

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

RECEIVED
FEC MAIL CENTER
2015 JUL 27 AM 7:15
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5
MARTIN LONG FOR CONGRESS

ADDRESS (number and street) 30 MILL ST, SUITE 204
Check if different than previously reported. (ACC) ARLINGTON MA 02476

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲
C 00548560 ARLINGTON MA 02476
3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE ▼ DISTRICT
MA 05

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)
(b) 12-Day PRE-Election Report for the:
Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)
Election on MM/DD/YYYY 10/15/2013 In the State of
(c) 30-Day POST-Election Report for the:
General (30G) Runoff (30R) Special (30S)
Election on MM/DD/YYYY 10/15/2013 In the State of MA

5. Covering Period MM/DD/YYYY 04/01/2015 through MM/DD/YYYY 06/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer MARTIN LONG
Signature of Treasurer [Signature] Date MM/DD/YYYY 07/15/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
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FEC FORM 3
(Revised 02/2003)

20150727 10:00:00 AM

SUMMARY PAGE
of Receipts and Disbursements

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Page 2

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From:

M M / D D / Y Y Y Y

04/01/2015

To:

M M / D D / Y Y Y Y

06/30/2015

	COLUMN A This Period			COLUMN B Election Cycle-to-Date		
6. Net Contributions (other than loans)						
(a) Total Contributions (other than loans) (from Line 11(e))....	9	9	0	9	9	0
(b) Total Contribution Refunds (from Line 20(d))	9	9	0	9	9	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	9	9	0	9	9	0
7. Net Operating Expenditures						
(a) Total Operating Expenditures (from Line 17)	9	9	0	9	9	0
(b) Total Offsets to Operating Expenditures (from Line 14).....	9	9	0	9	9	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	9	9	0	9	9	0
8. Cash on Hand at Close of Reporting Period (from Line 27).....	9	9	57.39			
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	9	9	0			
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	9	9	13,300.00			

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

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Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	0.	0.
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.	0.
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.	1,700.00
(b) Of All Other Loans.....	0.	0.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.	0.
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.	0.
(b) Political Party Committees.....	0.	0.
(c) Other Political Committees (such as PACs).....	0.	0.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.	0.
21. OTHER DISBURSEMENTS.....	0.	0.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	0.	1,700.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	57.39
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.
25. SUBTOTAL (add Line 23 and Line 24).....	57.39
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0.
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	57.39

SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

13a
 13b

NAME OF COMMITTEE (In Full)

MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

LONG, MARTIN

Election:

Primary
 General
 Other (specify) ▼

Mailing Address

30 Mill St. Suite 204

City

Arlington

State

MA

ZIP Code

02476

Original Amount of Loan

10,500.00

Cumulative Payment To Date

1,700.00

Balance Outstanding at Close of This Period

8,800.00

TERMS

Date Incurred

08 09 2013

Date Due

NOVEMBER

Interest Rate

0 % (apr)

Secured:

Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

8,800.00

TOTALS This Period (last page in this line only)..... ▶

13,300.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES

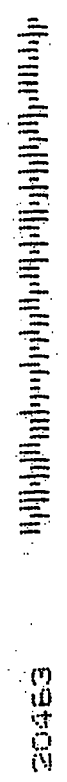
BOSTON MA 021
21 JUL 2015 PM 5 L



artin LONG
O Mill St #204
Washington, MA 02476

RECEIVED
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2015 JUL 27 AM 7:14

Federal Election Commission
999 E. Street, N.W.
Washington, DC 20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt
7/24/15 7/27/15

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

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Other (Specify): Date of Receipt or Postmarked


PREPARER

7/27/15
DATE PREPARED

20150727 10:00:00 AM