 E D /EE0 E  |   |                   |   |
|-----------------|--|---|-------------------|---|
| S               | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |                   | NUMBER: PAGE 6/10                           |
| IT              | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check onl        | y one)  X 22 23 24 25 26 28a 28b 28c 29 30b |
|                 | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam | •   |                   | , ,   |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |   |                   |   |
| $\rangle$       | International Union of Operating Engineers es Comm.  | s Local 324 National Politic                      | cal Activiti-     |   |
|                 | Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: 12842159                    |
| ٩.              | Engineers Political Education Committee (  | (EPEC)  |                   | Date of Disbursement                        |
|                 | Mailing Address 1125 17th St., NW  |   |                   | 08  |
|                 | City<br>Washington   | State Zip Code<br>DC 20036                        |                   | Amount of Each Disbursement this Period     |
|                 | Purpose of Disbursement<br>Transfer to Affiliate   |   | 008               | 19000.00                                    |
|                 | Candidate Name   |   | Category/<br>Type |   |
|                 | Office Sought: House Disburse Senate President   | ement For: Primary General Other (specify)        |                   | Transfer to Affiliate                       |
|                 | State: District:   |   |                   |   |

|   |             | 4000000  |
|---|-------------|----------|
| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 19000.00 |
|   |             | 10000.00 |
| TOTAL This Period (last page this line number only) | •           | 19000.00 |

# SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LCI OIIII 3X) |  | Use seperate schedule(s)                       |       |                |        | E NUMBER: PAGE //10 |             |           |            |          |          | _ |
|-----------------------------|--|--|-------|----------------|--------|---------------------|-------------|-----------|------------|----------|----------|---|
| Τ                           | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |       | 21b<br>27      |        |                     | X 23<br>28b | 24<br>28c | П          | 25<br>29 | 26       |   |
|                             | y Information copied from such Reports and Statem for commercial purposes, other than using the name |  |       |                |        |                     |             |           |            |          | <u> </u> |   |
| UI I                        | NAME OF COMMITTEE (In Full)  | and address of any political                   | COIII | muee 10        | SUIICI | CONTIND             | ulions III  | om such   | COITII     | iiillee  |          | _ |
|                             | International Union of Operating Engineers es Comm.  | Local 324 National Polit                       | tical | Activiti       | -      |                     |             |           |            |          |          |   |
| <u> </u>                    | Full Name (Last, First, Middle Initial)  |  |       |                |        |                     |             | : 127858  | 383        |          |          |   |
| ٦.                          | Marcinkowski For Congress  |  |       |                |        |                     | Disburs     |           | v · v      |          | V        |   |
|                             | Mailing Address PO Box 1605  |  |       |                |        | 0 <sup>M</sup> 7 M  |             | 9 /       | 2          | 0 Ó 6    |          |   |
|                             | •  | State Zip Code<br>MI 48116                     |       |                |        | Amount              | t of Each   | Disburse  | emen       | t this P | eriod    |   |
|                             | Purpose of Disbursement  |  |       |                |        |                     |             |           | 3          | 3000.0   | 00       |   |
|                             | Candidate Name   |  |       | 011<br>tegory/ |        |                     |             |           |            |          |          |   |
|                             | Mr. James Marcinkowski   |  |       | ype            |        |                     |             |           |            |          |          |   |
|                             | χ  | ment For: 2006                                 |       |                |        |                     |             |           |            |          |          |   |
|                             | Senate President   | Primary X General Other (specify)              |       |                |        |                     |             |           |            |          |          |   |
|                             | State: MI District: 8  |  |       |                |        |                     |             |           |            |          |          |   |
| 2                           | Full Name (Last, First, Middle Initial)  |  |       |                |        |                     |             | : 127982  | 236        |          |          |   |
| ٥.                          | KILDEE FOR CONGRESS  |  |       |                |        | Date of             | Disburs     |           | y · y      | V .      | Y        |   |
|                             | Mailing Address PO BOX 317   |  |       |                |        | 0 7                 |             | 27 /      | 2          | 0 Ó 6    |          |   |
|                             | •  | State Zip Code MI 48501-0317                   |       |                |        | Amount              | t of Each   | Disburs   | emen       | t this P | eriod    |   |
|                             | Purpose of Disbursement  | 40301-0317                                     |       |                |        |                     |             |           | 5          | 5000.0   | 0        |   |
|                             |  |  |       | 011            |        |                     |             |           |            |          |          |   |
|                             | Candidate Name DALE KILDEE   |  |       | tegory/<br>ype |        |                     |             |           |            |          |          |   |
|                             | Office Sought: X House Disburse  | ment For: 2006                                 |       |                |        |                     |             |           |            |          |          |   |
|                             | Senate President   | Primary X General Other (specify) ▼            |       |                |        |                     |             |           |            |          |          |   |
|                             | State: MI District: 5  | Other (specify)                                |       |                |        |                     |             |           |            |          |          |   |
| _                           | Full Name (Last, First, Middle Initial)  |  |       |                |        |                     |             | : 127982  | 232        |          |          | _ |
| ٠.                          | Knollenberg for Congress Committee   |  |       |                |        | Date of             | Disburs     |           | V - V      | V        | V        |   |
|                             | Mailing Address 31000 Telegraph #110   |  |       |                |        | 0 7                 |             | 27 /      | <u>'</u> 2 | 0 0 6    |          |   |
|                             |  | State Zip Code<br>MI 48025                     |       |                |        | Amount              | t of Each   | Disburse  | emen       | t this P | eriod    |   |
|                             | Bingham Farms Purpose of Disbursement  | 48025  |       |                |        |                     |             |           | 1          | 000.0    | 00       |   |
|                             |  |  | (     | 011            |        |                     |             |           |            |          |          | 1 |
|                             | Candidate Name<br>Joseph Knollenberg   |  |       | tegory/<br>ype |        |                     |             |           |            |          |          |   |
|                             | Office Sought: X House Disburse  | ment For: 2006                                 |       |                |        |                     |             |           |            |          |          |   |
|                             |  | Primary General                                |       |                |        |                     |             |           |            |          |          |   |
|                             | State: MI District: 9  | Other (specify)                                |       |                |        |                     |             |           |            |          |          |   |
|                             |  |  |       |                |        |                     | •           |           | 0          | 0.00     | n.       | Ī |
| S                           | UBTOTAL of Disbursements This Page (optional) .  |  |       | ▶              | •      | <u></u>             |             |           | 9          | UUU.U    |          |   |
| Т                           | OTAL This Period (last page this line number only)   |  |       | ▶              | •      |                     |             |           |            |          |          |   |

# SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                         | (check onli       | = NUMBER: PAGE 8 / 10   |  |  |  |
|---|--|-------------------|---|--|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page   | 21b 27            | 22 X 23 24 25 26<br>28a 28b 28c 29 30l  |  |  |  |
| Any Information copied from such Reports and Statem                             |  |                   |   |  |  |  |
| or for commercial purposes, other than using the name                           | and address of any political co                  | orninittee to so  | nicit contributions from such committee   |  |  |  |
| NAME OF COMMITTEE (In Full) International Union of Operating Engineers es Comm. | Local 324 National Politic                       | cal Activiti-     |   |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Transaction ID: 12798325  |  |  |  |
| A. Nancy Skinner for Congress   |  |                   | Date of Disbursement  |  |  |  |
| Mailing Address 33401 Woodward Ave  |  |                   | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 7 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 6 & Y \end{bmatrix}$          |  |  |  |
| City<br>Birmingham  | State Zip Code<br>MI 48009                       |                   | Amount of Each Disbursement this Period   |  |  |  |
| Purpose of Disbursement   | Г  | * *               | 5000.00   |  |  |  |
| Candidate Name  |  | 011<br>Category/  |   |  |  |  |
| Nancy Skinner   |  | Type              |   |  |  |  |
| Senate President  | ment For: 2006 Primary X General Other (specify) |                   |   |  |  |  |
| State: MI District: 9   |  |                   |   |  |  |  |
| Full Name (Last, First, Middle Initial)  Nancy Skinner for Congress             |  |                   | Transaction ID: 12805575 Date of Disbursement   |  |  |  |
|   |  |                   |   |  |  |  |
| Mailing Address 33401 Woodward Ave  |  |                   | 07  |  |  |  |
| City<br>Birmingham  | State Zip Code<br>MI 48009                       |                   | Amount of Each Disbursement this Period   |  |  |  |
| Purpose of Disbursement   |  | •                 | -5000.00  |  |  |  |
| Void - Nancy Skinner for Congress   |  | 011               |   |  |  |  |
| Candidate Name<br>Nancy Skinner   |  | Category/<br>Type |   |  |  |  |
| Office Sought: X House Disburse Senate President State: MI District: 9          | ment For: 2006 Primary X General Other (specify) |                   | Void - Nancy Skinner for<br>Congress  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Transaction ID: 10005577  |  |  |  |
| Nancy Skinner for Congress  |  |                   | <b>Transaction ID:</b> 12805577  Date of Disbursement   |  |  |  |
| Mailing Address 33401 Woodward Ave  |  |                   | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} N & 2 & 1 \\ 3 & 1 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & 2 & 0 & 0 & 6 \\ 2 & 1 & 0 & 0 & 6 \end{bmatrix} $ |  |  |  |
| ,   | State Zip Code<br>MI 48009                       |                   | Amount of Each Disbursement this Period   |  |  |  |
| Birmingham Purpose of Disbursement  | 40009  | • •               | 2000.00   |  |  |  |
|   |  | 011               |   |  |  |  |
| Candidate Name<br>Nancy Skinner   |  | Category/<br>Type |   |  |  |  |
| Office Sought: X House Disburse Senate President State: MI District: 9          | ment For: 2006 Primary X General Other (specify) |                   |   |  |  |  |
| Side. Wil Bistrict.   |  |                   |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                  |  | <b></b>           | 2000.00   |  |  |  |
| TOTAL This Period (last page this line number only)                             |  |                   |   |  |  |  |

