Image# 13963190584 PAGE 1 / 12

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|                                            |                               |                      |                                |                  |                    | Office Use Only                                                    |
|--------------------------------------------|-------------------------------|----------------------|--------------------------------|------------------|--------------------|--------------------------------------------------------------------|
| NAME OF<br>COMMITTEE (in full              | TYPE OR PRINT (               |                      | mple: If typir<br>r the lines. | ng, type         | 12FE4M!            | 5                                                                  |
| ABSOLUTE ENE                               | RGY PAC                       |                      |                                |                  |                    |                                                                    |
|                                            |                               |                      |                                |                  |                    |                                                                    |
| <u> </u>                                   |                               |                      |                                |                  |                    |                                                                    |
| ADDRESS (number and st                     | reet) 1372 STATE LIN          | E ROAD               |                                |                  |                    |                                                                    |
| Check if differer                          |                               |                      |                                |                  |                    |                                                                    |
| than previously reported. (ACC)            | L ST. ANSGAR                  |                      |                                |                  | IA                 | 50472                                                              |
| 2. FEC IDENTIFICATI                        | ON NUMBER ▼                   | CITY A               |                                | ;                | STATE 🛦            | ZIP CODE ▲                                                         |
| C C00455048                                |                               | 3. IS THIS<br>REPORT | ~                              | N) OR            | A (A               | MENDED<br>A)                                                       |
| 4. TYPE OF REPOR                           | RT (b) Monthly Report Due On: | Feb 20 (M2)          |                                | May 20 (M5)      |                    | g 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) Dec 20 (M12) |
| (a) Quarterly Report                       | s:                            | Apr 20 (M4)          | H                              | Jul 20 (M7)      |                    | (Non-Election<br>Year Only)                                        |
| April 15<br>Quarterly Ro                   | eport (Q1)                    | Apr 20 (M4)          | Ш,                             | Jul 20 (W17)     |                    | 20 (M10) Jan 31 (YE)                                               |
| July 15 Quarterly Re                       | eport (Q2) (C) 12-Day         |                      | Primary (12P<br>Convention (   |                  | General<br>Special |                                                                    |
| October 15<br>Quarterly Re                 |                               | ioi tile.            | Convention (                   | 120)             | Special            | (123)                                                              |
| January 31<br>Year-End Ro                  |                               | Election on          | M   M /                        | D   D /          | Y   Y   Y   Y      | in the<br>State of                                                 |
| X July 31 Mid<br>Report (Nor<br>Year Only) | n-election<br>(MY) POST-      | Election for the:    | General (300                   | G)               | Runoff             | (30R) Special (30S)                                                |
| Termination<br>(TER)                       | Report                        | Election on          | M - M /                        | D = D /          | Y                  | in the State of                                                    |
| 5. Covering Period                         | M M / D D / D D / O1          | 2013                 | through                        | M M              | 30                 | 2013                                                               |
| I certify that I have exam                 | nined this Report and to the  | ne best of my kno    | wledge and b                   | pelief it is tru | ie, correct ar     | nd complete.                                                       |
| Type or Print Name of To                   | reasurer Chris Schwarck       |                      |                                |                  |                    |                                                                    |
| Signature of Treasurer                     | Chris Schwarck                |                      | [Electronically                | Filed]           | Date 07            | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                          |
| NOTE: Submission of false                  | e, erroneous, or incomplete   | information may su   | bject the pers                 | son signing th   | nis Report to      | the penalties of 2 U.S.C. §437g.                                   |
| Office<br>Use<br>Only                      |                               |                      |                                |                  |                    | FEC FORM 3X<br>Rev. 12/2004                                        |

