

**KENNETH STEPP**  
**CANDIDATE FOR U.S. HOUSE, KENTUCKY-05**  
**P. O. BOX 1271**  
**MANCHESTER, KENTUCKY 40962**

**Phone or Fax: (606) 596-0360**

**Email: [kenneth\\_stepp@yahoo.com](mailto:kenneth_stepp@yahoo.com)**

**web site: <http://www.steppforcongress.blogspot.com>**

RECEIVED  
2014 DEC -4 AM 11:55  
FEC MAIL CENTER

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Re: Stepp Committee  
Kenneth Stepp  
U.S. House, Kentucky-05

Dear Federal Election Commission:

I am a candidate for the U.S. House, Kentucky-05 as a Democrat.

I have organized a committee, the Stepp Committee.

Please find enclosed my FEC forms. Please file them. Please stamp the copy of the first page of each form "filed" to show when and where the original was filed, and mail the copy of the first page of each form back to me in the enclosed envelope.

I understand that Kentucky has specifically waived having duplicate copies of FEC forms filed in the State or locally, and for that reason, yours is the only office where I will be filing FEC forms or copies of FEC forms.

Please phone me if you have any questions, or corrections, about my FEC forms and requirements.

Yours truly,



KENNETH STEPP

KSS/ks  
Enclosures

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2014 DEC -4 PM 12:25  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

STEEP COMMITTEE

ADDRESS (number and street)

7750 NORTH U.S. HIGHWAY 421

P. O. BOX 1271

Check if different than previously reported. (ACC)

MANCHESTER KY 40962 - 1271

2. FEC IDENTIFICATION NUMBER ▼

C 00556803

3. IS THIS REPORT XX NEW (N) OR AMENDED (A)

CITY ▲ STATE ▲ ZIP CODE ▲  
STATE ▼ DISTRICT  
KY 05

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

11 / 03 / 2014

in the State of KY

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

11 04 2014

in the State of KY

5. Covering Period

10 16 2014

through

11 24 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer KENNETH S. STEEP

Signature of Treasurer

*Kenneth S. Steep*

Date

12 03 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE OF	
	<input type="checkbox"/> 11a <input type="checkbox"/> 12	<input checked="" type="checkbox"/> 11b <input type="checkbox"/> 13a	<input type="checkbox"/> 11c <input type="checkbox"/> 13b	<input type="checkbox"/> 11d <input type="checkbox"/> 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**STEPP COMMITTEE**

Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>		Date of Receipt
Mailing Address <b>7750 NORTH HIGHWAY 421</b>		<b>10 28 2014</b>
City <b>MANCHESTER</b>	State Zip Code <b>KENTUCKY 40962</b>	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer <b>KENNETH S. STEPP, PSC</b>	Occupation <b>ATTORNEY AT LAW</b>	<b>1,036.16</b> cash loan by the candidate to the campaign, 0% interest, one year to pay
Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date <b>1,086.16</b>	

Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>		Date of Receipt
Mailing Address <b>7750 NORTH HIGHWAY 421</b>		
City <b>MANCHESTER</b>	State Zip Code <b>KENTUCKY 40962</b>	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer <b>KENNETH S. STEPP, PSC</b>	Occupation <b>ATTORNEY AT LAW</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>		Date of Receipt
Mailing Address <b>7750 NORTH HIGHWAY 421</b>		
City <b>MANCHESTER</b>	State Zip Code <b>KENTUCKY 40962</b>	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer <b>KENNETH S. STEPP, PSC</b>	Occupation <b>ATTORNEY AT LAW</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

<b>SUBTOTAL</b> of Receipts This Page (optional).....	
<b>TOTAL</b> This Period (last page this line number only).....	<b>1,036.16</b>

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)		PAGE	OF
<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14
			<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
STEPP COMMITTEE

