

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. **12FE4M5**

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

ADDRESS (number and street)

Three Park Place

☐ Check if different than previously reported. (ACC)

Annapolis

MD

21401

2. **FEC IDENTIFICATION NUMBER ▼**

CITY ▲

STATE ▲

ZIP CODE ▲

**C** C000124763. IS THIS  
REPORT☒NEW  
(N)

OR

☐AMENDED  
(A)**4. TYPE OF REPORT**

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☒ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

**PRE**-Election

Report for the:

☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12S)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the  
State of

(d) 30-Day

**POST**-Election

Report for the:

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mark McManus

Signature of Treasurer

Mark McManus[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y 04 / 01 / 2012 To: M M / D D / Y Y Y Y Y Y 04 / 30 / 2012

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> 2012		1037912.48
(b) Cash on Hand at Beginning of Reporting Period.....	1631966.95	
(c) Total Receipts (from Line 19) .....	234518.77	1279170.25
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	1866485.72	2317082.73
7. Total Disbursements (from Line 31) .....	141500.00	592097.01
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	1724985.72	1724985.72
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# DETAILED SUMMARY PAGE

## of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Report Covering the Period:

From:

 M M / D D / Y Y Y Y Y  
 04 / 01 / 2012

To:

 M M / D D / Y Y Y Y Y  
 04 / 30 / 2012
**I. Receipts**
**COLUMN A**  
**Total This Period**
**COLUMN B**  
**Calendar Year-to-Date**

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized .....

189661.06

967122.96

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

189661.06

967122.96

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

189661.06

967122.96

## 12. Transfers From Affiliated/Other

Party Committees.....

44837.32

305965.06

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

6000.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

20.39

82.23

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

234518.77

1279170.25

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

234518.77

1279170.25

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures .....	0.00	597.01
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0.00	597.01
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	91500.00	398500.00
24. Independent Expenditures (use Schedule E) .....	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements .....	50000.00	193000.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	141500.00	592097.01
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	141500.00	592097.01

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	189661.06	967122.96
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	189661.06	967122.96
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ..... ►	0.00	597.01
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) ..... ►	0.00	597.01

: 97 `A-G79 @G B9CI G`H9LH`F9 @H98 `HC`5 `F9DCFHŽG7 <98I @`CF`+H9A-N5HCB  
.

Form/Schedule: F3XN  
Transaction ID :

Please be advised that the miscellaneous unitemized contributions do no include any amounts in excess of the \$200 itemization threshold.

Form/Schedule:  
Transaction ID:

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

## **A. PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE**

Mailing Address 1000 HENDRICKS CAUSEWAY

City State Zip Code  
 RIDGEFIELD NJ 07657

FEC ID number of contributing  
federal political committee.

C C00190991

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

6944.05

Date of Receipt

M M / D D / Y Y Y Y Y  
 04 / 12 / 2012

Transaction ID : SA12.14124

Amount of Each Receipt this Period

3851.79

Transfer

Full Name (Last, First, Middle Initial)

## **B. PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE**

Mailing Address 1000 HENDRICKS CAUSEWAY

City State Zip Code  
 RIDGEFIELD NJ 07657

FEC ID number of contributing  
federal political committee.

C C00190991

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

10693.66

Date of Receipt

M M / D D / Y Y Y Y Y  
 04 / 25 / 2012

Transaction ID : SA12.14129

Amount of Each Receipt this Period

3749.61

Transfer

Full Name (Last, First, Middle Initial)

## **C. PLUMBERS & PIPEFITTERS LOCAL #333 FEDERAL PAC FUND**

Mailing Address 5405 S. MARTIN LUTHER KING, JR. BL

City State Zip Code  
 LANSING MI 48911

FEC ID number of contributing  
federal political committee.