| 0          | CHEDIII E B /EEC Earm 3  | <b>v</b>                          |                     |  |
|------------|--|-----------------------------------|---------------------|--|
|            | CHEDULE B (FEC Form 3  | ' Use seperate schedi             | 10(0)               | E NUMBER: PAGE 9/10                                    |
| IT         | EMIZED DISBURSEMEN   | for each category of              | the Cilect of       |  |
|            |  | Detailed Summary P                | age 21b             | 22 X 23 24 25 26<br>28a 28b 28c 29 30b                 |
|            | Information and form and December  |                                   |                     |  |
|            | y information copied from such Reports a<br>for commercial purposes, other than usin |                                   |                     | for the purpose of solicating contributions            |
| <u></u>    | NAME OF COMMITTEE (In Full)  | g are manie and address or any pe |                     |  |
| $ \rangle$ | , ,  | Transport Land 204 Notional       | Delitical Activiti  |  |
| /          | International Union of Operating E es Comm.  | ingineers Local 324 National      | Political Activiti- |  |
| <u></u>    | Full Name (Last, First, Middle Initial)  |                                   |                     | Transaction ID: 1000F007                               |
| A.         | STUPAK FOR CONGRESS  |                                   |                     | Transaction ID: 12895287 Date of Disbursement          |
|            | OTOTALL OT CONCINE   |                                   |                     |  |
|            | Mailing Address PO BOX 143   |                                   |                     | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
|            | City   | State Zip Code                    |                     | Amount of Each Disbursement this Period                |
|            | MÉNOMINEE  | MI 49858                          |                     |  |
|            | Purpose of Disbursement  |                                   | -                   | 5000.00  |
|            | •  |                                   | 011                 |  |
|            | Candidate Name   |                                   | Category/           |  |
|            | BART STUPAK  |                                   | Type                |  |
|            | Office Sought: X House   | Disbursement For: 2006            | •                   |  |
|            | Senate   | Primary X Gen                     | eral                |  |
|            | President  | Other (specify)                   |                     |  |
|            | State: MI District: 1  |                                   |                     |  |
|            | Full Name (Last, First, Middle Initial)  |                                   |                     | Transaction ID: 12895288                               |
| В.         | LEVIN FOR CONGRESS   |                                   |                     | Date of Disbursement                                   |
|            |  |                                   |                     | 0 8 D D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y              |
|            | Mailing Address PO BOX 37  |                                   |                     | 08 24 2006   |
|            | City   | State Zip Code                    |                     | Amount of Each Disbursement this Period                |
|            | Roseville  | MI 48066-0                        | 037                 |  |
|            | Purpose of Disbursement  |                                   |                     | 2000.00  |
|            |  |                                   | 011                 |  |
|            | Candidate Name   |                                   | Category/           |  |
|            | SANDER LEVIN   |                                   | Туре                |  |
|            | Office Sought: X House   | Disbursement For: 2006            |                     |  |
|            | Senate   | Primary X Gen                     | eral                |  |
|            | President  | Other (specify)                   |                     |  |
|            | State: MI District: 12   |                                   |                     |  |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 7000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 18000.00 |

## Image# 26950542604

| _  |  |                       |                              |                    |   |
|----|--|-----------------------|------------------------------|--------------------|---|
| S  | CHEDULE B (FEC Form 3X)  | Use sepera            | te schedule(s)               |                    | NUMBER: PAGE 10/10                      |
| IT | EMIZED DISBURSEMENTS   | for each car          | tegory of the<br>Immary Page | (check only 21b 27 | y one)  22                              |
|    | y Information copied from such Reports and State for commercial purposes, other than using the nar | •                     |                              |                    |   |
| \  | NAME OF COMMITTEE (In Full)  |                       |                              |                    |   |
| /  | International Union of Operating Enginee es Comm.  | rs Local 324 I        | National Politica            | al Activiti-       |   |
| _  | Full Name (Last, First, Middle Initial)  |                       |                              |                    | Transaction ID: 13127572                |
| ۹. | 21ST CENTURY FUND  |                       |                              |                    | Date of Disbursement                    |
|    | Mailing Address 606 TOWNSEND ST  |                       |                              |                    | 09                                      |
|    | City<br>LANSING  |                       | Zip Code<br>48933            |                    | Amount of Each Disbursement this Period |
|    | Purpose of Disbursement<br>Contribution  |                       |                              | 011                | 24000.00                                |
|    | Candidate Name   |                       |                              | Category/<br>Type  |   |
|    | Office Sought: House Disbury Senate President  | Primary Other (specif | General <b>(y)</b> ▼         |                    | Contribution                            |
|    | State: District:   |                       |                              |                    |   |

| SUBTOTAL of Disbursements This Page (optional)      | •       | 24000.00 |
|---|---------|----------|
| TOTAL This Period (last page this line number only) | <b></b> | 24000.00 |