| FEC Form 3X (Rev. 02/2003)                                                                           | SUMMARY PAGE<br>F RECEIPTS AND DISBURSEMENTS    | Page <b>2</b>                                         |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| Write or Type Committee Name                                                                         |                                                 |                                                       |
| ABSOLUTE ENERGY PAC                                                                                  |                                                 |                                                       |
| Report Covering the Period: From: 01                                                                 | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       | M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |
|                                                                                                      | COLUMN A<br>This Period                         | COLUMN B<br>Calendar Year-to-Date                     |
| 6. (a) Cash on Hand January 1, 2013                                                                  |                                                 | 35499.59                                              |
| (b) Cash on Hand at  Beginning of Reporting Period                                                   | 35499.59                                        |                                                       |
| (c) Total Receipts (from Line 19)                                                                    | 12088.00                                        | 12088.00                                              |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 47587.59                                        | 47587.59                                              |
| 7. Total Disbursements (from Line 31)                                                                | 6500.00                                         | 6500.00                                               |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 41087.59                                        | 41087.59                                              |
| 9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)  | 0.00                                            |                                                       |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                                            |                                                       |
| This committee has qualified as a multican                                                           | ndidate committee. (see FEC FORM 1M)            |                                                       |
| F                                                                                                    | or further information contact:                 |                                                       |
|                                                                                                      | Federal Election Commission<br>999 E Street, NW |                                                       |

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### ABSOLUTE ENERGY PAC

| I. Receipts                                                          | I. Receipts COLUMN A Total This Period |          |  |
|----------------------------------------------------------------------|----------------------------------------|----------|--|
| Contributions (other than loans) From:                               | l                                      |          |  |
| (a) Individuals/Persons Other                                        |                                        |          |  |
| Than Political Committees                                            | 0542.00                                | 8513.00  |  |
| (i) Itemized (use Schedule A)                                        | 8513.00                                | 6313.00  |  |
| (ii) Unitemized                                                      | 3575.00                                | 3575.00  |  |
| (iii) TOTAL (add                                                     |                                        |          |  |
| Lines 11(a)(i) and (ii)▶                                             | 12088.00                               | 12088.00 |  |
| (b) Political Party Committees                                       | 0.00                                   | 0.00     |  |
| (c) Other Political Committees                                       |                                        |          |  |
| (such as PACs)                                                       | 0.00                                   | 0.00     |  |
| (d) Total Contributions (add Lines                                   |                                        |          |  |
| 11(a)(iii), (b), and (c)) (Carry                                     |                                        |          |  |
| Totals to Line 33, page 5)▶                                          | 12088.00                               | 12088.00 |  |
| Transfers From Affiliated/Other                                      |                                        |          |  |
| Party Committees                                                     | 0.00                                   | 0.00     |  |
|                                                                      | 0.00                                   | 0.00     |  |
| All Loans Received                                                   | 0.00                                   | 0.00     |  |
| Love Brown to Brook of                                               | 0.00                                   | 0.00     |  |
| Loan Repayments Received                                             | 0.00                                   | 0.00     |  |
| Offsets To Operating Expenditures                                    |                                        |          |  |
| (Refunds, Rebates, etc.)                                             | 0.00                                   | 0.00     |  |
| (Carry Totals to Line 37, page 5)  Refunds of Contributions Made     | 0.00                                   | 0.00     |  |
| to Federal Candidates and Other                                      |                                        |          |  |
| Political Committees                                                 | 0.00                                   | 0.00     |  |
| Other Federal Receipts                                               | 0.00                                   | 0.00     |  |
| (Dividends, Interest, etc.)                                          | 0.00                                   | 0.00     |  |
| Transfers from Non-Federal and Levin Funds                           | 0.00                                   | 0.00     |  |
| (a) Non-Federal Account                                              |                                        |          |  |
| (from Schedule H3)                                                   | 0.00                                   | 0.00     |  |
| (                                                                    | 7                                      |          |  |
| (b) Levin Funds (from Schedule H5)                                   | 0.00                                   | 0.00     |  |
