| Image# | 2010 | 6041 | 4901 | 241 | 6592 |
|--------|------|------|------|-----|------|
| magor  |      |      |      |     | 0002 |

**FEC** 

# **REPORT OF RECEIPTS** AND DISBURSEMENTS

|  |                                  | n An Authorized          |                                |                     |                  | Office Use Only             |
|--|----------------------------------|--------------------------|--------------------------------|---------------------|------------------|-----------------------------|
| 1. NAME OF TY<br>COMMITTEE (in full)   | PE OR PRINT                      |                          | mple: If typir<br>r the lines. | ng, type            | 12FE4M5          |                             |
| Pacific Coast Producers  | Political A                      | ction Committe           | e Federa                       | l.                  |                  |                             |
|  |                                  |                          |                                |                     |                  |                             |
|  | 1107 11th Stro                   | et Suite 200             |                                |                     |                  |                             |
| ADDRESS (number and street)  | 1127 11th Stree                  |                          |                                |                     |                  |                             |
| Check if different<br>than previously<br>reported. (ACC)   | Sacramento                       |                          |                                |                     |                  | 95814                       |
| 2. FEC IDENTIFICATION NUM  | BER 🔻                            |                          |                                | S                   |                  | ZIP CODE                    |
| C C00245910  |                                  | 3. IS THIS<br>REPORT     |                                | NEW<br>N) <b>OR</b> | AMI<br>(A)       | ENDED                       |
| <ul> <li><b>1. TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>January 31<br/>Year-End Report (YE)</li> <li>July 31 Mid-Year<br/>Report (Non-election<br/>Year Only) (MY)</li> <li>Termination Report<br/>(TER)</li> </ul> | (d) 30-D<br>POS                  | Election<br>ort for the: |                                | 12C)                | Sep 2            | 2S)<br>in the<br>State of   |
| 5. Covering Period   | / D D /<br>01                    | 2016                     | through                        | 03                  | / D D /<br>31    | 2016                        |
| I certify that I have examined this<br>Type or Print Name of Treasurer   | Report and to<br>J. Richard Eich |                          | wledge and b                   | pelief it is true   | e, correct and   | complete.                   |
| Signature of Treasurer   | d Eichman 3818.                  | KAU                      | [Electronically                |                     | ate 04           | / D D / Y Y Y Y<br>12 2016  |
| NOTE: Submission of false, erroneou<br>Office<br>Use<br>Only   | s, or incomplet                  | te information may su    | bject the pers                 | son signing thi     | is Report to the | FEC FORM 3X<br>Rev. 12/2004 |

PAGE 1 / 9

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

| Write | or | Туре | Committee | Name |
|-------|----|------|-----------|------|

FEC Form 3X (Rev. 02/2003)

### Pacific Coast Producers Political Action Committee Federal

| R   | eport Covering the Period: From: 01  | M / D D / Y Y Y Y<br>01 2016 To: | M         M         /         D         D         /         Y |
|-----|--|----------------------------------|---|
|     |  | COLUMN A<br>This Period          | COLUMN B<br>Calendar Year-to-Date   |
| 6.  | (a) Cash on Hand<br>January 1, 2016  |                                  | 6349.37   |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 6349.37                          |   |
|     | (c) Total Receipts (from Line 19)  | 1701.10                          | 1701.10   |
|     | <ul><li>(d) Subtotal (add Lines 6(b) and</li><li>6(c) for Column A and Lines</li><li>6(a) and 6(c) for Column B)</li></ul> | 8050.47                          | 8050.47   |
| 7.  | Total Disbursements (from Line 31)   | 6499.00                          | 6499.00   |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 1551.47                          | 1551.47   |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00                             |   |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00                             |   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### Pacific Coast Producers Political Action Committee Federal

