PAGE 1/5 STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) MISSION FIRST PEOPLE ALWAYS PAC PO BOX 2713 ADDRESS (number and street) (Check if address is changed) **FARMINGTON HILLS** 48333 MI CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS MFPAPAC@REDCURVE.COM (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 31 2023 C00774588 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. CRATE, BRADLEY, T., MR., Type or Print Name of Treasurer CRATE, BRADLEY, T., MR., [Electronically Filed] 01 31 2023 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. FEC FORM 1

|   | Office |  |  | For further information contact: |
|---|--------|--|--|----------------------------------|
| Ī | Use    |  |  | Federal Election Commission      |
|   | Only   |  |  | Toll Free 800-424-9530           |
|   | O,     |  |  | Local 202-694-1100               |

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|---|--|
| TYPE OF COMMITTEE:  |  |
| Candidate Committee:  |  |
| (a) This committee is a principal campaign committee. (Co   | mplete the candidate information below.)   |
| (b) This committee is an authorized committee, and is NO information below.)  | T a principal campaign committee. (Complete the candidate  |
| Name of Candidate   | <u> </u>   |
| Candidate Office Party Affiliation Sought: House  | See Senate President  District   |
| (c) This committee supports/opposes only one candidate,   | and is NOT an authorized committee.  |
| Name of Candidate   |  |
| Party Committee:  |  |
| (d) This committee is a (National, State or subordinate) or   | (Democratic, etc.) Party   |
| Political Action Committee (PAC):   |  |
| (e) This committee is a separate segregated fund. (Identify   | connected organization on line 6.) Its connected organization is a   |
| Corporation   | ation w/o Capital Stock Labor Organization   |
| Membership Organization Trade A   | Association Cooperative  |
| In addition, this committee is a Lobbyist/Regi  | strant PAC.  |
| (f) This committee supports/opposes more than one Feder committee. (i.e., nonconnected committee)                   | ral candidate, and is NOT a separate segregated fund or party  |
| In addition, this committee is a Lobbyist/Regi  | strant PAC.  |
| In addition, this committee is a Leadership P   | AC. (Identify sponsor on line 6.)  |
| (g) This committee is an independent expenditure-only pol   | itical committee (Super PAC).  |
| In addition, this committee is a Lobbyist/Regi  | strant PAC.  |
| (h) This committee is a political committee with both contr   | bution and non-contribution accounts (Hybrid PAC).   |
| In addition, this committee is a Lobbyist/Regi  | strant PAC.  |
| Joint Fundraising Representative:   |  |
| (i) This committee collects contributions, pays fundraising committees/organizations, at least one of which is an a | expenses and disburses net proceeds for two or more political authorized committee of a federal candidate. |
| (j) This committee collects contributions, pays fundraising committees/organizations, none of which is an authorize | expenses and disburses net proceeds for two or more political ed committee of a federal candidate.         |
| Committees Participating in Joint Fundraiser  |  |
| 1. [  | C  |
| . 1   | C  |

Title or Position ▼

TREASURER

|    | <del>_</del>                             |   |                                     |                            |
|----|--|---|-------------------------------------|----------------------------|
| •  | FEC Form 1 (Revi                         | ised 02/2009)   |                                     | Page <b>3</b>              |
| ٧  | Vrite or Type Committee N                | Name  |                                     |                            |
|    | MISSION FI                               | IRST PEOPLE ALWAYS  | PAC                                 |                            |
| 6. | Name of Any Connect<br>JAMES, JOHN, ,    | ted Organization, Affiliated Committee, Joint                             | Fundraising Representative, or      | Leadership PAC Sponsor     |
|    |  | ,,<br>  |                                     |                            |
|    |  |   |                                     |                            |
|    | Mailing Address                          | P.O. BOX 628  |                                     |                            |
|    |  |   |                                     |                            |
|    |  | ST. CLAIR SHORES  | MI                                  | 48080                      |
|    |  | CITY ▲  | STATE ▲                             | ZIP CODE ▲                 |
|    | Relationship: Conn                       | ected Organization Affiliated Organization                                | Joint Fundraising Representative    | ve Leadership PAC Sponso   |
| 7. | Custodian of Records: books and records. | Identify by name, address (phone number option                            | onal) and position of the person in | n possession of committee  |
|    | CRAT                                     | TE, BRADLEY, T., MR.,   |                                     |                            |
|    | Full Name                                |   |                                     |                            |
|    | Mailing Address                          | C/O RED CURVE SOLUTIONS   |                                     |                            |
|    |  | 138 CONANT STREET - SUITE 401   |                                     |                            |
|    |  | BEVERLY   | MA MA                               | 01915                      |
|    |  | CITY ▲  | STATE ▲                             | ZIP CODE ▲                 |
|    | Title or Position ▼                      |   |                                     |                            |
|    | TREASURER                                |   | Telephone number 61                 | 7   303   6800             |
| 8. |  | ne and address (phone number optional) of the e.g., assistant treasurer). | ne treasurer of the committee; a    | nd the name and address of |
|    | Full Name CRA                            | TE, BRADLEY, T., MR.,   |                                     |                            |
|    | of Treasurer                             |   |                                     |                            |
|    | Mailing Address                          | C/O RED CURVE SOLUTIONS   |                                     |                            |
|    |  | 138 CONANT STREET - SUITE 401   |                                     |                            |
|    |  | BEVERLY   |                                     | 01915                      |
|    |  | CITY ▲  | STATE ▲                             | ZIP CODE ▲                 |

