Law Offices of
OLSON
HAGEL
LEIDIGH
WATERS &
FISHBURN
LLP

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

MAR 18 1 51 PM '99

Date: 3/15/99

Federal Election Commission
999 E St., NW
Washington, DC 20463

Re: Schiff for Congress Exploratory Committee

Dear Sir or Madam:

Period N/A through _____

✓ Enclosed is the original of the following document(s) for the above referenced Committee:

____ Enclosed is/are ___ copy/copies of the following document(s) for the above reference Committee:

____ FEC3

✓ FEC2

✓ FEC1

✓ Please endorse one copy of each document

____ Please endorse this transmittal letter

and return to us per ✓ the enclosed envelope or ___ via courier.

Sincerely,

**OLSON, HAGEL, LEIDIGH,
WATERS & FISHBURN, LLP**

CAMPAIGN REPORTS DIVISION

cc: CA Secretary of State

LANCE H. OLSON
BRUCE J. HAGEL
GEORGE WATERS
DIANE M. FISHBURN
LEROY Y. FONG
ELIZABETH L. GADE
N. EUGENE HILL
ABHAS HAJELA
DEBORAH B. CAPLAN

Of Counsel
ROBERT E. LEIDIGH

Plaza Towers
555 Capitol Mall, Suite 1425
Sacramento, CA 95814-4602

Telephone [916] 442-2952
Facsimile [916] 442-1280

STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

MAR 18 1 51 PM '99

1. (a) Name of Candidate (in full)
Adam Schiff

(b) Address (number and street) ☐ Check if address changed
425 Amherst Dr.

(c) City, State, and ZIP Code
Burbank, CA 91504

2. Identification Number

3. Party Affiliation
Democrat

4. Office Sought
House of Represent

5. State & District of Candidate
CA 27

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
Schiff for Congress Exploratory Committee

(b) Address (number and street)
555 Capitol Mall, Suite 1425

(c) City, State and ZIP Code
Sacramento, CA 95814

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: X

Date: X 3/15/99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

President mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

U.S. House of Representatives mail to:
Clerk of the House of Representatives
Office of Records and Registration
1036 Longworth Office Bldg.
Washington, DC 20515-6612

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/376-3120

FEC FORM 2
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☑	First Class Mail	POSTMARKED 3-15-99
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	
	PREPARER	3-18-99 DATE PREPARED

(4/98)