| Image# | 2018041591082225 | 88 |
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| FEC<br>FORM 3                                    |   | ND DIS  |  | ECEIPTS<br>EMENTS                                     |                    |  | Office Use Only                        |
|--|---|---|--|---|--------------------|--|--|
| 1. NAME OF<br>COMMITTEE (in                      |   | iype or print   |  | Example: If typin over the lines.                     | g, type            | 12FE4M5  |  |
| July 15<br>Octobe                                | Ad street)<br>iferent<br>usly<br>CC)<br>CATION NU<br>D9<br>PORT (Cho<br>eports:<br>5 Quarterly Re<br>Quarterly Re<br>r 15 Quarterly | 11900 HONEY H   GRAND TERRA   GRAND TERRA   MBER ▼ Dose One) eport (Q1) port (Q2) / Report (Q3) | IILL RD<br>IILL RD<br>CE<br>CITY ▲<br>3. IS THIS<br>REPORT | RE-Election Report     Primary (12P)     Convention ( | OR<br>ort for the: | CA<br>STATE A<br>STATE A<br>General (12<br>Special (12 | 2G) CA 31<br><br>Runoff (12R)          |
|  | v 31 Year-Enc   |   | (c) 30-Day P   | OST-Election Rep<br>General (30G                      |                    | :<br>Runoff (30F                                       | R) Special (30S)<br>in the<br>State of |
| 5. Covering Period                               | M 01  | / D D /   | Y Y Y Y<br>2018  | through   | M N<br>03          | 1 / D D /<br>31  | Y Y Y Y<br>2018                        |
| I certify that I have e<br>Type or Print Name of |   | Report and to a Smith, William,   |  | knowledge and i                                       | belief it is t     | true, correct and                                      | complete.                              |
| Signature of Treasure                            | Smith<br>er   | William, P, , CPA   | information  | [Electronically]                                      |                    | Date   | / D D / Y Y Y Y<br>15 / 2018           |
| Office<br>Use                                    | laise, erroned  | ous, or incomplete  |  | ay subject the per-                                   | son signing        | unis report to the                                     | FEC FORM 3                             |
| Only   |   |   |  |   |                    |  | (Revised 05/2016)                      |

FEC Form 3 (Revised 05/2016)

## SUMMARY PAGE

of Receipts and Disbursements

## Write or Type Committee Name ELOISE GOMEZ REYES FOR CONGRESS D D М D D 2018 01 2018 03 31 01 Report Covering the Period: From: To: COLUMN A COLUMN B This Period **Election Cycle-to-Date** 6. Net Contributions (other than loans) **Total Contributions** (a) 0.00 0.00 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 0.00 0.00 (subtract Line 6(b) from Line 6(a)) ..... 7. Net Operating Expenditures (a) Total Operating Expenditures 0.00 37.90 (from Line 17) ..... (b) Total Offsets to Operating 0.00 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 37.90 0.00 (subtract Line 7(b) from Line 7(a)) ..... 8. Cash on Hand at Close of 1436.41 Reporting Period (from Line 27)..... 9. Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 119061.15 Schedule C and/or Schedule D) .....

