



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-N

September 21, 2005

Jeanette W. Mann, Treasurer
Pasadena Area United Democratic
Headquarters Steering Committee
2195 E. Orange Grove Blvd.
Pasadena, CA 91104

Identification Number: C00380568

Reference: Filing(s) dated 4/26/05, 5/3/05, and 6/16/05

Dear Ms. Mann:

This letter is prompted by the Commission's preliminary review of the filing(s) referenced above.

Please be advised that if a committee files an amendment to a report that was filed electronically, it shall also submit the amendment in an electronic format. 11 CFR §104.18(f) Only schedules, materials, and forms that have special signature and other requirements may be submitted separately on paper as an amendment. Your paper filing(s) dated 4/26/05, 5/3/05, and 6/16/05 will not be considered an Amended September Monthly Report (7/1/04 - 8/31/04), Amended October Monthly Report (9/1/04 - 9/30/04), Amended 12 Day Pre-General Report (10/1/04 - 10/13/04), and Amended 30 Day Post-General Report (10/14/04 - 11/22/04). To amend your report(s), you must submit it in an electronic format.

If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1148.

Sincerely,

A handwritten signature in cursive script that reads "Brandis L. Zehr".

Brandis L. Zehr
Campaign Finance Analyst
Reports Analysis Division

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