## 12030771595

## STATEMENT OF

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| FORM 1                   |                     | ORGAN                      | IZATI      | ON  |                                 | PR 12 AM 9: 00  MAUL GENTER     |
|--------------------------|---------------------|----------------------------|------------|---|---------------------------------|---------------------------------|
| NAME OF COMMITTEE (in    | n full)             | (Check if name is changed) |            | ample: If typing, type<br>or the lines.                                       | 12FE4M5                         |                                 |
| McAleer C                | ongre               | ssional Cam                | paign      | Committee   |                                 |                                 |
|                          |                     | <del></del>                |            |   |                                 |                                 |
| ADDRESS (number a        | and street)         | P.O. Box 9                 | 81731      |   |                                 |                                 |
| (Check if ac is changed) |                     | Park City                  |            |   | UT <sub>1</sub>                 | 34098                           |
|                          |                     |                            | CITY       |   | STATE                           | ZIP CODE                        |
| COMMITTEE'S E-MA         | AIL ADDRES          | SS (Please provide only o  | _          | •   |                                 |                                 |
| (Check if                |                     | Idouua@du                  | nçalee     | r.com, , , ,  |                                 |                                 |
| is change                | ed)                 |                            |            |   | 11111                           |                                 |
| COMMITTEE'S WEB          | address             | oress (url.) dmcaleer.c    | om ,       |   |                                 |                                 |
| 2. DATE Ö3               | 3 <sup>™</sup> ′ 28 | 3° ′ 2012                  |            |   |                                 |                                 |
| 3. FEC IDENTIFIC         | CATION NU           | JMBER C                    | ;          |   |                                 |                                 |
| 4. IS THIS STATE         | MENT X              | NEW (N)                    | R [        | AMENDED (A)   |                                 |                                 |
| I certify that I have o  | examined th         | nis Statement and to the   | best of my | knowledge and belief  | it is true, correct a           | and complete.                   |
| Type or Print Name       | of Treasure         | Lisa Allcot                | <u>t</u>   |   |                                 |                                 |
| Signature of Treasure    | er <u>C</u>         | Jusa al                    | MH         |   | <sub>Date</sub> Ö4 <sup>™</sup> | ′ 03° ′ 2012 ˙                  |
| NOTE: Submission of      |                     | eous, or incomplete inform |            |   |                                 | ne penalties of 2 U.S.C. §437g. |
| Office<br>Use            |                     |                            |            | For further information<br>Federal Election Commiss<br>Toll Free 800-424-9530 |                                 | FEC FORM 1 (Revised 02/2009)    |

|    | F             | EC Fo       | rm 1 (Revised 02/2009)   | Page 2                                   |
|----|---------------|-------------|--|--|
| 5. |               | _           | OMMITTEE   |  |
|    | Can           |             | Committee:   |  |
|    | (a)           | X           | This committee is a principal campaign committee. (Complete the candidate information below.   | )  |
|    | (b)           |             | This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.)   | nplete the candidate                     |
|    | Name<br>Candi | -           | ¡Donna,McAleer   |  |
|    | Candi         |             | on DEM Squight: X House Senate President   | State                                    |
|    | Party         | Affiliation | on DEW Sought: X House Senate President  | District                                 |
|    | (c)           |             | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
|    | Name<br>Candi | -           |  |  |
|    | Part          | y Con       | nmittee:   |  |
|    | (d)           |             | (National, State  This committee is a or subordinate) committee of the   | (Democratic,<br>Republican, etc.) Party. |
|    | Polit         | ical A      | ction Committee (PAC):   |  |
|    | (e)           |             | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co  | nnected organization is a:               |
|    |               | -           | Corporation Corporation w/o Capital Stock  | Labor Organization                       |
|    |               |             | Membership Organization Trade Association  | Cooperative                              |
|    |               |             | In addition, this committee is a Lobbyist/Registrant PAC.  | Cooperative                              |
|    | (f)           |             | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee)   | egregated fund or party                  |
|    |               |             | In addition, thie committee is a Lobbyist/Registrant PAC.  |  |
|    |               |             | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
|    | Joint         | t Fund      | raising Representative:  |  |
|    | (g)           |             | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |
|    | (h)           |             | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate.        | wo or more political                     |
|    |               | Com         | mittees Participating in Joint Fundraiser  |  |
|    |               |             |  |  |
|    |               | 1.          | The interior C   |  |
|    |               | 2.          | FEC ID number C  |  |
|    |               | 3.          | FEC ID number C  |  |
|    |               | 4.          | FEC ID number C  |  |