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| Image# 201804159108222590   |  |                                    |
|---|--|------------------------------------|
|   | DETAILED SUMMARY PAGE                  | _                                  |
| FEC Form 3 (Revised 05/2016)  | of Receipts                            | PAGE 3 / 7                         |
| Write or Type Committee Name  |  |                                    |
| ELOISE GOMEZ REYES FOR CO   | ONGRESS                                |                                    |
|   |  |                                    |
| Report Covering the Period: From:   | 01 / D D / Y Y Y Y<br>01 01 / 2018 To: | M M / D D / Y Y Y Y<br>03 31 2018  |
| I. RECEIPTS   | COLUMN A<br>Total This Period          | COLUMN B<br>Election Cycle-to-Date |
| 11. CONTRIBUTIONS (other than loans) FROM:  |  |                                    |
| (a) Individuals/Persons Other Than<br>Political Committees  |  |                                    |
| (i) Itemized (use Schedule A)   | 0.00                                   | 0.00                               |
| (ii) Unitomized   | 0.00                                   | 0.00                               |
| (ii) Unitemized<br>(iii) TOTAL of contributions   |  |                                    |
| from individuals  | 0.00                                   | 0.00                               |
|   |  |                                    |
| (b) Political Party Committees  | 0.00                                   | 0.00                               |
| (c) Other Political Committees<br>(such as PACs)  | 0.00                                   | 0.00                               |
|   |  |                                    |
| (d) The Candidate   | 0.00                                   | 0.00                               |
| (e) TOTAL CONTRIBUTIONS<br>(other than loans)   |  |                                    |
| (add Lines 11(a)(iii), (b), (c), and (d))   | 0.00                                   | 0.00                               |
|   |  |                                    |
| 12. TRANSFERS FROM OTHER  | 0.00                                   | 0.00                               |
| AUTHORIZED COMMITTEES   | 0.00                                   | 0.00                               |
| 13. LOANS:  |  |                                    |
| (a) Made or Guaranteed by the   |  |                                    |
| Candidate   | 0.00                                   | 0.00                               |
| (b) All Other Loans   | 0.00                                   | 0.00                               |
| (c) TOTAL LOANS   | <b>y y x</b>                           |                                    |
| (add Lines 13(a) and (b))   | 0.00                                   | 0.00                               |
| 14. OFFSETS TO OPERATING  |  |                                    |
| EXPENDITURES  |  |                                    |
| (Refunds, Rebates, etc.)  | 0.00                                   | 0.00                               |
| 15. OTHER RECEIPTS  |  |                                    |
| (Dividends, Interest, etc.)   | 0.00                                   | 0.00                               |
|   | 7 7 7 7 7 7 7                          |                                    |
| 16. <b>TOTAL RECEIPTS</b> (add Lines<br>11(e), 12, 13(c), 14, and 15)<br>(Carry Total to Line 24, page 4) | 0.00                                   | 0.00                               |

of Disbursements PAGE 4/7 FEC Form 3 (Revised 05/2016) COLUMN A COLUMN B **II. DISBURSEMENTS Total This Period Election Cycle-to-Date** 0.00 37.90 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 0.00 AUTHORIZED COMMITTEES ..... 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate..... 0.00 0.00 (b) Of All Other Loans ..... (c) TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other (a) 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees..... Other Political Committees (c) 0.00 0.00 (such as PACs) ..... (d) TOTAL CONTRIBUTION REFUNDS 0.00 0.00 (add Lines 20(a), (b), and (c))..... 0.00 0.00 21. OTHER DISBURSEMENTS ..... 22. TOTAL DISBURSEMENTS 0.00 37.90 (add Lines 17, 18, 19(c), 20(d), and 21)

**DETAILED SUMMARY PAGE** 

## **III. CASH SUMMARY**

Image# 201804159108222591

| 23. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD                                |  | 7 |  | 7 | _ | 1436.41 |
|-----|--|--|---|--|---|---|---------|
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                            |  | 7 |  | 7 | _ | 0.00    |
| 25. | SUBTOTAL (add Line 23 and Line 24)   |  | 7 |  | 7 | - | 1436.41 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                               |  | 7 |  | 7 | - | 0.00    |
| 27. | CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25) |  | 7 |  | 7 | _ | 1436.41 |