Full Name (Last, First, Middle Initial) A. STEPP, CARSON K.		Date of Receipt 10 30 2014
Mailing Address 7750 NORTH HIGHWAY 421		Amount of Each Receipt this Period  279.00
City MANCHESTER	State KENTUCKY	
FEC ID number of contributing federal political committee. C		IN KIND PAYMENT TO MOREHEAD NEWS FOR CAMPAIGN ADVERTISING
Name of Employer HEARTHSIDE FOOD SOLUTIONS	Occupation MACHINE OPERATOR	
Receipt For: Primary <input type="checkbox"/> X General Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial) B. STEPP, CARSON K.		Date of Receipt 10 30 2014
Mailing Address 7750 NORTH HIGHWAY 421		Amount of Each Receipt this Period  237.00
City MANCHESTER	State KENTUCKY	
FEC ID number of contributing federal political committee. C		in kind payment to Sentinel Echo FOR CAMPAIGN ADVERTISING
Name of Employer HEARTHSIDE FOOD SOLUTIONS	Occupation MACHINE OPERATOR	
Receipt For: Primary <input type="checkbox"/> X General Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial) C. STEPP, CARSON K.		Date of Receipt 10 30 2014
Mailing Address 7750 NORTH HIGHWAY 421		Amount of Each Receipt this Period  94.30
City MANCHESTER	State KENTUCKY	
FEC ID number of contributing federal political committee. C		IN KIND PAYMENT TO CIVITAS MEDIA FOR CAMPAIGN ADVERTISING
Name of Employer HEARTHSIDE FOOD SOLUTIONS	Occupation MACHINE OPERATOR	
Receipt For: Primary <input type="checkbox"/> XX General Other (specify)	Election Cycle-to-Date	

SUBTOTAL of Receipts This Page (optional).....
TOTAL This Period (last page this line number only).....

20140310 11:11:11 AM

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
------------------------------------	------------------------------------	-------------------------------------	------------------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

STEPP COMMITTEE

Full Name (Last, First, Middle Initial)

**A.** MOREHEAD NEWS

Mailing Address 710 West First St.

City MOREHEAD State KENTUCKY Zip Code 40351

Purpose of Disbursement CAMPAIGN ADVERTISING IN KIND CONTR.

Candidate Name KENNETH S. STEPP

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: KY District: 05

Date of Disbursement

10 / 30 / 2014

Amount of Each Disbursement this Period

279.00

BY CARSON STEPP

**B.** Sentinel Echo

Mailing Address 123 WEST FIFTH STREET

City London State Kentucky Zip Code 40741

Purpose of Disbursement CAMPAIGN ADVERTISING, IN KIND CONTR.

Candidate Name KENNETH S. STEPP

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: KY District:

Date of Disbursement

10 / 30 / 2014

Amount of Each Disbursement this Period

237.00

BY CARSON STEPP

**C.** CIVITAS MEDIA

Mailing Address P. O. BOX 690

City Miamisburg, OH State Zip Code 45342

Purpose of Disbursement CAMPAIGN ADVERTISING IN KIND CONTR.

Candidate Name KENNETH S. STEPP

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: KY District: 05

Date of Disbursement

10 / 30 / 2014

Amount of Each Disbursement this Period

94.30

BY CARSON STEPP

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE		OF
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**STAPP COMMITTEE**

Full Name (Last, First, Middle Initial) <b>A. CLAY COUNTY DEMOCRATIC WOMEN</b>		Date of Disbursement M M / D D / Y Y Y Y <b>10 17 2014</b>
Mailing Address <b>1493 BEECH CREEK ROAD</b>		Amount of Each Disbursement this Period  <b>5.00</b>
City <b>MANCHESTER</b>	State Zip Code <b>KENTUCKY 40962</b>	
Purpose of Disbursement <b>POLITICAL FUND RAISING LUNCH</b>	Category/Type <b>006</b>	ck. 1002
Candidate Name <b>KENNETH S. STAPP</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: <b>KY</b> District: <b>05</b>		

Full Name (Last, First, Middle Initial) <b>B. LESLIE COUNTY NEWS</b>		Date of Disbursement M M / D D / Y Y Y Y <b>10 20 2014</b>
Mailing Address <b>P. O. BOX 967</b>		Amount of Each Disbursement this Period  <b>80.00</b>
City <b>HYDEN</b>	State Zip Code <b>KENTUCKY 41749</b>	
Purpose of Disbursement <b>POLITICAL ADVERTISEMENT</b>	Category/Type <b>006</b>	ck 1003
Candidate Name <b>KENNETH S. STAPP</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: <b>KY</b> District: <b>05</b>		

