

2011 JUL 21 AM 11:13

FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

MASON CONTRACTORS ASSN. OF AMERICA  
MAC PAC

ADDRESS (number and street) 1481 MERCHANT DR

Check if different than previously reported. (ACC) ALGONQUIN ILL 60102

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00291799

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on [ ] / [ ] / [ ] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period 04' 01' 2011 through 06' 30' 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jeff Buczkiewicz

Signature of Treasurer [Handwritten Signature]

Date 07' 15' 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

11030633590

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

*Mason Contractors Assn. of America*

Report Covering the Period: From:

04 / 01 / 2011

To:

06 / 30 / 2011

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2011	6288.04
(b) Cash on Hand at Beginning of Reporting Period.....	13194.79
(c) Total Receipts (from Line 19) .....	11150.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	17438.04
7. Total Disbursements (from Line 31).....	9243.25
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	8194.79
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	00.00
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	00.00



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

11030633591

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*Mason Contractors Assn. of America*

Report Covering the Period: From: **04** **01** **2011** To: **06** **30** **2011**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0000	11,150.00
(ii) Unitemized.....		
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	0000	11,150.00
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	0000	11,150.00
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..	0000	0000
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	0000	11,150.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	0000	11,150.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....	0000	24325
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0000	24325
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	5000.00	9000.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	5000.00	924325
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	5000.00	924325

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	00.00	11,150.00
34. Total Contribution Refunds (from Line 28(d)) .....	00.00	00.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	00.00	11,150.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	00.00	243.25
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	00.00	00.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	00.00	243.25

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF:
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**MACPAC Mason Contractors Association of America**

Full Name (Last, First, Middle Initial)

**A. RYAN FOR CONGRESS**

Date of Disbursement: 05 ' 09 ' 2011

Mailing Address: PO BOX 1919

City: Janesville State: WI Zip Code: 53547

Purpose of Disbursement: Contribution Category/Type: 011

Candidate Name: Paul Ryan Amount of Each Disbursement this Period: \$1,000.00

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) ▼

State: WI District: 1st

**B. HEATH SHULER FOR CONGRESS**

Date of Disbursement: 05 ' 09 ' 2011

Mailing Address: PO BOX 8446

City: Asheville State: NC Zip Code: 28814

Purpose of Disbursement: Contribution Category/Type: 011

Candidate Name: Heath Shuler Amount of Each Disbursement this Period: \$1,000.00

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) ▼

State: NC District: 11th

**C. MARK PRYOR FOR US SENATE**

Date of Disbursement: 05 ' 09 ' 2011

Mailing Address: PO BOX 2720

City: Little Rock State: AR Zip Code: 72203

Purpose of Disbursement: Contribution Category/Type: 011

Candidate Name: Mark Pryor Amount of Each Disbursement this Period: \$1,000.00

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) ▼

State: AR District:

SUBTOTAL of Disbursements This Page (optional).....▶ \$ 3,000.00

TOTAL This Period (last page this line number only).....▶

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

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NAME OF COMMITTEE (In Full)  
**MAC PAC Mason Contractors Association of America**

**A. FORBES FOR CONGRESS**

Date of Disbursement: 05 ' 09 ' 2011

Mailing Address: PO Box 15100

City: Chesapeake State: VA Zip Code: 23328

Purpose of Disbursement: Contribution

Candidate Name: Randy Forbes

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: VA District: 4th

Amount of Each Disbursement this Period: \$1,000.00

Category/Type: 011

**B. Texans for Senator John Cornyn Inc**

Date of Disbursement: 05 ' 09 ' 2011

Mailing Address: PO Box 13026

City: Austin State: TX Zip Code: 78711

Purpose of Disbursement: Contribution

Candidate Name: John Cornyn

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: TX District:

Amount of Each Disbursement this Period: \$1,000.00

Category/Type: 011

**C.**

Date of Disbursement:

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Amount of Each Disbursement this Period:

Category/Type:

SUBTOTAL of Disbursements This Page (optional) ..... ▶ 2,000.00

TOTAL This Period (last page this line number only) ..... ▶ 5,000.00

1103063596

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

11030633597

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7/15/11
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Camp*  
 PREPARER 7/21/11  
 (3/2005) DATE PREPARED