



**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
Bart's Bridge PAC

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

|                                                                                                                                                               | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand<br>January 1 <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>9</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 9 |  | 11820.44 |
| Y                                                                                                                                                             | Y                       | Y                                 | Y |   |   |   |   |   |  |          |
| 2                                                                                                                                                             | 0                       | 0                                 | 9 |   |   |   |   |   |  |          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                                                                    | 7908.96                 |                                   |   |   |   |   |   |   |  |          |
| (c) Total Receipts (from Line 19) .....                                                                                                                       | 2500.00                 | 2650.00                           |   |   |   |   |   |   |  |          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....                                                          | 10408.96                | 14470.44                          |   |   |   |   |   |   |  |          |
| 7. Total Disbursements (from Line 31) .....                                                                                                                   | 642.90                  | 4704.38                           |   |   |   |   |   |   |  |          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                                     | 9766.06                 | 9766.06                           |   |   |   |   |   |   |  |          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                               | 0.00                    |                                   |   |   |   |   |   |   |  |          |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                              | 0.00                    |                                   |   |   |   |   |   |   |  |          |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name  
Bart's Bridge PAC

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                |                               |                                   |
| (i) Itemized (use Schedule A) .....                                                                    | 0.00                          | 0.00                              |
| (ii) Unitemized .....                                                                                  | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....                                                         | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                                   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                                    | 2500.00                       | 2500.00                           |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 2500.00                       | 2500.00                           |
| 12. Transfers From Affiliated/Other Party Committees .....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 150.00                            |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                                           | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds                                                         |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                               | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).                                                              | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 2500.00                       | 2650.00                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 2500.00                       | 2650.00                           |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

| <b>II. DISBURSEMENTS</b>                                                                       | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 21. Operating Expenditures:                                                                    |                                       |                                           |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                                       |                                           |
| (i) Federal Share.....                                                                         | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....                                                                    | 0.00                                  | 0.00                                      |
| (b) Other Federal Operating Expenditures.....                                                  | 642.90                                | 1904.38                                   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 642.90                                | 1904.38                                   |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                                  | 0.00                                      |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                                  | 2000.00                                   |
| 24. Independent Expenditure (use Schedule E) .....                                             | 0.00                                  | 0.00                                      |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....                                                                  | 0.00                                  | 0.00                                      |
| 27. Loans Made.....                                                                            | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:                                                               |                                       |                                           |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                                  | 0.00                                      |
| (b) Political Party Committees                                                                 | 0.00                                  | 0.00                                      |
| (c) Other Political Committees (such as PACs) .....                                            | 0.00                                  | 0.00                                      |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 0.00                                  | 0.00                                      |
| 29. Other Disbursements.....                                                                   | 0.00                                  | 800.00                                    |
| 30. Federal Election Activity (2 U.S.C 431(20))                                                |                                       |                                           |
| (a) Shared Federal Election Activity (from Schedule H6)                                        |                                       |                                           |
| (i) Federal Share .....                                                                        | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....                                                                       | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 642.90                                | 4704.38                                   |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 642.90                                | 4704.38                                   |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 2500.00                       | 2500.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 2500.00                       | 2500.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 642.90                        | 1904.38                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 642.90                        | 1904.38                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                               |                              |                                         |
|-------------------------------------------------------------------------------|------------------------------|-----------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             | PAGE 6 / 8                              |
|                                                                               | (check only one)             |                                         |
| <input type="checkbox"/> 11a                                                  | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c |
| <input type="checkbox"/> 12                                                   | <input type="checkbox"/> 13  | <input type="checkbox"/> 14             |
| <input type="checkbox"/> 15                                                   | <input type="checkbox"/> 16  | <input type="checkbox"/> 17             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Bart's Bridge PAC

