

FE6AND26

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2016 SEP 12 AM 9: 19

Office Use Only

| 1. | NAME OF | | |
|----|-----------|-----|-------|
| | COMMITTEE | (in | full) |

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

| International, Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC | | | | | | | | |
|--|--|---------------------------------|--|---|--|--|--|--|
| ADDRESS (number and street) 1755 Fairlane Drive | | | | | | | | |
| Check if different than previously reported. (ACC) | len _i Park | | MI [481 ₀ | 1 | | | | |
| 2. FEC IDENTIFICATION NUMBER | R ▼ CITY ▲ | s | TATE A | ZIP CODE | | | | |
| C 00040949 | 3. IS THIS REPORT | NEW (N) OR | A AMENDED (A) |) | | | | |
| 4. TYPE OF REPORT (b) (Choose One) | Monthly Feb 20 (M2) Report Due On: Mar 20 (M3) | May 20 (M5) | Aug 20 (M8) | Year Only) | | | | |
| (a) Quarterly Reports: | ilman ^a | Jun 20 (M6) | Sep 20 (M9) | (Non-Election Year Only) | | | | |
| April 15 Quarterly Report (Q1) | (c) 12-Day | Jul 20 (M7) | Oct 20 (M10 | Sec. Sec. Sec. Sec. Sec. Sec. Sec. Sec. | | | | |
| July 15 Quarterly Report (Q2) | PRE-Election | Primary (12P) Convention (12C) | | Runoff (12R) | | | | |
| October 15 Quarterly Report (Q3) | Book | | danis danis danis dan is danis dani | to Ale - American | | | | |
| January 31 Year-End Report (YE) | Election on | | er de la constant de | in the State of | | | | |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-Election Report for the: | General (30G) | Runoff (30R) | Special (30S) | | | | |
| Termination Report (TER) | Election on | | sampensagasery Assessables Andrews | in the State of | | | | |
| 5. Covering Period 04 | 01 2016 | through 06 | 30 201 | 100 100 100 100 100 100 100 100 100 100 | | | | |
| I certify that I have examined this Rep | port and to the best of my know | vledge and belief it is true | e, correct and comp | lete. | | | | |
| Type or Print Name of Treasurer | Oonald Fajardo | magnet 1 1 T 1 | <u> </u> | | | | | |
| Signature of Treasurer Date 8 28 2016 | | | | | | | | |
| NOTE: Submission of false, erroneous, o | or incomplete information may sul | bject the person signing th | is Report to the pena | Ities of 2 U.S.C. §437g. | | | | |
| Office Use Only | | | FE | C FORM 3X Rev. 12/2004 | | | | |

2016:09:12:03:00098586

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| 1 | | FEC Form 3X (Rev. 02/2003) | OF RECEIPTS AND DISBURSEMENTS | Page 2 | | | | | | |
|------|----------------------------------|--|--|-----------------------|--|--|--|--|--|--|
| - | Write | or Type Committee Name | | | | | | | | |
| | Inter | national Brotherhood of Boilermaker | s, Blacksmiths, Forgers & Helpers of America Local 169 Bo | ilermakers PAC | | | | | | |
| | Repor | t Covering the Period: From: | 04 101 2016 To: 06 3 | 0 2016 | | | | | | |
| | | | <u> </u> | JMN B Year-to-Date | | | | | | |
| 6. | (a) | Cash on Hand January 1, 2016 | general egeneral general gener | 26,783.93 | | | | | | |
| | (b) | Cash on Hand at Beginning of Reporting Period | 32,449.06 | | | | | | | |
| | (c) | Total Receipts (from Line 19) | 7,660.15 | 13,543.96 | | | | | | |
| | (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 40,109.21 | 40,327.89 | | | | | | |
| 7. | Tota | al Disbursements (from Line 31) | 28,446.38 | 28,665.06 | | | | | | |
| 8. | Rep | th on Hand at Close of porting Period portact Line 7 from Line 6(d)) | The second of th | 11,662.83 | | | | | | |
| 9. | the | ots and Obligations Owed TO Committee (Itemize all on ledule C and/or Schedule D) | po range incression and proceedings of grandings and processing consequences and processing and | | | | | | | |
| 10 | the | ots and Obligations Owed BY Committee (Itemize all on ledule C and/or Schedule D) | promoproragioning comparante or litter any according according to the state of the | | | | | | | |
| 1000 | Kan Kan | This committee has qualified as a multion | andidate committee. (see FEC FORM 1M) | | | | | | | |
| _ | For further information contact: | | | | | | | | | |