C C00232835

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

14802.00

Date of Receipt

M M / D D / Y Y Y Y Y  
 04 / 12 / 2012

Transaction ID : SA12.14125

Amount of Each Receipt this Period

7191.00

Transfer

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

14792.40

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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Full Name (Last, First, Middle Initial)

## **A. PLUMBERS & PIPEFITTERS LOCAL 619 POLITICAL ACTION CAMPAIGN FUND**

Mailing Address PO Box 261

3203 N. Frontage Rd

City

Vicksburg

State

MS

Zip Code

39180

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

1877.91

Date of Receipt

M M / D D / Y Y Y Y Y Y  
04 / 05 / 2012

Transaction ID : SA12.14119

Amount of Each Receipt this Period

1877.91

Transfer

Full Name (Last, First, Middle Initial)

## **B. PLUMBERS & PIPEFITTERS LOCAL NO 9 POLITICAL ACTION COMMITTEE**

Mailing Address 2 IRON ORE ROAD AT RT 33

City

ENGLISHTOWN

State

NJ

Zip Code

07726

FEC ID number of contributing  
federal political committee.

C C00155440

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

11115.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
04 / 19 / 2012

Transaction ID : SA12.14126

Amount of Each Receipt this Period

2263.00

Transfer

Full Name (Last, First, Middle Initial)

## **C. PLUMBERS & STEAMFITTERS LOCAL 22 PAC INC**

Mailing Address 3651 CALIFORNIA ROAD

City

ORCHARD PARK

State

NY

Zip Code

14127

FEC ID number of contributing  
federal political committee.

C C00368415

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

10916.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
04 / 05 / 2012

Transaction ID : SA12.14117

Amount of Each Receipt this Period

7703.00

Transfer

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

11843.91



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☐ 11a ☐ 11b ☐ 11c ☒ 12  
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Full Name (Last, First, Middle Initial)

**A. PLUMBERS AND PIPEFITTERS LOCAL UNION #25 FEDERAL POLITICAL ACTION COMMITTEE FUND**

Mailing Address 4600 - 46TH AVENUE

City State Zip Code  
 ROCK ISLAND IL 61201

FEC ID number of contributing  
federal political committee.

**C** C00137794

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

10545.49

Date of Receipt

**04** / **12** / **2012**

**Transaction ID : SA12.14121**

Amount of Each Receipt this Period

2498.54

Transfer

Full Name (Last, First, Middle Initial)

**B. PLUMBERS AND PIPEFITTERS LOCAL UNION 74**

Mailing Address 201 EXECUTIVE DRIVE

City State Zip Code  
 NEWARK DE 19702

FEC ID number of contributing  
federal political committee.

**C** C00192849

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

10632.40

Date of Receipt

**04** / **05** / **2012**

**Transaction ID : SA12.14120**

Amount of Each Receipt this Period

2507.70

Transfer

Full Name (Last, First, Middle Initial)

**C. PLUMBERS AND STEAMFITTERS LOCAL NO 73 FEDERAL PAC FUND**

Mailing Address PO BOX 911

City State Zip Code  
 OSWEGO NY 13126

FEC ID number of contributing  
federal political committee.

**C** C00396911

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

4000.00

Date of Receipt

**04** / **12** / **2012**

**Transaction ID : SA12.14122**

Amount of Each Receipt this Period

1000.00

Transfer

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

6006.24

**SCHEDULE A (FEC Form 3X)****ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 19

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
------------------------------	------------------------------	------------------------------	--	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------

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Full Name (Last, First, Middle Initial)

**A. PLUMBERS PIPEFITTERS & M E S LOCAL UNION 392 PAC**

Mailing Address 1228 CENTRAL PARKWAY

City	State	Zip Code
CINCINNATI	OH	45210

FEC ID number of contributing  
federal political committee.

C C00242024

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

28233.63

Date of Receipt

M M M	/	D D D	/	Y Y Y Y Y Y
04		05		2012

Transaction ID : SA12.14118

Amount of Each Receipt this Period

7293.33

Transfer

Full Name (Last, First, Middle Initial)

**B. STEAMFITTERS LOCAL 475 POLITICAL ACTION COMMITTEE**

Mailing Address P.O. BOX 4187

136 MOUNT BETHEL ROAD

City	State	Zip Code
WARREN	NJ	07059

FEC ID number of contributing  
federal political committee.