| (b) Leviii i unus (iioiii ochedule 115)                              | 7                                      |          |  |
| (c) Total Transfers (add 18(a) and 18(b))                            | 0.00                                   | 0.00     |  |
| Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 12088.00                               | 12088.0  |  |
| Total Federal Receipts                                               |                                        |          |  |
| (subtract Line 18(c) from Line 19)▶                                  | 12088.00                               | 12088.00 |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                            | II. Disbursements COLUMN A Total This Period |                       |  |
|--------------------------------------------------------------|----------------------------------------------|-----------------------|--|
| Operating Expenditures: —  (a) Allocated Federal/Non-Federal | Total Tillo I Criod                          | Calendar Year-to-Date |  |
| Activity (from Schedule H4)                                  |                                              |                       |  |
| (i) Federal Share                                            | 0.00                                         | 0.00                  |  |
|                                                              | 200                                          | 0.00                  |  |
| (ii) Non-Federal Share                                       | 0.00                                         | 0.00                  |  |
| (b) Other Federal Operating                                  | 0.00                                         | 0.00                  |  |
| Expenditures                                                 | 0.00                                         | 0.00                  |  |
| (add 21(a)(i), (a)(ii), and (b))▶                            | 0.00                                         | 0.00                  |  |
| Transfers to Affiliated/Other Party                          |                                              |                       |  |
| Committees                                                   | 0.00                                         | 0.00                  |  |
| Contributions to Federal Candidates/Committees               |                                              |                       |  |
| and Other Political Committees                               | 6500.00                                      | 6500.00               |  |
| Independent Expenditures                                     | 0.00                                         | 0.00                  |  |
| (use Schedule E)                                             | 0.00                                         | 0.00                  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                      | 0.00                                         | 0.00                  |  |
| (use scriedule F)                                            | 7                                            | 0.00                  |  |
| Loan Repayments Made                                         | 0.00                                         | 0.00                  |  |
| Zoan riopaymonie maao                                        |                                              |                       |  |
| Loans Made                                                   | 0.00                                         | 0.00                  |  |
| Refunds of Contributions To: (a) Individuals/Persons Other   |                                              |                       |  |
| Than Political Committees                                    | 0.00                                         | 0.00                  |  |
|                                                              |                                              |                       |  |
| (b) Political Party Committees                               | 0.00                                         | 0.00                  |  |
| (c) Other Political Committees                               | 0.00                                         | 0.00                  |  |
| (such as PACs)                                               | 0.00                                         | 7                     |  |
| (d) Total Contribution Refunds                               |                                              |                       |  |
| (add Lines 28(a), (b), and (c))▶                             | 0.00                                         | 0.00                  |  |
|                                                              |                                              |                       |  |
| Other Disbursements                                          | 0.00                                         | 0.00                  |  |
| _                                                            | , , , , , , , , , , , , , , , , , , , ,      |                       |  |
| Federal Election Activity (2 U.S.C. §431(20))                |                                              |                       |  |
| (a) Allocated Federal Election Activity                      |                                              |                       |  |
| (from Schedule H6) (i) Federal Share                         | 0.00                                         | 0.00                  |  |
| (i) I edetal Stiale                                          |                                              |                       |  |
| (ii) "Levin" Share                                           | 0.00                                         | 0.00                  |  |
| (b) Federal Election Activity Paid Entirely                  |                                              |                       |  |
| With Federal Funds                                           | 0.00                                         | 0.00                  |  |
| (c) Total Federal Election Activity (add                     |                                              |                       |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                        | 0.00                                         | 0.00                  |  |
| Total Bible 1991 (1911) 2011 (1912)                          |                                              |                       |  |
| Total Disbursements (add Lines 21(c), 22,                    | 0500.00                                      |                       |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                     | 6500.00                                      | 6500.00               |  |
| Total Federal Disbursements                                  |                                              |                       |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                  |                                              |                       |  |
| from Line 31)                                                | 6500.00                                      | 6500.00               |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 12088.00                      | 12088.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 12088.00                      | 12088.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