| I. Receipts   | COLUMN B<br>Calendar Year-to-Date |         |  |  |  |
|---|-----------------------------------|---------|--|--|--|
| . Contributions (other than loans) From:  |                                   |         |  |  |  |
| (a) Individuals/Persons Other   |                                   |         |  |  |  |
| Than Political Committees   |                                   |         |  |  |  |
| (i) Itemized (use Schedule A)   | 666.46                            | 666.46  |  |  |  |
| (ii) Unitemized   | 1034.64                           | 1034.64 |  |  |  |
| (iii) TOTAL (add  |                                   |         |  |  |  |
| Lines 11(a)(i) and (ii)   | 1701.10                           | 1701.10 |  |  |  |
|   | 0.00                              | 0.00    |  |  |  |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>                             | 0.00                              | 0.00    |  |  |  |
| (c) Other Political Committees<br>(such as PACs)  | 0.00                              | 0.00    |  |  |  |
| (d) Total Contributions (add Lines  |                                   |         |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry  |                                   |         |  |  |  |
| Totals to Line 33, page 5)  | 1701.10                           | 1701.10 |  |  |  |
| 2. Transfers From Affiliated/Other  |                                   |         |  |  |  |
| Party Committees  | 0.00                              | 0.00    |  |  |  |
| 3. All Loans Received   | 0.00                              | 0.00    |  |  |  |
|   | 7 7 7                             |         |  |  |  |
| Loan Repayments Received  | 0.00                              | 0.00    |  |  |  |
| 5. Offsets To Operating Expenditures  | 7 7 7                             |         |  |  |  |
| (Refunds, Rebates, etc.)  |                                   |         |  |  |  |
| (Carry Totals to Line 37, page 5)   | 0.00                              | 0.00    |  |  |  |
| 6. Refunds of Contributions Made  | ,                                 |         |  |  |  |
| to Federal Candidates and Other   |                                   |         |  |  |  |
| Political Committees  | 0.00                              | 0.00    |  |  |  |
| 7. Other Federal Receipts   |                                   |         |  |  |  |
| (Dividends, Interest, etc.)   | 0.00                              | 0.00    |  |  |  |
| <ol> <li>Transfers from Non-Federal and Levin Funds         <ul> <li>(a) Non-Federal Account</li> </ul> </li> </ol> |                                   |         |  |  |  |
| (from Schedule H3)  | 0.00                              | 0.00    |  |  |  |
|   | 7 7 7 0000                        |         |  |  |  |
| (b) Levin Funds (from Schedule H5)  | 0.00                              | 0.00    |  |  |  |
|   |                                   |         |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))   | 0.00                              | 0.00    |  |  |  |
| 9. Total Receipts (add Lines 11(d),   |                                   |         |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))  | 1701.10                           | 1701.10 |  |  |  |
|   |                                   |         |  |  |  |
| 0. Total Federal Receipts   |                                   |         |  |  |  |
| (subtract Line 18(c) from Line 19)▶   | 1701.10                           | 1701.10 |  |  |  |

