| Image# 201910109163785594                                  |   |   |                        |                                 |
|--|---|---|------------------------|---------------------------------|
| FEC<br>FORM 1  | STATEME<br>ORGANIZ  | -   |                        | PAGE 1 / 7 —                    |
|  |   |   | Offi                   | ce Use Only                     |
| 1. NAME OF<br>COMMITTEE (in full)                          | (Check if name is changed)                                  | Example: If typing, type over the lines.  | 12FE4M5                |                                 |
| Lori Trahan for  | Congress Commi  | ttee  |                        |                                 |
|  |   |   |                        |                                 |
| ADDRESS (number and street)                                | PO Box 1161   |   |                        |                                 |
| (Check if address  |   |   |                        |                                 |
| is changed)  | Lowell  |   | MA0185                 | 53                              |
|  |   |   | STATE ▲                |                                 |
|  |   |   |                        |                                 |
|  | ress<br>,emily@loritrahan.com                               |   |                        |                                 |
| (Check if address is changed)                              |   |   |                        |                                 |
|  | Optional Second E-Mail Ac                                   | ldress  |                        |                                 |
|  |   |   |                        |                                 |
| COMMITTEE'S WEB PAGE A<br>(Check if address<br>is changed) | ADDRESS (URL)   |   |                        |                                 |
| 2. DATE 10   | 10 / Y Y Y Y<br>2019  |   |                        |                                 |
| B. FEC IDENTIFICATION                                      | NUMBER ► C C  | 200655647   |                        |                                 |
| I. IS THIS STATEMENT                                       | NEW (N) OR  | × AMENDED (A)   |                        |                                 |
| certify that I have examined                               | I this Statement and to the best                            | t of my knowledge and belief i  | t is true. correct and | complete.                       |
|  |   | ,   | ,                      |                                 |
| Type or Print Name of Treasu                               | Irer Howe, Martha, , ,                                      |   |                        |                                 |
| Signature of Treasurer                                     | we, Martha, , ,   | [Electronically Filed]  | Date                   | D D / Y Y Y Y<br>10 2019        |
| NOTE: Submission of false, err                             | oneous, or incomplete information<br>ANY CHANGE IN INFORMAT | may subject the person signing  |                        | penalties of 2 U.S.C. §437g     |
| Office<br>Use<br>Only                                      |   | For further information<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 | contact:               | FEC FORM 1<br>(Revised 06/2012) |

10/10/2019 00 : 16

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| _                          |  |
|----------------------------|--|
| FEC F                      | orm 1 (Revised 02/2009) Page 2   |
|                            | COMMITTEE  |
|                            | e Committee:   |
| (a) ×                      | This committee is a principal campaign committee. (Complete the candidate information below.)  |
| (b)                        | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
| Name of<br>Candidate       | Trahan, Lori, , ,  |
| Candidate<br>Party Affilia | tion DEM Office Sought: X House Senate President District 03   |
| (c)                        | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
| Name of<br>Candidate       |  |
| Party Co                   | mmittee:   |
| (d)                        | This committee is a       (National, State<br>or subordinate) committee of the       (Democratic,<br>Republican, etc.) Party.  |
| Political                  | Action Committee (PAC):  |
| (e)                        | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:  |
|                            | Corporation Corporation w/o Capital Stock Labor Organization   |
|                            | Membership Organization Trade Association Cooperative  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (f)                        | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |
|                            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| Joint Fun                  | draising Representative:   |
| (g)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
| Cor                        | nmittees Participating in Joint Fundraiser   |
| 1.                         | FEC ID number  |
| 2.                         | FEC ID number  |
| 3.                         | FEC ID number  |
| 4.                         |  |
|                            |  |

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FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## Lori Trahan for Congress Committee

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| F  | Pressley Trahan Victo | ry Fund   |                   |                       |
|----|-----------------------|---|-------------------|-----------------------|
|    |                       |   |                   |                       |
|    | Mailing Address       | 611 Pennsylvania Ave SE                                       |                   |                       |
|    |                       | Num 143   |                   |                       |
|    |                       | Washington  | DC 20003          |                       |
|    |                       | CITY  | STATE             | ZIP CODE              |
| 7. |                       | d Organization <b>x</b> Affiliated Committee Joint Fundraisin |                   | eadership PAC Sponsor |
|    | Martello, E           | ien, , ,  |                   |                       |
|    | Full Name             |   |                   |                       |
|    | Mailing Address       | PO Box 1161   |                   |                       |
|    | Maining Address       |   |                   |                       |
|    | Maining Address       |   |                   |                       |
|    |                       |   | MA 01853          |                       |
|    | Title or Position     | Lowell CITY   | MA 01853<br>STATE |                       |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Telephone number

| Full Name<br>of Treasurer      | Howe, Martha, , ,   |
|--------------------------------|---------------------|
| Mailing Address                | 144 Fairmount St    |
|                                |                     |
|                                | Lowell              |
|                                | CITY STATE ZIP CODE |
| Title or Position<br>Treasurer | Telephone number    |

