

Image# 201507129000088585

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Maxwell Thomas		
(b) Address (number and street) 713 North Wisconsin Street Apt 12		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Gunnison CO 81230		2. Candidate's FEC Identification Number P60008794
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought Presidential
6. State & District of Candidate		
3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Maxwell for American Prosperity 2016		
(b) Address (number and street) 713 North Wisconsin Apt 12		
(c) City, State, and ZIP Code Gunnison CO 81230		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Maxwell Thomas  <i>[Electronically Filed]</i>	Date 07/12/2015
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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