I

## DETAILED SUMMARY PAGE

|          | II. Disbursements                                | COLUMN A          | COLUMN B              |
|----------|--|-------------------|-----------------------|
|          | perating Expenditures:                           | Total This Period | Calendar Year-to-Date |
|          | ) Allocated Federal/Non-Federal                  |                   |                       |
|          | Activity (from Schedule H4)<br>(i) Federal Share | 0.00              | 0.00                  |
|          |  |                   |                       |
|          | (ii) Non-Federal Share                           | 0.00              | 0.00                  |
| (b       | ) Other Federal Operating                        |                   |                       |
|          | Expenditures                                     | 0.00              | 0.00                  |
| (C       | ,          |                   |                       |
|          | (add 21(a)(i), (a)(ii), and (b))▶                | 0.00              | 0.00                  |
|          | ransfers to Affiliated/Other Party               | 0.00              | 0.00                  |
| 3. Č     | ommittees<br>ontributions to                     |                   | 0.00                  |
| F        | nd Other Political Committees                    | 5500.00           | 5500.00               |
|          |  |                   |                       |
|          | dependent Expenditures<br>ise Schedule E)        | 0.00              | 0.00                  |
| 5. Č     | oordinated Party Expenditures                    |                   | /5 /7 /7              |
| (2<br>(L | 2 U.S.C. §441a(d))<br>ise Schedule F)            | 0.00              | 0.00                  |
| (0       |  |                   |                       |
| 6. Lo    | oan Repayments Made                              | 0.00              | 0.00                  |
|          | -  |                   |                       |
|          | pans Made  | 0.00              | 0.00                  |
|          | efunds of Contributions To:                      |                   |                       |
| ,0       | Than Political Committees                        | 0.00              | 0.00                  |
|          |  |                   |                       |
| (b       | · · · · · · · · · · · · · · · · · · ·            | 0.00              | 0.00                  |
| (C       | ,  | 0.00              | 0.00                  |
|          | (such as PACs)                                   | 0.00              | 7 7 7                 |
| 1-       | I) Total Contribution Refunds                    |                   |                       |
| (c       | (add Lines 28(a), (b), and (c))▶                 | 0.00              | 0.00                  |
|          |  |                   | 7 7 0.00              |
| 9. O     | ther Disbursements                               | 999.00            | 999.00                |
|          |  |                   |                       |
| ). F     | ederal Election Activity (2 U.S.C. §431(20))     |                   |                       |
| (a       |  |                   |                       |
|          | (from Schedule H6)                               |                   |                       |
|          | (i) Federal Share                                | 0.00              | 0.00                  |
|          |  |                   | 0.00                  |
|          | (ii) "Levin" Share                               | 0.00              | 0.00                  |
| (b       | ,          | 0.00              | 0.00                  |
| ,        | With Federal Funds                               | 0.00              | 0.00                  |
| (C       | ,  | 0.00              | 0.00                  |
|          | Lines 30(a)(i), 30(a)(ii) and 30(b))►            | 7 7 7             |                       |
| T/       | otal Disbursements (add Lines 21(c), 22,         |                   |                       |
|          | 3, 24, 25, 26, 27, 28(d), 29 and 30(c)).         | 6400.00           | 6499.00               |
| 21       | , - , - , - , - , - , - , - , - , - , -          | 6499.00           | 0499.00               |
| . Та     | otal Federal Disbursements                       |                   |                       |
|          | subtract Line 21(a)(ii) and Line 30(a)(ii)       |                   |                       |
|          | om Line 31)                                      | 6499.00           | 6499.00               |
|          | ·  | 7 7 7             |                       |

L

#### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures                             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| . Total Contributions (other than loans)<br>(from Line 11(d), page 3)    | 1701.10                       | 1701.10                           |
| . Total Contribution Refunds<br>(from Line 28(d))                        | 0.00                          | 0.00                              |
| Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)  | 1701.10                       | 1701.10                           |
| Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))► | 0.00                          | 0.00                              |
| Offsets to Operating Expenditures<br>(from Line 15, page 3)              | 0.00                          | 0.00                              |
| Net Operating Expenditures<br>(subtract Line 37 from Line 36)            | 0.00                          | 0.00                              |