Full Name (Last, First, Middle Initial) <b>C. THE PAINTSVILLE HERALD</b>		Date of Disbursement M M / D D / Y Y Y Y <b>10 21 2014</b>
Mailing Address <b>P. O. BOX 1547</b>		Amount of Each Disbursement this Period  <b>105.00</b>
City <b>PAINTSVILLE, KENTUCKY</b>	State Zip Code <b>41240-5547</b>	
Purpose of Disbursement <b>political advertisement</b>	Category/Type <b>006</b>	ck. 1004
Candidate Name <b>KENNETH S. STAPP</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: <b>KY</b> District: <b>05</b>		

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	<b>190.00</b>
<b>TOTAL</b> This Period (last page this line number only).....	

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
------------------------------------	------------------------------------	-------------------------------------	------------------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

STEPP COMMITTEE

Full Name (Last, First, Middle Initial)

**A.** THE APP. NEWS EXPRESS

Date of Disbursement

10 21 2014

Mailing Address

P. O. BOX 802

City

State

Zip Code

Pikeville, Kentucky

40502

Amount of Each Disbursement this Period

141.00

Purpose of Disbursement

POLITICAL CAMPAIGN ADVERTISEMENT

006

Candidate Name

KENNETH S. STEPP

Category/  
Type

ck. 1005

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify)

State: KY

District: 05

Full Name (Last, First, Middle Initial)

**B.** THE FLOYD COUNTY TIMES

Date of Disbursement

10 22 2014

Mailing Address

263 Central Avenue

City

State

Zip Code

PRESTONSBURG,

KENTUCKY

41653-1958

Amount of Each Disbursement this Period

112.03

Purpose of Disbursement

POLITICAL ADVERTISEMENT

006  
Category/  
Type

Candidate Name

KENNETH S. STEPP

ck. 1006

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

**C.** JACOB HOUSE AT CCMP TV

Date of Disbursement

10 27 2014

Mailing Address

P. O. BOX 280

City

State

Zip Code

MANCHESTER

KENTUCKY

40962

Amount of Each Disbursement this Period

100.00

Purpose of Disbursement

make campaign motion picture disc

006  
Category/  
Type

Candidate Name

KENNETH S. STEPP

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify)

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....

353.03

**TOTAL** This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

STEPP COMMITTEE

Full Name (Last, First, Middle Initial)

**A.** WYMT TELEVISION

Date of Disbursement

10 28 2014

Mailing Address

199 BLACK GOLD BOULEVARD

City HAZARD

State KENTUCKY

Zip Code 41701

Amount of Each Disbursement this Period

457.24

Purpose of Disbursement

TELEVISION POLITICAL ADVERTISEMENTS

Candidate Name

KENNETH S. STEPP

006  
Category/  
Type

ck. 1008

Office Sought:  House

Senate

President

Disbursement For:

Primary  General

Other (specify)

State: KY

District: 05

**B.**

Date of Disbursement

Mailing Address

City

State

Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House

Senate

President

Disbursement For:

Primary  General

Other (specify)

State:

District:

**C.**

Date of Disbursement

Mailing Address

City

State

Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House

Senate

President

Disbursement For:

Primary  General

Other (specify)

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....

457.24

**TOTAL** This Period (last page this line number only).....



**EXTREMELY URGENT**

Please Rush To Addressee

Schedule package pickup right from your home or office at [usps.com/pickup](http://usps.com/pickup)

Print postage online - Go to [usps.com/po](http://usps.com/po)

PLEASE PRESS FIRMLY

PLE



UNITED STATES POSTAL SERVICE

Flat Rate Mailing Envelope  
For Domestic and International Use

Visit us at [usps.com](http://usps.com)



1007

U.S. POSTAGE  
PAID  
MANCHESTER, KY  
40962  
DEC 03, 14  
AMOUNT

\$19.99  
00096903-08



When used internationally  
affix customs declarations  
(PS Form 2976, or 2976A).

EXPRESS MAIL  
ENVELOPE

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Express Mail® shipments. Misuse may be a violation of federal law. This packaging is not for resale. EP13F © U.S. Postal Service. Oct. 2008. All rights reserved.