6800

303

Telephone number

| FEO                 | C Form 1 (F                 | evised 02/2009)  |                              |                    | Page <b>4</b>             |
|---------------------|-----------------------------|--|------------------------------|--------------------|---------------------------|
| Full Nar<br>Designa | me of                       |  |                              |                    |                           |
| Agent               |                             |  |                              |                    |                           |
| Mailing             | Address                     |  |                              |                    |                           |
|                     |                             |  |                              |                    |                           |
|                     |                             |  |                              |                    |                           |
| Title or            | Position <b>▼</b>           | CITY   | <b>′ ▲</b>                   | STATE ▲            | ZIP CODE ▲                |
|                     |                             |  | Telephone r                  | number             |                           |
| Banks of safety d   | or Other De<br>eposit boxes | oositories: List all banks or other deport or maintains funds. | positories in which the comm | ittee deposits fun | ds, holds accounts, rents |
| Name o              | f Bank, Dep                 | ository, etc.  |                              |                    |                           |
|                     | C                           | HAIN BRIDGE BANK, N.A.   |                              |                    |                           |
| Mailing A           | Address                     | 1445-A LAUGHLIN AVENUE   |                              |                    |                           |
|                     |                             |  |                              |                    |                           |
|                     |                             | MCLEAN   |                              | VA                 | 22101                     |
|                     |                             | CITY   | · 🛦                          | STATE ▲            | ZIP CODE ▲                |
| Name o              | f Bank, Dep                 | ository, etc.  |                              |                    |                           |
|                     | L                           |  |                              |                    |                           |
| Mailing             | Address                     |  |                              |                    |                           |
|                     |                             |  |                              |                    |                           |
|                     |                             |  |                              |                    |                           |
|                     |                             | CITY   | <b>A</b>                     | STATE ▲            | ZIP CODE ▲                |

FEC Form 1S (Revised 02/2017)

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

Page \_\_\_\_\_ **of** \_\_\_\_\_

| (h). <b>Joint Fundraisi</b> r   | ig Participant:   |                         |                            |
|---|---|-------------------------|----------------------------|
| 1.  |   | FEC ID number           | С                          |
| 2.  |   | FEC ID number           | С                          |
| 3.  |   | FEC ID number           | C                          |
| 4   |   | FEC ID number           | C                          |
| Name of Any Connected   | Organization, Affiliated Committee, Joint Fund  | raising Representative  | e, or Leadership PAC Spons |
|   |   |                         |                            |
| Mailing Address   | P.O. BOX 628  |                         |                            |
|   |   |                         |                            |
|   | ST. CLAIR SHORES  | MI                      | 48080                      |
| Relationship:   | CITY ▲  | STATE ▲                 | ZIP CODE ▲                 |
| Connecte  |   | t Fundraising Represent | ative Leadership PAC Spo   |
| Connecte  Designated Agent: Identif   | d Organization Affiliated Committee   | t Fundraising Represent | ative Leadership PAC Spo   |
| Connecte  Designated Agent: Identif   | d Organization Affiliated Committee   | t Fundraising Represent | ative Leadership PAC Spo   |
| Connecte  Designated Agent: Identif   | d Organization Affiliated Committee   | t Fundraising Represent | ative Leadership PAC Spo   |
| Connecte  Designated Agent: Identif   | d Organization Affiliated Committee Join Join by by name, address (phone number – optional)       |                         |                            |
| Connecte  Designated Agent: Identif   | d Organization Affiliated Committee Join Join by by name, address (phone number – optional)       | t Fundraising Represent | Leadership PAC Spo         |
| Connecte  Designated Agent: Identif  Full Name  Mailing Address   | d Organization Affiliated Committee Join Join by by name, address (phone number – optional)  CITY |                         |                            |
| Connecte  Designated Agent: Identification  Full Name  Mailing Address  TITLE OR POSITION   | Affiliated Committee  y by name, address (phone number – optional)  CITY   CITY   To              | STATE A elephone Number | ZIP CODE A                 |
| Connecte  Designated Agent: Identification  Full Name  Mailing Address  TITLE OR POSITION  Banks or Other Deposite Safety deposit boxes or make the company of the company | Affiliated Committee  y by name, address (phone number – optional)  CITY   CITY   To              | STATE A elephone Number | ZIP CODE A                 |