1-1

FEC Form 1 (Revised 02/2009)

| Full Name of<br>Designated<br>Agent | Martello, Ben, , , |          |  |    |    |  |  |      |      |     |     |     |     |  |     |    |     |     |      |     |   |     |  |
|-------------------------------------|--------------------|----------|--|----|----|--|--|------|------|-----|-----|-----|-----|--|-----|----|-----|-----|------|-----|---|-----|--|
| Mailing Address                     | PO                 | Box 1161 |  |    |    |  |  |      |      |     |     |     |     |  |     |    |     |     |      |     |   |     |  |
|                                     |                    |          |  |    |    |  |  |      |      |     |     |     |     |  |     |    |     |     |      |     |   |     |  |
|                                     |                    | vell     |  |    |    |  |  |      |      |     |     | N   | /A  |  |     | 01 | 853 |     |      | - [ |   |     |  |
|                                     |                    |          |  | CI | TΥ |  |  |      |      |     |     | STA | λΤΕ |  |     |    |     | ZIF | P CC | DDE |   |     |  |
| Title or Position                   | nager              |          |  |    |    |  |  | Tele | epho | one | num | ber |     |  | 508 | ·  | - [ | 878 | 8    | - [ | 1 | 857 |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Lowell                    | Five Cent Savings |                |
|---------------------------|-------------------|----------------|
| Mailing Address           | 34 John St        |                |
|                           |                   |                |
|                           | Lowell            | MA 01852       |
|                           | CITY              | STATE ZIP CODE |
| Name of Bank, Depository, | etc.              |                |
| Amalg                     | amated Bank       |                |
|                           | 1825 K St NW      |                |
| Mailing Address           |                   |                |
|                           |                   |                |
|                           | Washington        | DC 20006       |
|                           |                   |                |

## :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1A Transaction ID :

Changing committee email addresses Adding web page address Changing committee custodian of record and designated agent

Form/Schedule: Transaction ID:

| FEC  | Form | 1S | (Revised  | 02/2017) |
|------|------|----|-----------|----------|
| 1 20 |      |    | (11001000 | 02/2017) |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4  | FEC ID number | C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Pressley Trahan Victory Fund

| Mailing Address | 611 Pennsylvania Ave SE             |                                  |
|-----------------|-------------------------------------|----------------------------------|
|                 |                                     |                                  |
|                 | Washington                          |                                  |
| Relationship:   | CITY A                              | STATE ▲ ZIP CODE ▲               |
| Connected       | Organization X Affiliated Committee | Joint Fundraising Representative |

8. Designated Agent: Identify by name, address (phone number - optional)

|   | Lee, Laurer         | n, Decot, ,             |           |         |             |
|---|---------------------|-------------------------|-----------|---------|-------------|
| F | ull Name            |                         |           |         |             |
| Ν | lailing Address     | 611 Pennsylvania Ave SE |           |         |             |
|   |                     | Num 143                 |           |         |             |
|   |                     | Washington              |           |         | 20003       |
|   | TITLE OR POSITION   | , CITY 🔺                |           | STATE 🔺 | ZIP CODE    |
|   | Assistant Treasurer |                         | Telephone | Number  | 02 552 0221 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |  |  |  |   |     |    |  |  |  |  |  |   |     |   |  |  |  |     |   |     |     |  |  |
|-----------------------------------|---|--|--|--|---|-----|----|--|--|--|--|--|---|-----|---|--|--|--|-----|---|-----|-----|--|--|
| Mailing Address                   | L |  |  |  |   |     |    |  |  |  |  |  |   |     |   |  |  |  |     |   |     |     |  |  |
|                                   | L |  |  |  |   |     |    |  |  |  |  |  |   |     |   |  |  |  |     |   |     |     |  |  |
|                                   | L |  |  |  |   |     |    |  |  |  |  |  |   |     |   |  |  |  |     |   |     |     |  |  |
|                                   |   |  |  |  | С | ITY | ∕▲ |  |  |  |  |  | S | TAT | Έ |  |  |  | ZIP | С | DDE | Ξ 🔺 |  |  |

| FEC | Form | 1S | (Revised  | 02/2017) |
|-----|------|----|-----------|----------|
|     |      |    | (11001000 | 02/2017) |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4. | FEC ID number | C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Clark Pressley Trahan Victory Fund

| 1               |                      |                |                   |                  |                        |
|-----------------|----------------------|----------------|-------------------|------------------|------------------------|
| Mailing Address | PO Box 15            |                |                   |                  |                        |
| Maining Address |                      |                |                   |                  |                        |
|                 | Boston               |                |                   | MA 02'           | 137                    |
| Relationship:   |                      | CITY A         |                   | STATE A          | ZIP CODE               |
| Connected (     | Organization 🗴 Affil | ated Committee | Joint Fundraising | g Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Martin, Ge        | mma, , ,  |
|-------------------|---|
| Full Name         |   |
| Mailing Address   | PO Box 15   |
|                   |   |
|                   | Boston MA 02137                                       |
| TITLE OR POSITION | CITY A STATE A ZIP CODE A                             |
| Treasurer         | Telephone Number     781     -     686     -     9199 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |        |  |  |  |  |  |  |  |  |  | 1 |                 |  |  |  |  |  |  |    |     |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--------|--|--|--|--|--|--|--|--|--|---|-----------------|--|--|--|--|--|--|----|-----|--|--|--|--|--|--|--|--|--|
| Mailing Address                   | L      |  |  |  |  |  |  |  |  |  |   |                 |  |  |  |  |  |  |    |     |  |  |  |  |  |  |  |  |  |
|                                   | L      |  |  |  |  |  |  |  |  |  |   |                 |  |  |  |  |  |  |    |     |  |  |  |  |  |  |  |  |  |
|                                   |        |  |  |  |  |  |  |  |  |  |   |                 |  |  |  |  |  |  |    |     |  |  |  |  |  |  |  |  |  |
|                                   | CITY 🔺 |  |  |  |  |  |  |  |  |  |   | STATE A ZIP COD |  |  |  |  |  |  | DD | )E▲ |  |  |  |  |  |  |  |  |  |