|                                                   | FOR  | R LINE  | NU | MBER | : | PAGE | = | 6  | C |
|---------------------------------------------------|------|---------|----|------|---|------|---|----|---|
| Use separate schedule(s)                          | (che | ck only | or | ne)  |   |      |   |    |   |
| for each category of the<br>Detailed Summary Page | X    | 11a     |    | 11b  |   | 11c  |   | 12 |   |
| , ,                                               | 1 1  | 12      |    | 1/   |   | 15   |   | 16 |   |

12

| NAME OF COMMITTEE (I F II)                                         |                                 | to solicit contributions from such committee.                    |
|--------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full) ABSOLUTE ENERGY PAC                    |                                 |                                                                  |
| Full Name (Last, First, Middle Initial) PAUL ANDERSON              |                                 | Date of Receipt                                                  |
| Mailing Address 4562 ZINNIA AVENUE                                 |                                 | 03 01 7 2013                                                     |
| City<br>ST. ANSGAR                                                 | State Zip Code<br>IA 50472      | Transaction ID : SA11AI.5414                                     |
| FEC ID number of contributing federal political committee.         | C                               | Amount of Each Receipt this Period  363.00                       |
| Name of Employer RETIRED                                           | Occupation RETIRED              | - CONTRIBUTION                                                   |
| Receipt For:  Primary General  Other (specify) ▼                   | Aggregate Year-to-Date ▼ 363.00 |                                                                  |
| Full Name (Last, First, Middle Initial)  DALE CALEASE              |                                 | Date of Receipt                                                  |
| Mailing Address 1495 - 180TH STREET  City                          | State Zip Code IA 50677         | 02 21 2013<br>Transaction ID : SA11AI.5415                       |
| WAVERLY FEC ID number of contributing federal political committee. | IA 50677                        | Amount of Each Receipt this Period  500.00                       |
| Name of Employer<br>SELF                                           | Occupation FARMER               | CONTRIBUTION                                                     |
| Receipt For:  Primary General  Other (specify) ▼                   | Aggregate Year-to-Date ▼ 500.00 |                                                                  |
| Full Name (Last, First, Middle Initial)  PATRICIA CLEMENT          |                                 | Date of Receipt                                                  |
| Mailing Address 1462 AUTUMN SAGE CT SW                             | I                               | 03 11 2013                                                       |
| City<br>ROCHESTER                                                  | State Zip Code<br>MN 55902      | Transaction ID : SA11AI.5419  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.         | C                               | 500.00                                                           |
| Name of Employer                                                   | Occupation                      | CONTRIBUTION                                                     |
| RETIRED                                                            | RETIRED                         | _                                                                |
| Receipt For:                                                       | Aggregate Year-to-Date ▼        |                                                                  |
| Primary General Other (specify) ▼                                  | 500.00                          |                                                                  |
|                                                                    |                                 |                                                                  |
| SUBTOTAL of Receipts This Page (optional)                          |                                 | 1363.00                                                          |

FOR LINE NUMBER: **PAGE** 7 (check only one) X 11a 11b 11c

OF 12 Use separate schedule(s) for each category of the 12 Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) ABSOLUTE ENERGY PAC Full Name (Last, First, Middle Initial) Brad Grafe Date of Receipt Mailing Address PO Box 414 03 2013 City Zip Code State Transaction ID: SA11AI.5421 MN **Grand Meadow** 55936 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. **CONTRIBUTION** Name of Employer Occupation Self Farmer Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** DENNIS GROTZ Date of Receipt Mailing Address 19090 HWY 105 03 12 2013 City State Zip Code Transaction ID: SA11AI.5422 **AUSTIN** MN 55912 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. CONTRIBUTION Name of Employer Occupation **SELF FARMER** Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. STEVE KASEL Date of Receipt Mailing Address 74571 130TH STREET M M / 03 19 2013 Zip Code City State Transaction ID: SA11AI.5426 MN **LEROY** 55951 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. CONTRIBUTION Name of Employer Occupation **FARMER SELF** Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 2000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

9

- 9

Use separate schedule(s) for each category of the Detailed Summary Page

|     | OR LINE      | PAGE | = | 8   | OF | 12 |  |    |
|-----|--------------|------|---|-----|----|----|--|----|
| (cł | neck only    | one) |   |     |    |    |  |    |
| [   | <b>X</b> 11a | 11b  |   | 11c |    | 12 |  |    |
|     | 13           | 14   |   | 15  |    | 16 |  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

