

**WESTERN  
UNION**

CONFIRMATION OF MAILGRAM TO: **CHARLES R WILLIAMS JR**  
**PERSONAL COMMUNICATIONS INDUSTRY ASSOCIA**  
**500 MONTGOMERY ST STE 700**  
**ALEXANDRIA VA 22314-1560**

**JOHN MUCKLE-REPORT ANALYSIS DIV.**  
**FEDERAL ELECTION COMMISSION**  
**999 E ST NW**  
**WASHINGTON DC 20463**

**DECEMBER 27, 2000**

**IDENTIFICATION NUMBER: C00156216**

**REFERENCE: 30 DAY POST-GENERAL REPORT (10/01/2000 - 11/27/2000)**

**DEAR TREASURER:**

**IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.**

**IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER, UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES.**

**FAILURE TO TIMELY FILE THIS REPORT MAY RESULT IN CIVIL MONEY PENALTIES, AN AUDIT OR LEGAL ENFORCEMENT ACTION.**

**IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT ERIK W. KOEPPEN ON OUR TOLL FREE NUMBER 18001424-9530. OUR LOCAL NUMBER IS (202)694-1130.**

**SINCERELY,**

**JOHN D. GIBSON**  
**ASSISTANT STAFF DIRECTOR**  
**REPORTS ANALYSIS DIVISION**