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

FEGAND28

2016:09:12:0%:00098587

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

International Brotherhood of Boilermakers, Blacksmiths, Forgers & Helpers of America Local 169 Boilermakers PAC

| R | eport Covering the Period: From: | 4 01 2016 To | o: 06 / 30 / 2016 |
|-----|--|--|---|
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. | Contributions (other than loans) From: | | |
| | (a) Individuals/Persons Other | | |
| | Than Political Committees | Bearing the state of the state | lementieren ihm ennis mendre mettre m |
| | (i) Itemized (use Schedule A) | A COUNTY TO THE PARTY OF THE PA | ij Romalia wali wali Ponchi walio zilikuwi walio zilikuwi kana ilikuwi kana ilikuwi kana ilikuwi kana ilikuwi kan |
| | | 7,660.15 | Committee and Co |
| | (ii) Unitemized | Jackson Landburd and Conference C | 13,543.96 |
| | (iii) TOTAL (add | 7,660.15 | 13,543.96 |
| | Lines 11(a)(i) and (ii)▶ | त्रिका व्यवस्थात् विकास विकास विकास के कार्य के विकास के कार्य के कार्य के कार्य के कार्य के कार्य के कार्य के विकास व्यवस्थात् के कार्य के | grande entire of the reference of the entire |
| | (b) Political Party Committees | Landing the Alberth of market have | Harrillan villan villan dan dan dan disemberahan dan dalam dan |
| | (c) Other Political Committees | times entre constituent in material in material in constituent of the constituent of the constituent in the | Proceedings and have different description and district the condition and description and the condition and a grant the process are to the control of the condition of the condition and the con |
| | (such as PACs) | land of the second seco | to see to complete the continue of the continu |
| | (d) Total Contributions (add Lines | The second secon | 55.55.25 Each (1991) 51.55.55 (1991) 51.55.55 (1991) 51.55.55 (1991) 51.55.55 (1991) 51.55.55 (1991) 51.55.55 |
| | 11(a)(iii), (b), and (c)) (Carry | Recordense des conferentes propies de la contra en la contra de la contra del la contra del la contra del la contra del la contra de la contra de la contra de la contra del la c | है. वैद्यानका विकास को के का अने के किया की का का की का की का की का की का की का की का का की का का की का का की |
| | Totals to Line 33, page 5)▶ | Language and the sales of the configuration of the sales | Secretarial withing the characteristics the subject to be becaused |
| 12. | Transfers From Affiliated/Other | Breeferenthen et an et a | Bear of the state of the second secon |
| | Party Committees | landiku udurudu udurudu udurudu udurudu udurudu udurud marika mejeringi ungu apeneg penegan ilandi uduruda mengan d | Accommodate and consider a strange and an all accommode and considerate and co |
| 13. | All Loans Received | Marchan San March mala a March and San | de continuent in met d'Anne de considerant d'Anne d'accepte a childre abbene de |
| | | The state of the s | िक माने स्वीतिक क्रिकेट कार्यों के कार्या क्षेत्रक क्षेत्रक क्षेत्रक क्षेत्रक क्षेत्रक क्षेत्रक क्षेत्रक क्षेत तथा क्षेत्रक क्षेत्रक क्षेत्रक क्षेत्रक क्षेत्र कार्या क्ष्रक क्ष्रक क्षेत्रक क्ष्रक क्ष्रक क्ष्रक क्ष्रक क्ष् |
| 14. | Loan Repayments Received | | |
| 15. | Offsets To Operating Expenditures | lissandina pot an i Danades and na 195 and an artificant transfer and | Herealth western Danishmaken Albertaken de Arasil was |
| | (Refunds, Rebates, etc.) | British Bratish and to man the most desired and about and another many of an extended of the | Existender and not illustrable and the conduction of the winds |
| | (Carry Totals to Line 37, page 5) | | |
| 16. | Refunds of Contributions Made | In marille marille made a color at the call and sense Present and I would amedian will | hanness an oldere vid death amedian bliness hannes and market a subsection of the contract of |
| | to Federal Candidates and Other | Enter Service Manual Land Service Service Service Service Service | Answerland Bankolonie Alexanit Answerland de segular et de segular et de |
| | Political Committees | | |
| 17. | Other Federal Receipts | I a sensible in resolution of the most can replicate the sensible | de en video ande en en de en anderse en de de en de de en anderse en de grande grande grande de en de grande d En antique en la committe per en al en anderse en anderse en anderse en anderse en anderse en anderse en ander |
| | (Dividends, Interest, etc.) | 4 | |
| 18. | Transfers from Non-Federal and Levin Funds | language de la filipe de la completa | la confusion de contrata d |
| | (a) Non-Federal Account | Barter alternative residence and the color and the section of the section of a grant of the section of the sect | Grand has a the marking of a continue bearing and a citizen and acceptance |
| | (from Schedule H3) | land the second and the second and the second are second as the second are second are second as the second are second as the second are second are | ann a ghaill a sa mha a mail Mhanaich a mar Mhanaich Bhanailtean a mha a a bhliannailtean ann a |
| | | Entered Secretaria and an interesting of the second secretaria and the second s | the matter start and the matter matter the matter and the matter and the second |
| | (b) Levin Funds (from Schedule H5) | Jeseria de la companya della companya della companya de la companya de la companya della company | |
| | (2, 22 2 | See a language ang timang tang tang tang tang tang tang tang t | ीत्रकात की स्वत्य विकास की स्वतंत्र की स्वतंत्र विकास को स्वतंत्र की स्वतंत्र का की का प्रतिकार की स्वतंत्र कर दूरक मानु स्वतंत्र की स्वतंत्र के के के स्वतंत्र का स्वतंत्र की स्वतंत्र की स्वतंत्र की स्वतंत्र की स्वतंत्र क |
| | (c) Total Transfers (add 18(a) and 18(b)) | 4 | |
| | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Becombined the the Committee and Becombined Beautiful and the continues of | knowed was flowered housely aproximated decoding and according to the con- |
| 19. | Total Receipts (add Lines 11(d), | Beconductor and Secret Property of Secretary of Secretary Secretar | Lange de la Company de la Comp |
| | 12, 13, 14, 15, 16, 17, and 18(c))▶ | 7,660.15 | 13,543.96 |
| 20. | Total Federal Receipts | The solution of the solution o | here with the continues when we there is the continue of the c |
| | (subtract Line 18(c) from Line 19)▶ | 7,660.15 | 13,543.96 |
| | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

