



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

March 5, 2008

Jeff Waltmire, Treasurer
Hillsborough County Republican Executive Committee
Post Office Box 2598
Brandon, FL 33509

Response Due Date:
April 04, 2008

Identification Number: C00431643

Reference: February Monthly Report (1/1/2008 – 1/31/2008)

Dear Mr. Waltmire:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Records at the Commission indicate that your committee should be following a quarterly filing schedule; however, the report you have recently filed indicates that you are following a monthly filing schedule. Please be advised that 11 CFR §104.5(c) requires political committees to notify the Commission prior to changing its reporting schedule. Please provide further clarification regarding your committee's filing schedule.

Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1138.

Sincerely,



Swapna Krishna
Campaign Finance Analyst
Reports Analysis Division

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