EK606494190US

PRIORITY  
MAIL  
EXPRESS™



**CUSTOMER USE ONLY**  
FROM: (PLEASE PRINT)  
K.S. Topp  
PO Box 1071  
Manchester KY 40962  
PHONE (502) 764-0120

PAYMENT BY ACCOUNT (if applicable)

**DELIVERY OPTIONS (Customer Use Only)**

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.

**Delivery Options**  
 No Saturday Delivery (delivered next business day)  
 Sunday/Holiday Delivery Required (additional fee, where available)  
 10:30 AM Delivery Required (additional fee, where available)  
\*Refer to USPS.com® or local Post Office® for availability.

**TO: (PLEASE PRINT)**  
K.S. Topp  
PO Box 1071  
Manchester KY 40962  
PHONE (502) 764-0120

ZIP+4® (U.S. ADDRESSES ONLY)  
20113

For pickup or USPS Tracking™, visit [USPS.com](http://USPS.com) or call 800-222-1811.  
\$100.00 Insurance Included.

ORIGIN (POSTAL SERVICE USE ONLY)		DELIVERY (POSTAL SERVICE USE ONLY)	
<input type="checkbox"/> 1-Day	<input checked="" type="checkbox"/> 2-Day	Delivery Attempt (MM/DD/YYYY)	Time
PO ZIP Code	Scheduled Delivery Date (MM/DD/YYYY)	Employee Signature	
40962	12-5-14	<input type="checkbox"/> AM	<input type="checkbox"/> PM
Date Accepted (MM/DD/YYYY)	Scheduled Delivery Time	Delivery Attempt (MM/DD/YYYY)	Time
12-3-14	<input type="checkbox"/> 10:30 AM <input type="checkbox"/> 3:00 PM	<input type="checkbox"/> AM	<input type="checkbox"/> PM
Time Accepted	<input checked="" type="checkbox"/> 12 NOON	Employee Signature	
10:30 AM Delivery Fee	Return Receipt Fee	<input type="checkbox"/> AM	<input type="checkbox"/> PM
400	\$	Delivery Attempt (MM/DD/YYYY)	Time
Weight	Insurance Fee	Employee Signature	
lbs. ozs.	\$	<input type="checkbox"/> AM	<input type="checkbox"/> PM
998	\$	Delivery Attempt (MM/DD/YYYY)	Time
Flat Rate	Live Animal Transportation Fee	Employee Signature	
0	\$	<input type="checkbox"/> AM	<input type="checkbox"/> PM
Sunday/Holiday Premium Fee	Return Receipt Fee	Delivery Attempt (MM/DD/YYYY)	Time
\$	\$	<input type="checkbox"/> AM	<input type="checkbox"/> PM
Total Postage & Fees	Live Animal Transportation Fee	Employee Signature	
\$	\$	<input type="checkbox"/> AM	<input type="checkbox"/> PM
Acceptance Employee Initials	Return Receipt Fee	Delivery Attempt (MM/DD/YYYY)	Time
MTW	\$	<input type="checkbox"/> AM	<input type="checkbox"/> PM
Employee Signature	Live Animal Transportation Fee	Employee Signature	
	\$	<input type="checkbox"/> AM	<input type="checkbox"/> PM
Employee Signature	Total Postage & Fees	Delivery Attempt (MM/DD/YYYY)	Time
	\$	<input type="checkbox"/> AM	<input type="checkbox"/> PM

ORIGIN (POSTAL SERVICE USE ONLY)

DELIVERY (POSTAL SERVICE USE ONLY)

Form fields for origin and delivery information, including ZIP codes, dates, times, and fees.

X-RAYED BY FEC SECURITY

RECEIVED  
2014 DEC -4  
FEC MAIL



USPS packaging products have been awarded Cradle to Cradle Certification® for their ecologically-intelligent design. For more information go to [mbdc.com/usps](http://mbdc.com/usps). Cradle to Cradle Certified® is a certification mark of MBDC.

Please recycle.



3-ADDRESSEE COPY

PSN 7690-02-000-9998

LABEL 11-B, JANUARY 2014

WRITE FIRMLY TO MAKE ALL COPIES LEGIBLE