FE6AN026

# SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER:

PAGE

6 OF

9

| ITEMIZED RECEIPTS   | Use separate schedule(s)                          | (check only one)   |
|---|---|--|
| ILEWIZED RECEIPIS   | for each category of the<br>Detailed Summary Page | X 11a 11b 11c 12   |
|   | and Statements may not be sold or used by any p   |  |
|   | g the name and address of any political committe  | s to solicit contributions from such committee.                |
| NAME OF COMMITTEE (In Full)<br>Pacific Coast Producers Pol                  | itical Action Committee Federal                   |  |
| Full Name (Last, First, Middle Initial)<br><b>Martin Hein Ranch Company</b> |   | Date of Receipt  |
| Mailing Address 27210 Road 108  |   | M M / D D / Y Y Y Y Y<br>02 22 2016                            |
| City<br>Visalia   | StateZip CodeCA93277                              | Transaction ID : INCA715<br>Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                  | C   | 239.62   |
| Name of Employer  | Occupation  | — Memo Item  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                        | Aggregate Year-to-Date ▼<br>239.62                | ]  |
| Full Name (Last, First, Middle Initial)<br>B. Payne Bros. Ranches           |   | Date of Receipt  |
| Mailing Address 13330 County Road 102                                       |   | 02 22 2016   |
| City<br>Woodland  | State Zip Code<br>CA 95776                        | Transaction ID : INCA727<br>Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                  | C   | 426.84   |
| Name of Employer  | Occupation  | Memo Item  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                        | Aggregate Year-to-Date ▼<br>426.84                | ]  |
| Full Name (Last, First, Middle Initial)                                     |   | Date of Receipt  |
| Mailing Address   |   |  |
| City  | State Zip Code                                    | Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.                  | C   |  |
| Name of Employer  | Occupation  | Memo Item  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                        | Aggregate Year-to-Date ▼                          | ]  |
| SUBTOTAL of Receipts This Page (optiona                                     | al)   | 666.46   |
| TOTAL This Period (last page this line nur                                  | nber only)  | 666.46   |

### :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: SA11AI Transaction ID : INCA715

Intermediary: Pacific Coast Producers 631 North Cluff Avenue, Lodi, CA 95241

Form/Schedule: SA11AI Transaction ID: INCA727 Intermediary: Pacific Coast Producers 631 North Cluff Avenue, Lodi, CA 95241

