# REPORT OF RECEIPTS AND DISBURSEMENTS

1 / 2239
04/15/2003 19 : 22

## BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

**1. NAME OF COMMITTEE (In full)**
Edwards For President

**ADDRESS (number and street)** ☐ Check if different than previously reported
2300 Rexwoods Drive
Suite 300

**2. IDENTIFICATION NUMBER**
C00384073

**CITY, STATE, and ZIP CODE**
Raleigh NC 27606

**3. IS THIS REPORT FOR :**
☒ Primary ☐ General

## 4. TYPE OF REPORT (Check here ☐ if this is a Termination Report.)

☒ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election on
on _____

IS THIS REPORT AN AMENDMENT ☐ YES ☒ NO

| 5. COVERING PERIOD | FROM 01/01/2003 | THROUGH 03/31/2003 |
|---|---|---|

| | | |
|---|---|---|
| SUMMARY | 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD | 0.00 |
| | 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) | 7418568.16 |
| | 8. SUBTOTAL (Lines 6 and 7) | 7418568.16 |
| | 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) | 1679829.39 |
| | 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) | 5738738.77 |
| | 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | 0.00 |
| | 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | 0.00 |
| | 13. EXPENDITURES SUBJECT TO LIMITATION | 1003005.05 |
| NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES | 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) | 7398635.52 |
| | 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Columnn B from 23, Column B, Page 2) | 990372.41 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
Julius Chambers

Date
04/15/2003

Signature of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
All previous versions of FEC FORM 3P are obsolete and should no longer be used.

For further information contact: Federal Election Commission
999 E Street, N.W.
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

**FEC FORM 3P**
**(01/2001)**