

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

JUL 17 1994

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. United Brotherhood of Carpenters and Joiners of America, Local 1024, P.A.C.

ADDRESS (number and street) 327 N. Centre Street CITY STATE ZIP CODE Cumberland N.D. 58002

2. FEC IDENTIFICATION NUMBER C 0 0 3 6 3 9 2 3 3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31, Termination Report. (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31. (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special. (d) 30-Day POST-Election Report for the: General, Runoff, Special.

5. Covering Period 04/01/2004 through 06/30/2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer E. William DuVall, II

Signature of Treasurer [Signature] Date 07/12/2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §487g.

Table with 10 columns and 1 row, labeled 'Office Use Only'.

**SUMMARY PAGE**  
OF RECEIPTS AND DISBURSEMENTS

FEC Form 9X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America, Local 1024 P A C

Report Covering the Period: From: 0 4 0 1 2 0 0 4 To: 0 6 3 0 2 0 0 4

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2 0 0 4		7,495.70
(b) Cash on Hand at Beginning of Reporting Period	7,554.55	
(c) Total Receipts (from Line 19)	4,668.00	1,225.65
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	8,021.35	8,721.35
7. Total Disbursements (from Line 311)	4,500.00	1,150.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	7,571.35	7,571.35
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 278 (Rev. 02/2003)

Page 3

Write or Type Committee Name

**United Brotherhood of Carpenters and Joiners of America, Local 1024, P A C**

Report Covering the Period: From: **0 4 0 1 2 0 0 4** To: **0 6 3 0 2 0 0 4**

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Nonized (use Schedule A) .....		
(ii) Unionized .....	4 6 6 8 0	
(iii) TOTAL (add Lines 11(a)(i) and (ii)) .....	4 6 6 8 0	1 2 2 5 6 5
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 33, page 5) .....		
12. Transfers From Affiliated/Other Party Committees .....		
13. All Loans Received .....		
14. Loan Repayments Received .....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....		
17. Other Federal Receipts (Dividends, Interest, etc.) .....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3) .....		
(b) Levin Funds (from Schedule H5) .....		
(c) Total Transfers (add 18(a) and 18(b)) .....		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....	4 6 6 8 0	1 2 2 5 6 5
20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....	4 6 6 8 0	1 2 2 5 6 5

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

ii. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	4 5 0 0 0	1,1 5 0 0 0
24. Independent Expenditures (see Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (see Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(a), 29 and 30(c)) .....	4 5 0 0 0	1 1 5 0 0 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....		

**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	3	-
34. Total Contribution Refunds (from Line 28(d)) .....	3	-
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0	-
36. Total Federal Operating Expenditures (add Line 21(a)(7) and Line 21(b)) .....	1	-
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	2	-
38. Net Operating Expenditures (subtract Line 36 from Line 35) .....	1	-

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE OF	
	<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
				<input type="checkbox"/> 17

Any information copied from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**United Brotherhood of Carpenters and Joiners of America, Local 1024, PAC**

**A. Members of Carpenters Local 1024**

Full Name (Last, First, Middle Initial)  
Mailing Address  
327 N. Centre Street

City: Cumberland State: MD Zip Code: 21502

FEC ID number of contributing federal political committee: C 0 0 3 6 1 9 2 3

Name of Employer: Occupation:

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
0 4 3 0 2 0 0 4

Amount of Each Receipt This Period  
1 7 1 0 8

**B. Members of Carpenters Local 1024**

Full Name (Last, First, Middle Initial)  
Mailing Address  
327 N. Centre Street

City: Cumberland State: MD Zip Code: 21502

FEC ID number of contributing federal political committee: C 0 0 3 6 1 9 2 3

Name of Employer: Occupation:

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
0 5 3 1 2 0 0 4

Amount of Each Receipt This Period  
3 4 5 6

**C. Members of Carpenters Local 1024**

Full Name (Last, First, Middle Initial)  
Mailing Address  
327 N. Centre Street

City: Cumberland State: MD Zip Code: 21502

FEC ID number of contributing federal political committee: C 0 0 3 6 1 9 2 3

Name of Employer: Occupation:

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
0 6 3 0 2 0 0 4

Amount of Each Receipt This Period  
2 1 1 1 6

SUBTOTAL of Receipts This Page (optional) ..... 4 6 6 8 0

TOTAL This Period (last page this line number only) ..... 4 6 6 8 0

SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

21a  22  23  24  25  26  
 27  28a  28b  28c  28  30b

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NAME OF COMMITTEE (in full)

United Brotherhood of Carpenters and Joiners of America, Local 1024, PAC

Full Name (Last, First, Middle Initial)

A. Diane L. McFarland, Treasurer

Date of Disbursement

06/11/2004

Mailing Address

201 Washington Street

City

Cumberland

State

MD

Zip Code

21502

Purpose of Disbursement

Fundraiser

Amount of Each Disbursement this Period

200.00

Candidate Name

Kevin Kelly

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: MD

District: 1R

Full Name (Last, First, Middle Initial)

B. Jeff Metz

Date of Disbursement

06/23/2004

Mailing Address

16255 Harwood Drive

City

Frostburg

State

MD

Zip Code

21532

Purpose of Disbursement

Campaign Contribution

Amount of Each Disbursement this Period

250.00

Candidate Name

Jeff Metz

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: MD

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

06/23/2004

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional)

450.00

TOTAL This Period (last page this line number only)

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7-12-04
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> Delivery Confirmation™ Label	<input type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
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JM 13  
 PREPARER

7-17-04  
 DATE PREPARED

2004年7月17日