| SC           | HEDULE B (FEC Form 3X)   |                                    |                                   |         |                    |           | IUMBEF                                  | 2.        |           | PA        | GE   | 8 (      | )F 9      |  |  |
|--------------|--|------------------------------------|-----------------------------------|---------|--------------------|-----------|---|-----------|-----------|-----------|------|----------|-----------|--|--|
|              | EMIZED DISBURSEMENTS   |                                    | arate schedule(s) category of the |         |                    | c only    | one)                                    |           | 100       |           |      |          | -         |  |  |
|              |  |                                    | Summary Page                      |         | $\left  - \right $ | 21b<br>27 | 22<br>28a                               | X         | 23<br>28b | 24<br>28c |      | 25<br>29 | 26<br>30b |  |  |
|              | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                    |                                   |         |                    |           |   |           |           |           |      |          |           |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                    |                                   |         |                    |           |   |           |           |           |      |          |           |  |  |
|              | Pacific Coast Producers Political A  | Ction Co                           | ommittee Fe                       | dera    | l                  |           |   |           |           |           |      |          |           |  |  |
| ~            | Full Name (Last, First, Middle Initial)  |                                    | Deta                              | st Di   | ohuror             | mont      |   |           |           |           |      |          |           |  |  |
| А.           | Fudge for Congress, Marcia   |                                    |                                   |         |                    |           | Date of Disbursement                    |           |           |           |      |          |           |  |  |
|              | Mailing Address 413 New Jersey Avenue, SE  | Zip Code                           |                                   |         |                    | 03        |   |           | 0         |           | 016  |          |           |  |  |
|              | City S   |                                    | Tran                              | sact    | ion ID             | : EXPB7   | 49                                      |           |           |           |      |          |           |  |  |
|              | Washington Purpose of Disbursement   | DC                                 | 20003                             | _       |                    | _         |   |           |           |           |      |          |           |  |  |
|              | C00454694  |                                    |                                   | C       | )11                |           | Amou                                    | nt of     | Each      | Disburse  | ment | t this I | Period    |  |  |
|              | Candidate Name   |                                    |                                   |         | egor               | у/        |   |           |           |           |      | 500.     | 00        |  |  |
|              | Marcia Fudge Office Sought: Y House Disburser  | ment For:                          | 2016                              | 1       | уре                |           |   | emol      | tom       | 7         |      |          |           |  |  |
|              | Senate   | Primary                            | General                           |         |                    |           |   | enio      | lem       |           |      |          |           |  |  |
|              | President  | Other (spe                         | cify) 🔻                           |         |                    |           |   |           |           |           |      |          |           |  |  |
| _            | State: OH District: 11<br>Full Name (Last, First, Middle Initial)                                      |                                    |                                   |         |                    |           |   |           |           |           |      |          |           |  |  |
| В.           | Nat'l Cncl of Farmer   |                                    |                                   |         |                    |           | Date of                                 | of Di     | sburse    | ement     |      |          |           |  |  |
|              |  |                                    |                                   |         |                    |           | M N                                     | /         | D         |           | Y Y  | Y        | Y         |  |  |
|              | Mailing Address 50 F Street NW, Suite 900  |                                    |                                   |         |                    |           | 02                                      |           | 2         | 23        | 2    | 016      |           |  |  |
|              | City S<br>Washington   | State<br>DC                        | Zip Code<br>20001                 |         |                    |           | Transaction ID : EXPB748                |           |           |           |      |          |           |  |  |
|              | Purpose of Disbursement<br>ID# C00002238   |                                    |                                   | (       | 011                |           | Amount of Each Disbursement             |           |           |           |      | t this I | Period    |  |  |
|              | Candidate Name   |                                    |                                   |         | egor               | v/        |   |           |           |           |      |          |           |  |  |
|              | Nat'l Cncl of Farmer   | _                                  |                                   |         | ype                | <i>J.</i> |   |           | 7         | 7         |      | 5000.    | 00        |  |  |
|              | Office Sought: House Disburser   | ment For:<br>Primary               | General                           | General |                    |           |   | Memo Item |           |           |      |          |           |  |  |
|              | President  | Other (spe                         |                                   |         |                    |           |   |           |           |           |      |          |           |  |  |
|              | State: District:   |                                    |                                   |         |                    |           |   |           |           |           |      |          |           |  |  |
| C.           | Full Name (Last, First, Middle Initial)  |                                    |                                   |         |                    |           | Date of                                 | of Di     | oburor    | mont      |      |          |           |  |  |
| С.           |  |                                    |                                   |         |                    |           |   |           | D         |           | vv   | Y        | V         |  |  |
|              | Mailing Address  |                                    |                                   |         |                    |           |   |           |           |           |      |          |           |  |  |
|              | City   | State                              | Zip Code                          |         |                    |           |   |           |           |           |      |          |           |  |  |
|              | Purpose of Disbursement  |                                    |                                   |         |                    |           |   |           |           |           |      |          |           |  |  |
|              | Candidate Name   |                                    |                                   |         | egor<br>ype        | y/        | Amount of Each Disbursement this Period |           |           |           |      |          | Period    |  |  |
|              | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General                           |         |                    |           | Me                                      | emo l     | tem       |           |      |          |           |  |  |
|              | State: District:   | Strier (spe                        | ony) 🔻                            |         |                    |           |   |           |           |           |      |          |           |  |  |
|              |  |                                    |                                   |         |                    |           | _                                       | -         | -         |           |      |          |           |  |  |
| s            | UBTOTAL of Disbursements This Page (optional)  |                                    |                                   |         |                    |           |   | -         | 7         | 7         | _    | 5500.    | 00        |  |  |
| Т            | OTAL This Period (last page this line number only)   | )                                  |                                   |         |                    |           |   |           | ,         |           |      | 5500.    | 00        |  |  |