rsements

Page 4

| | II. Disbursements | COLUMN A | COLUMN B | | | | | | | |
|-----|--|---|--|--|--|--|--|--|--|--|
| 21 | Operating Expenditures: | Total This Period | Calendar Year-to-Date | | | | | | | |
| ۷. | (a) Allocated Federal/Non-Federal | | | | | | | | | |
| | Activity (from Schedule H4) | American Controller in a historical description of the second temporal section of the second section of | A second | | | | | | | |
| | (I) Federal Share | generalises for all level en ordere all models and level en ordere agreement of the level generalises agreement of the level en ordere agreement of the level generalises agreement of the leve | handreshartlinedaelmakendheidheidheidheid | | | | | | | |
| | (") Also Foderal Obera | Brasiliani kecellemiliani kasekaratan dan dan dan dan dan | Barackerin But of Arrent Specialism of Commission of Commi | | | | | | | |
| | (ii) Non-Federal Share | President and the section of the section of the section of | and the section of the water of second the other of sec. The water out | | | | | | | |
| | (b) Other Federal Operating | 28 AA6 38 | 28,665.06 | | | | | | | |
| | Expenditures(c) Total Operating Expenditures | Specialist with world downed a made and Missaulin world world from Borney | handlandlandlandlandlandlandlandlandlandl | | | | | | | |
| | (add 21(a)(i), (a)(ii), and (b))▶ | 28,446.38 28,446.38 28,446.38 | 28,665.06 | | | | | | | |
| 22 | Transfers to Affiliated/Other Party | Secretaria de la constitución de | ্বিকার কারিয়া একবিক রাস্ট্রিয়া বার্মারারকারী করার সিকাসক্রীকার কিবল চিক্রিয়ার ক্রিয়ার করিছে করিছিল। বুলার ক্ষুত্রতার ক্ষুত্রতার ক্রিয়ার বিশ্বরাধার ক্রিয়ার ক্রিয়ার ক্রিয়ার ক্রিয়ার ক্রিয়ার ক্রিয়ার করিছে করি | | | | | | | |
| | Committees | | | | | | | | | |
| 23. | Contributions to | Remarks and the self and an interesting a self of the self and a self and the self and the self and the self a | lle and the collection will be seen the media and black the collection of the collec | | | | | | | |
| | Federal Candidates/Committees and Other Political Committees | | | | | | | | | |
| 24. | Independent Expenditures | American particular description of the confidence of the confidenc | by a first first of a subject from from the angle of the first of the | | | | | | | |
| | (use Schedule E) | | | | | | | | | |
| 25. | Coordinated Party Expenditures (2 U.S.C. §441a(d)) | ใหม่เราที่เราเหมีระหมีในเคลาใหม่เล่าในการใหม่เหมีคนเลือนเครื่องเกมี การเคลี้ รูปและ _{(เ} กราะ รูปและ _{(เ} กราะ เราเหมียน (เกมเลี้) การเกมเลี้ยน (เกมเลี้) การเกมเลี้ยน (เกมเลี้) | The seas Bernary Britans of the constraint I describe a substance of the constraint | | | | | | | |
| | (use Schedule F) | 3 C 616 2 4 40 5 7 17 5 | | | | | | | | |
| | | विकासम्भेत्रकातिका स्वाधिक स्व इ.स.च्या कुरूप स्वाधिक | granden de militaria per esta en la companya de la Companya de la companya de la compa | | | | | | | |
| 26. | Loan Repayments Made | hassilemelraille alametraille adeadhaile arteant | kruskomelo <u>seldinalla, ska</u> siklasilisindinindisendensel | | | | | | | |
| | | Bernald and land and a character large state of the same and and a same | Control to the state of the said of the sa | | | | | | | |
| 27. | Loans Made | I now the contract the subsection of the contract of the contr | and selling the se | | | | | | | |
| 20, | (a) Individuals/Persons Other | y and months and continued the continued the continued the continued | Be control of march of the second state of the second seco | | | | | | | |
| | Than Political Committees | American series and hance to complete control and the medican series of the control and the co | ্বী ক্রান্ত বিশ্ব কর্ম কর্ম কর্ম কর্ম কর্ম কর্ম কর্ম কর্ম | | | | | | | |
