

RQ-2



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

September 22, 2004

Dawn Perkinson, Treasurer
Volunteer PAC
P.O. Box 158552
Nashville, TN 37215

Response Due Date:
October 22, 2004

Identification Number: C00341743

Reference: Year End Report (7/1/03-12/31/03)

Dear Ms. Perkinson:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Lines 11(a)(i) and 11(c) of the Detailed Summary Page of your report disclose a total of \$592,515.00 in itemized contributions from individuals/persons other than committees and a total of \$328,850.00 in contributions from other political committees. The sum of the entries itemized on Schedule A, however, indicate the total(s) to be \$718,515.00 and \$329,850.00, respectively. Please amend your report to clarify the discrepancy.

-The totals listed on Lines 7, 21(b), 21(c), 23, 31, and 32, Column B of the Summary and Detailed Summary Page(s) appear to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B totals. Please amend your report and any subsequent reports that may be affected by this correction.

-The beginning cash balance of this report should equal the ending balance of your 2003 Mid-Year Report (1/1/03-6/30/03). Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.

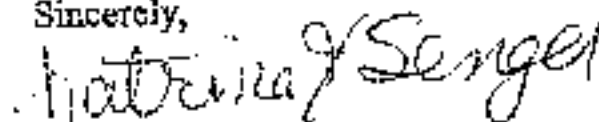
-Itemized disbursements must include a brief statement or description of why the disbursements were made. Please amend Schedule B of your report to clarify the following description(s): "BRM," "BRM Account," "BRM Account," "BRM Fee," "Consulting," "Consulting Accounting," "Event Expense - 9/15/03 Event," "Event Expense - Vsi Fall Meeting," "Event Expense - Vsl Meeting," "Event Expenses," "Expenses," "Expenses For Oct. Event," "Mitch Delk Event Dc," and "Reimburse For Event Expenses". For further guidance regarding acceptable purposes of disbursements, please refer to 11 CFR §104.3(b)(3).

-Please clarify all expenditures made for "Advertising," "Direct Mail," "Direct Mail Expenses," "Direct Mail Postage," "Postage," "Printing," "Reimburse For Postage," "Reimburse For Stamps," and "Stamps" on Schedule(s) B. If a portion or all of these expenditures were made on behalf of specifically identified federal candidates, this amount should be disclosed on Schedules B or E supporting Lines 23 or 24 and include the amount, name, address and office sought by each candidate. 11 CFR §§104.3(b) and 106.1

Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. Requests for extensions of time in which to respond will not be considered. Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1137.

Sincerely,



Katrina Senger
Campaign Finance Analyst
Reports Analysis Division