C C00252395

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

14739.05

Date of Receipt

M M M	/	D D D	/	Y Y Y Y Y Y
04		19		2012

Transaction ID : SA12.14127

Amount of Each Receipt this Period

3799.05

Transfer

Full Name (Last, First, Middle Initial)

**C. UNITED ASSN JOURNEYMEN & APPRENT OF PLUMB & PIPEFITTING IND LOCAL 322 COMM FOR POL ED**

Mailing Address 534 SOUTH ROUTE 73

PO BOX 73

City	State	Zip Code
WINSLOW	NJ	08095

FEC ID number of contributing  
federal political committee.

C C00173419

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2231.26

Date of Receipt

M M M	/	D D D	/	Y Y Y Y Y Y
04		19		2012

Transaction ID : SA12.14128

Amount of Each Receipt this Period

1102.39

Transfer

SUBTOTAL of Receipts This Page (optional)..... ►

12194.77

TOTAL This Period (last page this line number only)..... ►

44837.32

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. CHRISTOPHER G DONOVAN**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		25		2012

Mailing Address 188 ATKINS ST

City	State	Zip Code
MERIDEN	CT	06450

**Transaction ID : SB23.14094**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**CHRISTOPHER G DONOVAN**Category/  
Type

5000.00

Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☐ Primary ☐ General  
☒ Other (specify) ▼  
Convention

State: CT District: 05

Full Name (Last, First, Middle Initial)

**B. G. WILLIAM (BIL FOSTER)**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		11		2012

Mailing Address 39w341 Preston Circle

City	State	Zip Code
Geneva	IL	60134

**Transaction ID : SB23.14077**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**G. WILLIAM (BIL FOSTER)**Category/  
Type

5000.00

Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: IL District: 14

Full Name (Last, First, Middle Initial)

**C. JOHN GARAMENDI**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		26		2012

Mailing Address c/o California Political Law, Inc.  
3605 Long Beach Blvd., Ste. 426

City	State	Zip Code
Long Beach	CA	90807

**Transaction ID : SB23.14096**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**JOHN GARAMENDI**Category/  
Type

2000.00

Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: CA District: 10

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

12000.00

	21b		22	X	23		24		25		26
	27		28a		28b		28c		29		30b

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. JOHN B LARSON**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		19		2012

Mailing Address 1887 OLD MAIN STREET

City	State	Zip Code
EAST HARTFORD	CT	06108

**Transaction ID : SB23.14087**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**JOHN B LARSON**Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2012

<input checked="" type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: CT District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		13		2012

**B. Kenneth W Lee**

Mailing Address PO Box 612

City	State	Zip Code
Camp Hill	PA	17001

**Transaction ID : SB23.14134**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**Kenneth W Lee**Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2012

<input checked="" type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: PA District: 04

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		13		2012

**C. STEPHEN F. LYNCH**

Mailing Address 55 G Street

City	State	Zip Code
South Boston	MA	02127

**Transaction ID : SB23.14082**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**STEPHEN F. LYNCH**Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2012

<input checked="" type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: MA District: 09

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

10500.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. CAROLYN MCCARTHY**

Mailing Address P.O. Box 190

City	State	Zip Code
Mineola	NY	11501

Purpose of Disbursement  
Contribution

011

Candidate Name

**CAROLYN MCCARTHY**

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2012

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: NY District: 04

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		13		2012

**Transaction ID : SB23.14081**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**B. MINNESOTA SENATE VICTORY COMMITTEE 2012**

Mailing Address P.O. BOX 4146

City	State	Zip Code
ST. PAUL	MN	55104

Purpose of Disbursement  
Contribution

011

Candidate Name

**MINNESOTA SENATE VICTORY COMMITTEE 2012**

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2012

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		11		2012

**Transaction ID : SB23.14079**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**C. SALVATORE II PACE**

Mailing Address PO BOX 1510

City	State	Zip Code
PUEBLO	CO	81004

Purpose of Disbursement  
Contribution

011

Candidate Name

**SALVATORE II PACE**

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2012

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: CO District: 03

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		26		2012

**Transaction ID : SB23.14100**

Amount of Each Disbursement this Period

5000.00
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**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

15000.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. PAC to the Future**

Mailing Address PMB 3230 268 Bush Street

City	State	Zip Code
San Francisco	CA	94104

Purpose of Disbursement  
Contribution

Candidate Name

**PAC to the Future**Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: 2012

☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		11		2012

**Transaction ID : SB23.14076**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**B. Nancy Pelosi for Congress**Mailing Address 44 Canal Center Plaza  
Suite 400