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| FEC <b>Form 1</b> (Revi                 | sed 02/2009)   | Page 3                           |
|---|--|----------------------------------|
| Write or Type Committee                 |  |                                  |
|   | gressional Campaign Committee  |                                  |
| <del></del>                             | ted Organization, Affiliated Committee, Joint Fundraising Representative, or L                           | eadership PAC Sponsor            |
| ,,                                      |  | passemp i no openee.             |
|   |  |                                  |
|   |  |                                  |
| Mailing Address                         |  |                                  |
| · ·                                     |  |                                  |
|   |  |                                  |
|   | CITY STATE   | ZiP CODE                         |
| <b></b>                                 |  | <del></del>                      |
| Relationship: Conr                      | ected Organization Affiliated Committee Joint Fundraising Representative                                 | Leadership PAC Sponsor           |
|   |  |                                  |
| Custodian of Records books and records. | : Identify by name, address (phone number optional) and position of the person                           | in possession of committee       |
|   | nna McAleer  |                                  |
| Full Name                               | ıP.O. Box 981731   |                                  |
| Mailing Address                         |  |                                  |
|   |  | 4000                             |
|   | Park City UT (8  | 34098                            |
| Title or Position                       | CITY STATE   | ZIP CODE                         |
| Candidate                               | Telephone number 435   | _ [513[0829                      |
|   | e and address (phone number optional) of the treasurer of the committee; and e.g., assistant treasurer). | the name and address of          |
| Full Name LIS                           | a Allcott  |                                  |
| Mailing Address                         | 379 9th Ave  |                                  |
|   | <u> </u>   | <u> </u>                         |
|   | Salt Lake City     UT   8  | 34103    -                       |
|   | CITY STATE   | ZIP CODE                         |
| Title or Position                       | 1801   |                                  |
| Treasurer                               | Telephone number [801]   | ]- <u>[910</u> ]- <u>[2668</u> ] |

| EEC Farm 4 /Dr  | mined 0.2 (2000)   |                 | Dogo A                       |
|---|--|-----------------|------------------------------|
| FEC Form 1 (Re  | avised U 2 (2009)  |                 | Page 4                       |
| Full Name of<br>Designated<br>Agent   |  |                 |                              |
| Mailing Address   |  | لللل            |                              |
|   |  |                 |                              |
|   | CITY   | STATE           | ZIP CODE                     |
| Title or Position   |  | . 1 .           | .  -   -                     |
| <u> </u>  | Telephone  | number <u> </u> |                              |
| safety deposit boxes or<br>Name of Bank, Deposit  | tory, etc.   | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes or<br>Name of Bank, Deposit  | maintains funds. tory, etc.  | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes or Name of Bank, Deposit   | maintains funds. tory, etc.  | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes or<br>Name of Bank, Deposit  | maintains funds. tory, etc.  pns Bank  1483 Newpark Blvd   | mittee deposits |                              |
| safety deposit boxes or<br>Name of Bank, Deposit  | maintains funds. tory, etc.  Ins Bank Ins Bank Ins Blvd I | UT UT           | [84098]                      |
| safety deposit boxes or Name of Bank, Deposit   | maintains funds. tory, etc.  pns Bank  1483 Newpark Blvd   | mittee deposits |                              |
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| safety deposit boxes or Name of Bank, Deposit ZiO  Mailing Address                        | maintains funds. tory, etc.  Ins Bank  Ins Ban | UT UT           | [84098]                      |
| safety deposit boxes or Name of Bank, Deposit ZiO  Mailing Address  Name of Bank, Deposit | maintains funds.  tory, etc.  1483 Newpark Blvd  [Park Çity]  CITY  tory, etc.   | UT UT           | [84098]                      |
| safety deposit boxes or Name of Bank, Deposit ZiO  Mailing Address  Name of Bank, Deposit | maintains funds.  tory, etc.  1483 Newpark Blvd  [Park Çity]  CITY  tory, etc.   | UT UT           | 184098                       |
| safety deposit boxes or<br>Name of Bank, Deposit  | maintains funds.  tory, etc.  1483 Newpark Blvd  [Park Çity]  CITY  tory, etc.   | UT UT           | 184098                       |

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered Postmarked USPS First Class Mail** 4/7/12 Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):