| -  |                    |               |                   |   |   |
|--|--------------------|---------------|-------------------|---|---|
| CHEDULE C (FEC Form 3)<br>OANS   |                    |               |                   | Use separate schedul<br>for each category of<br>Detailed Summary Pa | the (check only one) × 13a              |
| ME OF COMMITTEE (In Ful<br>LOISE GOMEZ REY   | ·                  | NGRESS        |                   | Transa  | ction ID : SC/10.4111                   |
| LOAN SOURCE Full Nam<br>REYES, ELOISE GO   | •                  | ddle Initial) |                   | Memo Item   | Election: 2014<br>Primary<br>General    |
| Mailing Address<br>1190 Honey Hill Dr  |                    |               |                   |   | Other (specify)                         |
| City<br>Grand Terrace  |                    | State<br>CA   | ZIP Code<br>92313 | )   | Personal Funds of the Candidat          |
| Original Amount of Loan  |                    | Cumulative P  | ayment To D       | ate Bal   | ance Outstanding at Close of This Peric |
| <u> </u>   | 100000.00          |               |                   | 0.00  | 100000.00                               |
| TERMS         Date Incurre           M06 <sup>M</sup> /         D24 <sup>D</sup> /         Y | -                  | M M / D       | Date Due          | Interest Rat<br>(If none, ente<br>Noně <sup>Y</sup> 0               | er 0)                                   |
| List All Endorsers or Gua  | rantors (if any) t | o Loan Source |                   |   | • (apr) Yes X No                        |
| 1. Full Name (Last, First,   |                    |               |                   | Name of Employer  |   |
| Mailing Address  |                    |               |                   | Occupation  |   |
| City   | State              | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:                                | y y                                     |
| 2. Full Name (Last, First, N   | fiddle Initial)    |               |                   | Name of Employer  |   |
| Mailing Address  |                    |               |                   | Occupation<br>Amount  |   |
| City   | State              | ZIP Code      |                   | Guaranteed  | y                                       |
| 3. Full Name (Last, First, N   | liddle Initial)    |               | 1                 | Name of Employer  |   |
| Mailing Address  |                    |               |                   | Occupation  |   |
| City   | State              | ZIP Code      | (                 | Amount<br>Guaranteed<br>Outstanding:                                | y                                       |
| 4. Full Name (Last, First, N   | liddle Initial)    | I             |                   | Name of Employer  |   |
| Mailing Address  |                    |               |                   | Occupation  |   |
| City   | State              | ZIP Code      | (                 | Amount<br>Guaranteed<br>Outstanding:                                | g 1 1 g 1 1 x 1                         |
| JBTOTALS This Period This  |                    |               |                   |   | 100000.00                               |

| CHEDULE C (FEC I<br>DANS   | Form 3)             |   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |  |   |  |  |  |  |
|--|---------------------|---|---|--|---|--|--|--|--|
| AME OF COMMITTEE (In Ful<br>LOISE GOMEZ REY                        |                     | NGRESS  |   | Transact                                       | tion ID : SC/10.4112                              |  |  |  |  |
| LOAN SOURCE Full Name<br>REYES, ELOISE GO                          | •                   | dle Initial)                                  |   | Memo Item                                      | Election: 214<br>X Primary<br>General             |  |  |  |  |
| Mailing Address<br>1190 Honey Hill Dr                              |                     |   |   |  | Other (specify)                                   |  |  |  |  |
| City<br>Grand Terrace  |                     | State<br>CA                                   | ZIP Code<br>92313   | )  | X Personal Funds of the Candidate                 |  |  |  |  |
| Original Amount of Loan  | 8000.00             | Cumulative Pa                                 | yment To D  | ate Balar<br>0.00                              | nce Outstanding at Close of This Perio<br>8000.00 |  |  |  |  |
| TERMS   Date Incurre     M08 <sup>M</sup> /     P26 <sup>D</sup> / | Ž014 <sup>Y</sup>   | M M / D D                                     | Date Due  | Interest Rate<br>(If none, enter<br>Noně Y 0.0 | 0)  |  |  |  |  |
| List All Endorsers or Gua<br>1. Full Name (Last, First, I          |                     | Loan Source                                   | 1   | Name of Employer                               |   |  |  |  |  |
| Mailing Address  |                     |   | (   | Occupation                                     |   |  |  |  |  |
| City   | State               | ZIP Code Amount<br>Guaranteed<br>Outstanding: |   |  | y y   |  |  |  |  |
| 2. Full Name (Last, First, M                                       | 1iddle Initial)     |   | 1   | Name of Employer                               |   |  |  |  |  |
| Mailing Address  |                     |   |   | Occupation<br>Amount                           |   |  |  |  |  |
| City   | State               | ZIP Code                                      |   | Guaranteed<br>Outstanding:                     |   |  |  |  |  |
| 3. Full Name (Last, First, N                                       | 1iddle Initial)     |   | 1   | Name of Employer                               |   |  |  |  |  |
| Mailing Address  |                     |   | _   | Occupation                                     |   |  |  |  |  |
| City   | State               | ZIP Code                                      |   | Amount<br>Guaranteed<br>Outstanding:           |   |  |  |  |  |
| 4. Full Name (Last, First, N                                       | 1iddle Initial)     |   | 1   | Name of Employer                               |   |  |  |  |  |
| Mailing Address  |                     |   | (   | Occupation                                     |   |  |  |  |  |
| City   | State               | ZIP Code                                      |   | Amount<br>Guaranteed<br>Outstanding:           | 7 7 7 7   |  |  |  |  |
| UBTOTALS This Period This  | Page (optional)     |   |   | ·····  | 8000.00   |  |  |  |  |
| <b>OTALS</b> This Period (last pag                                 | e in this line only | )   |   | ······   | 7 7<br>108000.00                                  |  |  |  |  |