| | All Different Books Consequence | Anton Brown and the new Grammitans where we like the mine we have similarly | ij Receiled og og series i series se | | | | | | | |
| | (b) Political Party Committees | the and the anti-month are statement of the anti-month and the anti- fraction of anti-month are sufficiently and the anti-month and a sufficient of the anti-month and the anti-month an | क्षात्र कर्मा कर्मा कार्य कर्मा क्षात्र कर्मा क्षात्र कर्मा कर्मा कर्मा कर्मा कर्मा कर्मा कर्मा कर्मा कर्मा कर कर्मा कर्मा कर | | | | | | | |
| | (c) Other Political Committees (such as PACs) | A second | Agreement to the state of the s | | | | | | | |
| | (Such as FAOS) | Accordance with traditions and appropriate and the confliction of the confliction of the confliction of | รื่องเขาเรียก <u>เขา</u> เรียก เขารับได้เขาเหลือ และเกิดเขาเรียก เขาเรียก เขาเป็นเขาเป็น เขาเก็บ | | | | | | | |
| | (d) Total Contribution Refunds | Bengambang panggang panggang panggang panggang panggan panggan panggan panggan panggan panggan panggan panggan Bengambang panggan pan | Same district different artistet en financia de sant district de sant district de sant de sant de sant de sant | | | | | | | |
| | (add Lines 28(a), (b), and (c))▶ | | COM COM | | | | | | | |
| | ((, (), (, | Bernal ment best March best best best best best best best best | . The same the said the constituent within the desirabilities of the said the said the constituent of the said The said the said th | | | | | | | |
| 29. | Other Disbursements | | | | | | | | | |
| | | Land the substitute of the sub | kamilian dise. Dimedia admentika akemberahan diberahan di | | | | | | | |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) | | | | | | | | | |
| | (a) Allocated Federal Election Activity | | | | | | | | | |
| | (from Schedule H6) | विकास प्रदेश का स्वति का अन्य का किया है। किया का किया विकास प्रदेश का समिति का किया | Americal reproductive and committee on the manufactors of the second contract of the second | | | | | | | |
| | (i) Federal Share | Landerschaubenschaubenschaubenschaubenschaubersch | hand well and be the first will all a state of the | | | | | | | |
| | | Former plant was the consider a consider and the constant | The state of the s | | | | | | | |
| | (ii) "Levin" Share | Transaction and the control of the c | le a committe a committe a committe de la committe | | | | | | | |
| | (b) Federal Election Activity Paid Entirely | A state of the second s | til Bernande undeltar und bereicht Technische vorsitzen der Sternen Meisterfe vor und im 2000. | | | | | | | |
| | With Federal Funds | বিশ্বসাধানিক প্রতিষ্ঠান কর্ম কর্ম কর্ম কর্ম কর্ম কর্ম কর্ম কর্ম | <u>ार्वा के कार्या के कार्यों के कार्यों के कार्यों कार्यों कार्यों कार्यों कार्यों कार्यों कार्यों कार्यों कार्यों</u> कुरुप्ता कुरुप्ता कार्यों कार्यों के कार्यों कार्यों कार्यों कार्यों कार्या के कार्यों कार्यों कार्यों कार्यों | | | | | | | |
| | (c) Total Federal Election Activity (add | | | | | | | | | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | Remoderation of Annal Secretary (Rivers) present and Manufactured | I medical and the disculs will the three buristics in | | | | | | | |
| 31 | Total Disbursements (add Lines 21(c), 22, | | | | | | | | | |
| 01. | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 28,446.38 | 28,665.06 | | | | | | | |
| | | According to the continuent of | han a straigh and the second | | | | | | | |
| 32 | Total Federal Disbursements | | | | | | | | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) | Halle with a college and was the confidence of the college of the | The state of the second | | | | | | | |
| | from Line 31) | 28,446.38 | 28,66 5.0 6 | | | | | | | |
| | • | Vanuellanadinne Paradina disensi lan allamenta and Institutival | beared new translit mathematical Bear Bulant matter with | | | | | | | |

DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003) | | of Disbursements | Page 5 |
|----------------------------|--|--|--|
| III | . Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3) | y 0,00 gran gran gran gran again | Secretary of the second secretary and the second secretary secreta |
| 34. | Total Contribution Refunds | रेस्य का सेमामान्यी प्राथन दिवस्ता हरियक हातीय अस्ति है का स्वापन का मिना हर है। | Company of a complete and a serial a serial described and a serial described and a serial described as a seria |
| | (from Line 28(d)) | had a land of the standard of | lander de disconsissation de la company |
| 35. | Net Contributions (other than loans) | the manufacture of the same of | Margan Paragricia no confirmento de verta Maranales a confirma e france se describante de servicio de servicio |
| | (subtract Line 34 from Line 33) | hand a land the land of the land of the land of the land | lander of mall back well and broken book to the miles |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 28,446.38 | 28,665.06 |
| 37. | Offsets to Operating Expenditures | Boundance dans Alexand annahar rakamat an Alexandan sakaran generalpen nga magamatyan ng panegana panagan nga pangan ngamag | hannida and includes altinochen although end and and and and and a fact of the second and a second and a second |
| | (from Line 15, page 3) | | |
| 38. | Net Operating Expenditures | lannan di estatula e Estatula estatula es | 28.665.06 |
| | (subtract Line 37 from Line 36) | 28,446.38 | 28,665.U6 |

| C. | CUEDIII E B /EEC E 2V\ | | | |
|----|--|---|--|---|
| | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS | Use separate schedule(s |) FOR LINE (check only | |
| 11 | EMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | 21b | 22 23 24 25 26 |
| IA | ny Information copied from such Reports and Staten | nents may not be sold or u | sed by any person | 28a 28b 28c 29 30b on for the purpose of soliciting contributions |
| | for commercial purposes, other than using the narr | | | |
| | NAME OF COMMITTEE (In Full) International Brotherhood of Boilermakers | s, Blacksmiths, Forgers | s & Helpers of | America Local 169 Boilermakers PAC |
| Α. | Full Name (Last, First, Middle Initial) | | | Date of Dishursement |
| ~. | Bank Charges | | | Date of Disbursement |
| | Mailing Address | | | 05 / 16 / 2016 |
| | City | State Zip Code | | |
| | Purpose of Disbursement | | head a district of the same of | |
| | Candidate Name | | angeline disease | Amount of Each Disbursement this Period |
| | Candidate Marite | | Category/ Type | 334.22 |
| | . 1 1 1 1 | nent For: Primary General Other (specify) ▼ | | , |
| _ | State: District: | | | |
| В. | Full Name (Last, First, Middle Initial) John Conyers Jr. Committee | | | Date of Disbursement |
| | Malling Address 1420 Washington Blvd. | | | 05 / 13 / 2016 |
| | | State Zip Code MI 48226 | | |
| | Purpose of Disbursement Campaign Contribution | | the state of the state of | Amount of Each Disbursement this Period |
| | Candidate Name | | Category/ | 2 EOO OO |
| | John Conyers Jr. | _ | Туре | |
| | Office Sought: x House Disbursen X Senate X President State: Ml District: 13th | nent For: Primary ☐ General Other (specify) ▼ | i | |
| | Full Name (Last, First, Middle Initial) | | | |
| C. | Sander Levin Committee | | | Date of Disbursement |
| | Mailing Address 412 First St. SE - Suite 100 | | | 2016 |
| | City Washington, DC | State Zip Code 2003 | | |
| | Purpose of Disbursement Campaign Contribution | | company of the second | Amount of Each Disbursement this Period |
| | Candidate Name | | Category/ | 5 000 003 |
| | Sander Levin Office Sought: x House Disbursen | nont For | Туре | J. OOO. OO f |
| | Senate X | Primary General Other (specify) ▼ | | |
| Γ | | | | de sindam vilane ellar ades a de cadas en de si a divinadam de se de |
| s | UBTOTAL of Disbursements This Page (optional) | | ······································ | केन्द्रव वर्षणकर की का कि का की का कारी का कारी का कारी कर का की का की का की का की का का की का की का की की का दूर का का की |
| 7 | OTAL This Period (last page this line number only) | | > | il Taman khan saliman di Arambian natihan pidi franchia, ya kinya fikin matan nifi |

