

## Michael Naft <nunnaft@gmail.com> on 05/13/2008 01:39:43 PM

To: <2022190174@fec.gov>

cc: Kelly Dietrich <kelly@doverstrategygroup.com>

Subject: Statement of Candidacy: Titus for Congress

Attached please find the Statement of Candidacy for Dina Titus in Nevada's Third Congressional District. Please let me know of any further materials you may need to get this processed.

Mike

Michael Naft Titus for Congress 702-335-3480 (mobile) Mike@dinatitus.com www.dinatitus.com

Dina Titus Statement of Candidacy.pdf

## FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in full)   |                                      |  |
|--|--------------------------------------|--|
| D \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 16 LL Wester March                   |  |
| (b) Address (number and street)  | 2. Identification Number             |  |
| (c) City, State, and ZIP Code  | 3. Is This was New Amended           |  |
| Las Vegas, NV 89119  | Statement (N) OR (A)                 |  |
| 4. Party Affiliation   5. Office Sought   6. State & Dist  | trict of Candidate                   |  |
| Democrat U.S. House Nev  | ada 3                                |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |                                      |  |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).   |                                      |  |
| (year of election)   |                                      |  |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.  (a) Name of Committee (in full)  |                                      |  |
|  |                                      |  |
| Dina Titus for Congress  (b) Address (number and street)   |                                      |  |
| (b) Address (number and street)  |                                      |  |
| DO Roy 501014  |                                      |  |
| PO Box 50014<br>(c) City, State, and ZIP Code  |                                      |  |
| Henderson, NV 89016-0614   |                                      |  |
|  |                                      |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)   |                                      |  |
| I hereby authorize the following named committee, which is NOT my principal campaign cor   | •                                    |  |
| candidacy.   |                                      |  |
| NOTE: This designation should be filed with the principal campaign committee.  |                                      |  |
|  |                                      |  |
| (a) Name of Committee (in full)  |                                      |  |
|  |                                      |  |
| (b) Address (number and street)  |                                      |  |
|  |                                      |  |
| (c) City, State, and ZIP Code  |                                      |  |
|  |                                      |  |
|  |                                      |  |
| DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)  |                                      |  |
| 9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by   |                                      |  |
| OOS  | for the primary election, and .      |  |
| 9A O O Tor the primary election, and   |                                      |  |
| BB washing the state of the sta | for the general election.            |  |
| If you do not intend to avanue necessary funds avanuely at the throughout or with a attended   | ction was swint onto "O DO" for each |  |
| If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.  |                                      |  |
| I certify that I have examined this Statement and to the best of my knowledge a<br>Signature of Candidate  | Date                                 |  |
| V J.   |                                      |  |
| & ma / that  | May 9,08                             |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |                                      |  |
|  |                                      |  |
|  |                                      |  |
| FE3AN039.PDF   | FEC FORM 2 (REV. 02/2003)            |  |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. |                     |  |
|---|---------------------|--|
| Hand Delivered  | Date of Receipt     |  |
| USPS First Class Mail   | Postmarked          |  |
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| USPS Express Mail   | Postmarked          |  |
| Postmark Illegible  |                     |  |
| No Postmark   |                     |  |
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| Received from Senate Public Records Office  | Date of Receipt     |  |
| Received from Electronic Filing Office  | Date of Receipt     |  |
| Other (Specify): $E - Mai'$ Date of Rec   | ceipt or Postmarked |  |
| Si-   | 5/13/08             |  |
| (3/2005)  | DATE PREPARED       |  |