|                                                                              |                                                            |                                      |                                                                                                       |
|------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>A.</b>                                                                    | Full Name (Last, First, Middle Initial)<br>AT&T PAC        |                                      | Date of Receipt                                                                                       |
|                                                                              | Mailing Address 175 E. Houston Street<br>Room 7-A-50       |                                      | <input type="text" value="06"/> / <input type="text" value="01"/> / <input type="text" value="2009"/> |
|                                                                              | City                                                       | State                                | Zip Code                                                                                              |
|                                                                              | San Antonio                                                | TX                                   | 78205                                                                                                 |
|                                                                              | FEC ID number of contributing federal political committee. |                                      | Transaction ID: C17988949                                                                             |
|                                                                              | C C00109017                                                |                                      | Amount of Each Receipt this Period                                                                    |
| Name of Employer                                                             |                                                            | Occupation                           | <input type="text" value="2500.00"/>                                                                  |
| Receipt For: 2010                                                            |                                                            | Aggregate Year-to-Date ▼             |                                                                                                       |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |                                                            | <input type="text" value="2500.00"/> |                                                                                                       |
| <input type="checkbox"/> Other (specify) ▼                                   |                                                            |                                      |                                                                                                       |

|                                                                  |                                      |
|------------------------------------------------------------------|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="2500.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="2500.00"/> |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                                         |                              |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Bart's Bridge PAC

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>AT&amp;T Mobility</p> <p>Mailing Address P.O. Box 6416</p> <p>City Carol Stream State IL Zip Code 60197</p> <p>Purpose of Disbursement BlackBerry - Ann<br/>Candidate Name</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: 2010<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> D368547<br/><b>Date of Disbursement</b><br/>04 / 09 / 2009</p> <p>Amount of Each Disbursement this Period<br/>76.74</p> <p>001<br/>Category/<br/>Type</p>  |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>AT&amp;T Mobility</p> <p>Mailing Address P.O. Box 6416</p> <p>City Carol Stream State IL Zip Code 60197</p> <p>Purpose of Disbursement BlackBerry - BTS<br/>Candidate Name</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: 2010<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> D370575<br/><b>Date of Disbursement</b><br/>04 / 30 / 2009</p> <p>Amount of Each Disbursement this Period<br/>30.20</p> <p>001<br/>Category/<br/>Type</p>  |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>AT&amp;T Mobility</p> <p>Mailing Address P.O. Box 6416</p> <p>City Carol Stream State IL Zip Code 60197</p> <p>Purpose of Disbursement BlackBerry - Ann<br/>Candidate Name</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: 2010<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> D371006<br/><b>Date of Disbursement</b><br/>05 / 08 / 2009</p> <p>Amount of Each Disbursement this Period<br/>102.88</p> <p>001<br/>Category/<br/>Type</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

209.82

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                                         |                              |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Bart's Bridge PAC

|    |                                                                                                                                      |                                                                                                                                                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. | Full Name (Last, First, Middle Initial)<br>AT&T Mobility                                                                             | Transaction ID: D371803                                                                                                                              |
|    | Mailing Address P.O. Box 6416                                                                                                        | Date of Disbursement<br>05 / 27 / 2009                                                                                                               |
|    | City Carol Stream State IL Zip Code 60197                                                                                            | Amount of Each Disbursement this Period<br>30.20                                                                                                     |
|    | Purpose of Disbursement BlackBerry - BTS<br>Candidate Name                                                                           | 001<br>Category/<br>Type                                                                                                                             |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |                                                                                                                                      |                                                                                                                                                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| B. | Full Name (Last, First, Middle Initial)<br>AT&T Mobility                                                                             | Transaction ID: D373580                                                                                                                              |
|    | Mailing Address P.O. Box 6416                                                                                                        | Date of Disbursement<br>06 / 15 / 2009                                                                                                               |
|    | City Carol Stream State IL Zip Code 60197                                                                                            | Amount of Each Disbursement this Period<br>102.88                                                                                                    |
|    | Purpose of Disbursement BlackBerry - Ann<br>Candidate Name                                                                           | 001<br>Category/<br>Type                                                                                                                             |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |                                                                                                                                      |                                                                                                                                                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| C. | Full Name (Last, First, Middle Initial)<br>NGP Software, Inc.                                                                        | Transaction ID: D373582                                                                                                                              |
|    | Mailing Address 1225 Eye Street, NW Suite 1225                                                                                       | Date of Disbursement<br>06 / 15 / 2009                                                                                                               |
|    | City Washington State DC Zip Code 20005                                                                                              | Amount of Each Disbursement this Period<br>300.00                                                                                                    |
|    | Purpose of Disbursement Campaign Office Online - 3 months<br>Candidate Name                                                          | 001<br>Category/<br>Type                                                                                                                             |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

433.08

**TOTAL** This Period (last page this line number only) ..... ▶

642.90