| SCHEDULE B | (FEC | Form | 3X) |
|---------------|------|-------------|-----|
| ITEMIZED DISE | URSE | MENT | S |

| SCHEDULE B (FEC Form 3X) | | FOR LINE N | IUMBER: PAGE OF | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) | | | | | | | | | |
| | Detailed Summary Page | 21b | 22 23 24 25 26 | | | | | | | | | |
| | | 27 | 28a 28b 28c 29 30b | | | | | | | | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | | | | | |
| International Brotherhood of Boilermakers, Blacksmi | ths, Forgers & Helpers of Amer | ica Local 169 E | Boilermakers PAC | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | | | | |
| A. Robert Hutsell | | | Date of Disbursement | | | | | | | | | |
| Mailing Address 3336 Gertrude | | | 06 13 2010 | | | | | | | | | |
| <u> </u> | tate Zip Code VII 48124 | | | | | | | | | | | |
| Purpose of Disbursement | | स्यानुस्य कार्याः वर्षे । स्यानुस्य कार्याः वर्षे | | | | | | | | | | |
| LEAP Convention - reimbursement of flight & trave Candidate Name | | Samuel Learner and format | Amount of Each Disbursement this Period | | | | | | | | | |
| n/a | | Category/ Type | 1,634.55 | | | | | | | | | |
| Office Sought: House Disbursem | | | | | | | | | | | | |
| President x | Primary] General Other (specify) ▼ LEAP Con | vention | | | | | | | | | | |
| State: District: | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Dishuranest | | | | | | | | | |
| B. Paul Easley | | | Date of Disbursement | | | | | | | | | |
| Mailing Address 14129 Stoeflet | <u>. </u> | | 06 13 2016 | | | | | | | | | |
| | tate Zip Code MI 48173 | | | | | | | | | | | |
| Purpose of Disbursement | -1 | and a state of | Assessed of Early Blah, season of the Bally | | | | | | | | | |
| LEAP Convention - reimbursement of flight & trav | ei | in the second second | Amount of Each Disbursement this Period | | | | | | | | | |
| n/a | | Category/ Type | 1,634.55 | | | | | | | | | |
| Office Sought: House Disbursem | ent For: | 1340 | electric linearity in the entremental interpretation of the property of the entremental interpretation of the contract of the | | | | | | | | | |
| | Primary General | | | | | | | | | | | |
| n/a President X | Other (specify) V LEAR C | onvention | | | | | | | | | | |
| State: District: | LEAP C | OHVEHLIOH | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | • | | Date of Disbursement | | | | | | | | | |
| C. James Kaffenberger | | | pare of pisonisement | | | | | | | | | |
| Mailing Address 14135 132nd Ave. | | | 06 (13) 2016 | | | | | | | | | |
| City | tate Zip Code | | | | | | | | | | | |
| Grand Haven | MI 48417 | | | | | | | | | | | |
| Purpose of Disbursement LEAP Convention - reimbursement of flight & tr | avel | soley then promise | Amount of Each Disbursement this Period | | | | | | | | | |
| Candidate Name | Category/ | 1 634 55 | | | | | | | | | | |
| n/a | Туре | Secretarian Control of the Control o | | | | | | | | | | |
| Office Sought: House Disbursem | Primary General | | | | | | | | | | | |
| President | Other (enecify) | Convention | | | | | | | | | | |
| State: District: | | | | | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | <u> </u> | The sold secretary and the control of the sold secretary of the control of the co | | | | | | | | | |
| TOTAL This Period (last page this line number only). | | | ters of the section o | | | | | | | | | |

| SCHEDULE B (FEC Form 3X) | | | NUMBER: PAGE OF | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) | | | | | | |
| | Detailed Summary Page | 21b | 22 23 24 25 26 | | | | | | |
| Any information control from such Department Of the | pente may not be said | by 27 | 28a 28b 28c 29 30b | | | | | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | e and address of any political | oy any perso committee to | solicit contributions from such committee. | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | | |
| International Brotherhood of Boilermakers, Blacksm | iths, Forgers & Helpers of Amer | ica Local 169 | Boilermakers PAC | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Diabour | | | | | | |
| A. James Calouette | | | Date of Disbursement | | | | | | |
| Mailing Address 10154 Highway M35 | | | 06 / 13° / 2016 | | | | | | |
| Gladston | State Zip Code MI 49837 | | | | | | | | |
| Purpose of Disbursement LEAP Convention - reimbursement of flight & travel | 9 | | Amount of Each Disbursement this Period | | | | | | |
| Candidate Name n/a | Category/ Type | 1,634.55 | | | | | | | |
| Office Sought: House Disbursen | | | | | | | | | |
| n/a 🗀 | Primary | vention | | | | | | | |
| State: District: | | ABLINO]] | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of District | | | | | | |
| B. Lori Custer | | | Date of Disbursement | | | | | | |
| Mailing Address 2674 Walter Rd. | | | 06 / 13 / 2016 | | | | | | |
| Coleman | itate Zip Code MI 48618 | | | | | | | | |
| Purpose of Disbursement LEAP Convention - reimbursement of flight | & travel | arrigina graving | Amount of Each Disbursement this Period | | | | | | |
| Candidate Name n/a | , | Category/ Type | 1,634.55 | | | | | | |
| Office Sought: House Disbursen | nent For: Primary General | | | | | | | | |
| n/a 🗀 I 🗀 | Other (specify) | onvention | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | |
| C. William Wibby | · | | Date of Disbursement | | | | | | |
| Mailing Address 8818 S. Mundy Ave. | | | TOUR LEAST CONTRACTOR | | | | | | |
| Newaygo | tate Zip Code MI 49337 | | | | | | | | |
| Purpose of Disbursement LEAP Convention - reimbursement of flight | and and series | Amount of Each Disbursement this Period | | | | | | | |
| Candidate Name | Category/ Type | 1.634.55 | | | | | | | |
| Office Sought: House Disbursen | nent For: | 1346 | the contraction of the college will be the college of the college | | | | | | |
| n/a Senate | Primary General Other (specify) | `one carette | | | | | | | |
| State: District: | | Convention | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ············· > | the state of the s | | | | | | |
| TOTAL This Period (last page this line number only). | OTAL This Period (last page this line number only). | | | | | | | | |

