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**FEC
 FORM 3**

**REPORT OF RECEIPTS
 AND DISBURSEMENTS**
 For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

J, a, s, p, e, r, W, y, m, a, n, &, S, o, n, P, A, C,

ADDRESS (number and street) P O, B, o, x, 1, 0, 0,

Check if different than previously reported. (ACC)

M, i, l, b, r, i, d, g, e, M E 0 4 6 5 8 -

CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C 0 0 4 2 7 5 8 3

3. IS THIS REPORT x NEW (N) OR AMENDED (A)

STATE ▼ DISTRICT

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

X January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P) General (12G) Runoff (12R)

Convention (12C) Special (12S)

Election on M M D D Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:

General (30G) Runoff (30R) Special (30S)

Election on M M D D Y Y Y Y in the State of

5. Covering Period 08 01 2018 through 12 31 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Robert J. Mancini, Vice President of Finance

Signature of Treasurer *[Signature]* Date 06 01 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only									
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SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Page 2

Write or Type Committee Name
JASPER WYMAN & SON PAC

Report Covering the Period: From: 09 / 01 / 2018 To: 12 / 31 / 2018

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	0 0	0 0
(b) Total Contribution Refunds (from Line 20(d)).....		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....		
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17).....	0 0	0 0
(b) Total Offsets to Operating Expenditures (from Line 14).....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....		
8. Cash on Hand at Close of Reporting Period (from Line 27).....	4 0 0 6 4 9	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....		
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶		

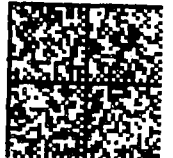
III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....		
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....		
25. SUBTOTAL (add Line 23 and Line 24).....		
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....		
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....		4,006.49

Jasper Wyman & Son Pte
P.O. Box 100
Milbridge, Maine 04658

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

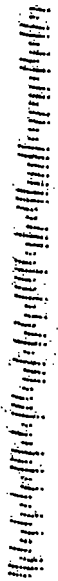
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<input type="checkbox"/> No Postmark	
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PREPARER <i>JPM</i>	7/21/20 DATE PREPARED

(3/2015)