| SCHEDULE D (FEC Form 3)<br>DEBTS AND OBLIGATIONS<br>Excluding Loans     | (Use separate<br>schedule(s)<br>for each<br>numbered line | FOR LINE NUMBER:<br>(check only one) 9                   |           |   |
|---|---|--|-----------|---|
| NAME OF COMMITTEE (In Full)<br>ELOISE GOMEZ RE                          | YES F   |  | RESS      |   |
| A. Full Name (Last, First, Middle Initial) of De<br>Smith Marion & Co   | btor or Crec  | ditor  |           | of Debt (Purpose):<br>Processing Fees - 2014 Primary Debt |
| Mailing Address 38605 Calistoga Dr<br>Ste 120                           |   |  |           |   |
| City<br>Murrieta  | State<br>CA   | Zip Code<br>92563-4882                                   |           |   |
| Outstanding Balance Beginning This Period                               |   |  | Transa    | action ID : SD10.4109                                     |
| 456.00  |   |  |           |   |
| Amount Incurred This Period   |   | Payment This Period                                      | Outsta    | anding Balance at Close of This Period                    |
| 0.00  |   | 0.0  | 00        | 456.00  |
| B. Full Name (Last, First, Middle Initial) of Del<br>The New Media Firm |   | of Debt (Purpose):<br>Consulting, 2014 Primary - Dispute |           |   |
| Mailing Address 1730 Rhode Island Ave NW Ste 213                        |   |  |           |   |
| City<br>Washington  | State<br>DC   | Zip Code<br>20036-3118                                   |           |   |
| Outstanding Balance Beginning This Period<br>10605.15                   |   |  | Transa    | action ID : SD10.4110                                     |
| Amount Incurred This Period   |   | Payment This Period                                      | Outsta    | anding Balance at Close of This Period                    |
| 0.00  |   | 0.0  | 00        | 10605.15  |
| C. Full Name (Last, First, Middle Initial) of De                        | ebtor or Crea   | ditor  | Nature of | of Debt (Purpose):  |
| Mailing Address   |   |  |           |   |
| City  | State   | Zip Code   |           |   |
| Outstanding Balance Beginning This Period                               |   |  |           |   |
| Amount Incurred This Period   |   | Payment This Period                                      | Outsta    | anding Balance at Close of This Period                    |
|   |   | · · · · · · · ·  |           | y y   |
| 1) SUBTOTALS This Period This Page (optiona                             | )   |  | ··· •     | 11061.15  |
| 2) TOTALS This Period (last page this line num                          | ···· •  | 11061.15   |           |   |
| 3) TOTAL OUTSTANDING LOANS from Sched                                   | ule C (last p   | age only)  | ··· •     | 108000.00   |
| 4) ADD 2) and 3) and carry forward to appropr                           | iate line of S  | Summary Page (last page or                               | nly) 🕨    | 119061.15   |

| FEC | Schedule | D | (Form | 3) | (Revised | 05/2016) |
|-----|----------|---|-------|----|----------|----------|
|     |          |   |       |    |          |          |