| SCHEDULE B (FEC Form 3X) | | | NUMBER: PAGE OF | | | | | |
|--|---|---|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) | | | | | |
| | Detailed Summary Page | 21b 27 | 22 23 24 25 26 28a 28b 28c 29 30b | | | | | |
| Any Information copied from such Reports and Statem | ents may not be sold or used | | 1 1 2 2 1 2 2 2 | | | | | |
| or for commercial purposes, other than using the name | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| International Brotherhood of Boilermakers, Blacksmi | iths, Forgers & Helpers of Amer | ica Local 169 | Boilermakers PAC | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Disharana | | | | | |
| A. Erik Strom | Date of Disbursement | | | | | | | |
| Mailing Address 519 Dakota Ave. | 06 / 13 / 2016 | | | | | | | |
| വ് ചാ | State Zip Code MI 49837 | | | | | | | |
| Purpose of Disbursement | ů, ř | annikanaden mad | | | | | | |
| LEAP Convention relmbursement of ilight & trave | 1 8 | anna mangang kanang | Amount of Each Disbursement this Period | | | | | |
| n/a | | Category/ Type | 1,634.55 | | | | | |
| Office Sought: House Disbursen | nent For: | .,,,,, | the continue of an est the color of the or the orthogonal translation of the color. | | | | | |
| 11/4 1 1 1 1 1 1 1 1 1 | Primary General | | | | | | | |
| President State: District: | Other (specify) ▼ LEAP Con | vention | • | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| B. Kevin Tagger | | | Date of Disbursement | | | | | |
| Mailing Address 15741 Woodbine | Mailing Address 15741 Woodbine | | | | | | | |
| Redford | tate Zip Code MI 48239 | | | | | | | |
| Purpose of Disbursement LEAP Convention reimbursement of flight & to | ravel | See | Amount of Each Disbursement this Period | | | | | |
| Candidate Name n/a | | Category/ Type | 1,634.55 | | | | | |
| Office Sought: House Disburserr | _ | | 7 | | | | | |
| n/a the life | Primary ☐ General Other (specify) ▼ | _ | • | | | | | |
| State: District: | LEAP C | onvention | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Dishura | | | | | |
| ^{C.} Andy Seaman | | | Date of Disbursement | | | | | |
| Mailing Address 8021 E. 16 Mile Rd. | 1.3- | | 06 13 12016 | | | | | |
| City S Paris | itate Zip Code MI 49338 | | · : | | | | | |
| Purpose of Disbursement LEAP Convention reimbursement of ilight & | Purpose of Disbursement | | | | | | | |
| | | | | | | | | |
| n/a | Туре | 1,034.55 | | | | | | |
| Office Sought: House Disburser | nent For: Primary \times General | Ì | | | | | | |
| | Oth 1 | Convention | | | | | | |
| | | J. | Econolismolan edinas internismonias de la constantina del constantina del constantina de la constantina del consta | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ······ | and the control of th | | | | | |
| TOTAL This Period (last page this line number only). | | | | | | | | |