City	State	Zip Code
Alexandria	VA	22314

Purpose of Disbursement  
Contribution

Candidate Name

**Nancy Pelosi for Congress**Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: 2012

☐ Primary ☒ General  
☐ Other (specify) ▼

State: CA District: 08

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		11		2012

**Transaction ID : SB23.14075**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**C. PROGRESSIVES ADVANCING UNITED LEADERSHIP (PAUL PAC)**

Mailing Address PO BOX 15635

City	State	Zip Code
WASHINGTON	DC	20003

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: 2012

☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		25		2012

**Transaction ID : SB23.14111**

Amount of Each Disbursement this Period

2500.00
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

12500.00
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. LUCILLE ROYBAL-ALLARD**

Mailing Address PO Box 582

City	State	Zip Code
Kensington	MD	20895

Purpose of Disbursement  
Contribution

Candidate Name

**LUCILLE ROYBAL-ALLARD**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: CA District: 34

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		11		2012

**Transaction ID : SB23.14078**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**B. FORTNEY P. STARK**

Mailing Address P.O. BOX 8331

City	State	Zip Code
FREMONT	CA	94537

Purpose of Disbursement  
Contribution

Candidate Name

**FORTNEY P. STARK**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: CA District: 13

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		26		2012

**Transaction ID : SB23.14098**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**C. TREASURE STATE PAC**

Mailing Address 3242 CUMMINS WAY

City	State	Zip Code
MISSOULA	MT	59802

Purpose of Disbursement  
Contribution

Candidate Name

**TREASURE STATE PAC**Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		13		2012

**Transaction ID : SB23.14105**

Amount of Each Disbursement this Period

5000.00
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

15000.00
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. VERMONT DEMOCRATIC PARTY**

Mailing Address PO Box 1220

City  
MontpelierState  
VTZip Code  
05601Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2012

☐ Primary ☐ General  
☒ Other (specify) ▼

State:

District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		19		2012

**Transaction ID : SB23.14085**

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**B. ROB WALLACE**

Mailing Address PO BOX 24

City  
FORT GIBSONState  
OKZip Code  
74434Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: OK

District: 02

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		09		2012

**Transaction ID : SB23.14071**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**C. ELIZABETH WARREN**

Mailing Address

City  
BOSTON

State

Zip Code

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: MA

District: 00

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		09		2012

**Transaction ID : SB23.14101**

Amount of Each Disbursement this Period

5000.00
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

12500.00
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91500.00
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 19

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. Citizens for Dan Cronin**

Mailing Address PO Box 441

City	State	Zip Code
Lombard	IL	60148

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		03		2012

**Transaction ID : SB29.14068**

Amount of Each Disbursement this Period

15000.00
----------

Full Name (Last, First, Middle Initial)

**B. Emily's List**

Mailing Address PO Box 96612

City	State	Zip Code
Washington	DC	20077

Purpose of Disbursement  
Contribution

012

Candidate Name

Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		25		2012

**Transaction ID : SB29.14090**

Amount of Each Disbursement this Period

10000.00
----------

Full Name (Last, First, Middle Initial)

**C. Preckwinkle for President**

Mailing Address 1516 East 53rd Street

City	State	Zip Code
Chicago	IL	60615

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
04		03		2012

**Transaction ID : SB29.14069**

Amount of Each Disbursement this Period

20000.00
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**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

45000.00
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 19 OF 19

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. Taylor for North Dakota**

Mailing Address PO Box 411

City	State	Zip Code
Fargo	ND	58107

Purpose of Disbursement  
Contribution for Governor

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2012

<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
04		26		2012

**Transaction ID : SB29.14107**

Amount of Each Disbursement this Period

5000.00
---------

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City	State	Zip Code
------	-------	----------

Purpose of Disbursement

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
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Amount of Each Disbursement this Period

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**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City	State	Zip Code
------	-------	----------

Purpose of Disbursement

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M	/	D D	/	Y Y Y Y Y Y
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Amount of Each Disbursement this Period

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**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

5000.00
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50000.00
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