| SCHEDULE B (FEC Form 3X)  |  |                            |       | INE NUMBER: PAGE 9 OF |   |                    |       |           |           | OF 9      |  |  |  |  |
|---|--|----------------------------|-------|-----------------------|---|--------------------|-------|-----------|-----------|-----------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the | (ch                        |       | only o<br>21b         | ly one)   |                    |       |           |           |           |  |  |  |  |
|   | Detailed Summary Page                                |                            |       | 27                    | 28a   | $\left  - \right $ | 28b   | 24<br>28c | X 29      | 26<br>30b |  |  |  |  |
| Any information copied from such Reports and Stater<br>or for commercial purposes, other than using the nar |  |                            |       |                       |   |                    |       |           |           |           |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |                            |       |                       |   |                    |       |           |           |           |  |  |  |  |
| Pacific Coast Producers Political A   | ction Committee Fee                                  | deral                      |       |                       |   |                    |       |           |           |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Pacific Coast Producers PAC                                   |  | Date o                     | f Dis | burse                 | ment  |                    |       |           |           |           |  |  |  |  |
| Mailing Address 631 N. Cluff  |  | 02 / 23 / Y Y Y Y<br>02 23 |       |                       |   |                    |       |           |           |           |  |  |  |  |
| City<br>Lodi  |  | Transaction ID : EXPB747   |       |                       |   |                    |       |           |           |           |  |  |  |  |
| Purpose of Disbursement<br>Non Federal Contribution   |  |                            | -     |                       | Amoun   | t of               | Each  | Disbursen | nent this | Period    |  |  |  |  |
| Candidate Name  |  | Categ                      | aorv  | //                    | Amount of Each Disbursement this Period<br>999.00 |                    |       |           |           |           |  |  |  |  |
| Pacific Coast Pr PAC  |  | Ту                         |       |                       |   | _                  | 7     |           | 999       | .00       |  |  |  |  |
| Office Sought: House Disbursed<br>Senate President District:  | ment For:<br>Primary General<br>Other (specify) ▼    | Memo Item                  |       |                       |   |                    |       |           |           |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                            |       |                       |   |                    |       |           |           |           |  |  |  |  |
| В.  |  |                            |       |                       | Date o  | _                  |       |           |           |           |  |  |  |  |
| Mailing Address   |  |                            |       |                       | M = M   | /                  | D     | D / Y     | ΥΥΥ       | Y         |  |  |  |  |
| City  | State Zip Code                                       |                            |       |                       |   |                    |       |           |           |           |  |  |  |  |
| Purpose of Disbursement   |  | · ·                        | -     | ٦                     | Amount of Each Disbursem                          |                    |       |           | nent this | Period    |  |  |  |  |
| Candidate Name  |  | Cateo<br>Typ               | /     |                       |   |                    |       |           |           |           |  |  |  |  |
| Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary General<br>Other (specify) ▼    | .,,                        |       |                       | Memo Item   |                    |       |           |           |           |  |  |  |  |
| State: District:  |  |                            |       |                       |   |                    |       |           |           |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                            |       |                       | Date o  | _                  | burse |           | YY        | Y         |  |  |  |  |
| Mailing Address   |  |                            |       |                       |   | /                  |       |           |           |           |  |  |  |  |
| City  | State Zip Code                                       |                            |       |                       |   |                    |       |           |           |           |  |  |  |  |
| Purpose of Disbursement   | -  | ٦                          |       |                       |   |                    |       |           |           |           |  |  |  |  |
| Candidate Name  |  | Cateo<br>Typ               |       | //                    | Amount of Each Disbursement this Period           |                    |       |           |           |           |  |  |  |  |
| Senate       President  | ment For:<br>Primary General<br>Other (specify) ▼    |                            |       |                       | Me  | mo lt              | .em   | ,         |           |           |  |  |  |  |
| State: District:  |  |                            |       |                       |   | _                  | _     |           |           |           |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |                            |       |                       |   | _                  | ,     |           | 999       | .00       |  |  |  |  |
| TOTAL This Period (last page this line number only)   | )  |                            |       |                       |   |                    | ,     |           | 999       | .00       |  |  |  |  |