| S | CHEDULE B (FEC Form 3X) | | F | OB | LINE | NUMBE | R· | _ | | _ | PAG | 3E | | OF I |
|--|--|---|-----------|------------|-------------------|---|-------------|-------------------|----------------------|---|----------------|--------------|--------------------------|-----------------------------|
| IT | EMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | | | k only | one) | _ | | | _ | | _ | | j |
| | | Detailed Summary Page | 1 | \vdash | 21b 27 | 22 28 | , [| _ | 23 28b | Ц | 24 28c | | 25 29 | 30b |
| Ar | y Information copied from such Reports and Statem | ents may not be sold or used | L d bv | anv | | | | urr | | l Iso | | | l | |
| | for commercial purposes, other than using the name | | | | | | | | | | | | | |
| / | NAME OF COMMITTEE (In Full) | | | | | | | | | | | - | | |
| <u>/</u> | International Brotherhood of Boilermakers, Blacksmi | ths, Forgers & Helpers of Ame | rica | Loc | al 169 | Boilerm | ake | rs l | PAÇ | | | | | |
| Δ | Full Name (Last, First, Middle Initial) | | | | | Date | of | Die | burse | men | 1 | | | |
| ••• | Branden Dormire | | | | | Pare | | ر. ا إ | DESCRIPTION. | e samo | <i>, 7</i> I | 1 K. | | TV A |
| | Mailing Address 9230 Bray Rd. | | | | | 0 | | | 13 | S B Seral | 4 | (U1 | জ্যুক্তরনা Q | traeras) |
| | a áine | tate Zip Code Ml 48746 | | | | | | | | | | | | |
| | Purpose of Disbursement | · · · · · · · · · · · · · · · · · · · | NADON: | -seery | | | | | | | , | | | |
| | LEAP Convention - reimbursement of flight & travel | 1 | | | 9 | | | | | | | | • | Period |
| | Candidate Name | | Cal | ego | , , | A Samuel | same. | garen: | e Besterniki | and the | | | 1.58 | D Foreign Parents |
| | Office Sought: House Disbursem | ent For: | | уре | | Besser | es se | Accord | alden selv | reside | | | | |
| | | Primary General | | | | | • | | | | | | | |
| | President | Other (specify) ▼ LEAP Con | ven | tion | | | | | | | | | | |
| | State: District: Full Name (Last, First, Middle Initial) | _ | | | | | | | - | | | | . | |
| В. | Robert Hutsell | | | | | Date | of | Dis | sburse | men | ıt | | | |
| | | | | | | F.M. | 7 | , | | 5 ~1 | · / 📆 | ה הלכ | 7E | S. Wall |
| | Mailing Address 3336 Gertrude | | | | | Û | b. | j | | 5 § | يروا الرواز | <u>د</u> لام | 10 | erras |
| | | tate Zip Code MI 48124 | | | | | | | | | | | | |
| | Purpose of Disbursement National Building Trades Convention - reimburs | \$2500 pt 200 ct 1250 pt 200 dt | | | | | | | r- · · | . | | | | Davis d |
| | Candidate Name | | | | - 1 | Amount of Each Disbursement this Period | | | | | Period | | | |
| | n/a | | ry/ | j James | المحتدة | leyn: | (Florery | ರ್-ಶಿ | <u>2</u> | , 7 , :::::::::::::::::::::::::::::::::: | 133.30 | | | |
| | Office Sought: House Disbursem | | | - | | | | | | | | | | • |
| | n/a ⊢ prosident I ⊢ , | Primary General | | | | | | | | | | | | |
| | State: District: | Other (specify) NBTC | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | _ | | | Data | | Di- | sburse | mor | ., | | | |
| ٠. | Donald Fajardo | | | | | Dale | ان آنام | ال ر | 1779 1779 | 18 A | " / §T | づん | 75 | TVI |
| | Malling Address 649 Gleneagles | | | | | U | O | | Daniel Daniel | ة ر احت | ij ij | _U | | |
| | St. Clair | tate Zip Code MI 48079 | | | | | | | | | | | | |
| | Purpose of Disbursement National Building Trades Convention - reimbursement of flight & travel | | | | 2 | Amo | unt | of | Each | Dist | ourse | ment | t this | Perlod |
| Candidate Name Category/ | | | | ry/ | il Despetition | greet very | \$19 C. | egrikty | ameg | Elas Lo | 1 | ጟ፟፟፟ጟ | 36 | |
| n/a Type Office Sought: House Disbursement For: | | | | | g Doens | ويوسو | September 1 | e T River. | بتعريب | m:48387 | er Koes | er falcifi | Sheers Second | |
| | | Primary General | | | | | | | | | | | | |
| | President | Other (specify) ▼ NBTC | | | | | | | | | | | | ٠ |
| | State: District: | | | | | nero e | 00.Ex | City. | KONTANTAN TAN | age or man | rest ments | Eps 1 pr | HCL/scourse | garaga eery |
| S | UBTOTAL of Disbursements This Page (optional) | | | | · > | | پنجورو | پايوان | 41) _{mer} 2 | es es | | an diam | regume! | increinar garagamen g |
| T | OTAL This Period (last page this line number only). | ······································ | | ••••• | . ▶ | ii ii | - | | Marie II | - | _2 | 8, | | 3.38 |

RW

1755 Fairlane Drive Allen Park, Michigan 48101

0000878652 AUG 29 2016 MAILED FROM ZIP CODE 48101

Federal Election Commission

题 3 E Street, NW

Washington, DC 26463

RECEIVED PEG MAIL CENTER 2016 SEP 12 AM 9: 19

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked Date of Receipt USPS First Class Mail 8/29/16 Postmarked (R/C) USPS Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

PREPARER (3/2015) 19.74