|                                                                                         | ne name and address of any political committee to        |                                                                              |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full) ABSOLUTE ENERGY PAC                                         |                                                          |                                                                              |
| Full Name (Last, First, Middle Initial)  LOWELL KITTLESON  Mailing Address 4194 HWY 218 |                                                          | Date of Receipt                                                              |
| City<br>OSAGE                                                                           | State Zip Code<br>IA 50461                               | 02 19 2013  Transaction ID : SA11AI.5390  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                              | C                                                        | 250.00 CONTRIBUTION                                                          |
| Name of Employer  SELF  Receipt For:  Primary General  Other (coeff)                    | Occupation FARMER  Aggregate Year-to-Date ▼              |                                                                              |
| Full Name (Last, First, Middle Initial)  3. KEVIN POPP                                  | 250.00                                                   | Date of Receipt                                                              |
| Mailing Address 3497 ORCHARD ROAD  City                                                 | State Zip Code                                           | 02 18 ,2013                                                                  |
| OSAGE FEC ID number of contributing                                                     | IA 50461                                                 | Amount of Each Receipt this Period                                           |
| Name of Employer POPP EXCAVATING Receipt For:                                           | Occupation EXCAVATING  Aggregate Year-to-Date ▼          | CONTRIBUTION                                                                 |
| Primary General Other (specify) ▼                                                       | 1000.00                                                  |                                                                              |
| Full Name (Last, First, Middle Initial)  KURT POPP  Mailing Address 2322 - 350TH STREET |                                                          | Date of Receipt  02 23 2013                                                  |
| City<br>OSAGE                                                                           | State Zip Code<br>IA 50461                               | Transaction ID : SA11Al.5416  Amount of Each Receipt this Period             |
| FEC ID number of contributing federal political committee.                              | C                                                        | 750.00                                                                       |
| Name of Employer  POPP EXCAVATING  Receipt For:  Primary General  Other (specify) ▼     | Occupation  EXCAVATING  Aggregate Year-to-Date ▼  750.00 | CONTRIBUTION                                                                 |
| SUBTOTAL of Receipts This Page (optional)                                               |                                                          | 2000.00                                                                      |
| TOTAL This Period (last page this line number                                           | er only)                                                 | 7                                                                            |

FOR LINE NUMBER: **PAGE** 9 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

12

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) ABSOLUTE ENERGY PAC Full Name (Last, First, Middle Initial) JOHN REIS Date of Receipt Mailing Address 8414 ROBIN AVENUE 2013 18 City State Zip Code Transaction ID: SA11AI.5393 LIME SPRINGS IΑ 52155 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. **CONTRIBUTION** Name of Employer Occupation **SELF FARMER** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Chris Schwarck Date of Receipt Mailing Address 520 South Pierce 03 19 2013 City State Zip Code Transaction ID: SA11AI.5429 IΑ Mason City 50401 Amount of Each Receipt this Period FEC ID number of contributing C 400.00 federal political committee. CONTRIBUTION Name of Employer Occupation Self Schwarck Agency Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name (Last, First, Middle Initial) c. RICK SCHWARCK Date of Receipt Mailing Address 4670 DANCER AVENUE M M / 03 19 2013 City State Zip Code Transaction ID: SA11AI.5427 IΑ ST. ANSGAR 50472 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. CONTRIBUTION Name of Employer Occupation **PRESIDENT** ABSOLUTE ENERGY, L.L.C. Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 1650.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

9

- 9

12

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) ABSOLUTE ENERGY PAC Full Name (Last, First, Middle Initial) DAVID STEINBERG Date of Receipt Mailing Address 1296 - 390TH STREET 05 2013 03 City Zip Code State Transaction ID: SA11AI.5412 **OSAGE** IΑ 50461 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. **CONTRIBUTION** Name of Employer Occupation **SELF FARMER** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Robert Stier Date of Receipt Mailing Address Box 146 02 18 2013 City State Zip Code Transaction ID: SA11AI.5411 MN **Grand Meadow** 55936 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. CONTRIBUTION Name of Employer Occupation Self Farmer Receipt For: Aggregate Year-to-Date ▼

Full Name (Last, First, Middle Initial) c. Steven Sukup Date of Receipt Mailing Address 1405 N Shore Dr M = M 02 27 2013 City State Zip Code Transaction ID: SA11AI.5417 IΑ Clear Lake 50428 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. CONTRIBUTION Name of Employer Occupation Sukup Manufacturing Company Industrial Engineer Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1000.00

250.00

Primary

Other (specify)

General

# ľ

| SCHEDULE B (FEC Form 3X)                                                                            |                                                   |                   | OR LINE NUMBER: PAGE 11 OF 12           |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|-----------------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                              | Use separate schedule(s) for each category of the | (check only       | v one)                                  |  |  |  |  |
|                                                                                                     | Detailed Summary Page                             | 21b               | 22 X 23 24 25 26<br>28a 28b 28c 29 30b  |  |  |  |  |
|                                                                                                     |                                                   |                   |                                         |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the |                                                   |                   |                                         |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                         |                                                   |                   |                                         |  |  |  |  |
| ABSOLUTE ENERGY PAC                                                                                 |                                                   |                   |                                         |  |  |  |  |
| / //B002012 2112110111/10                                                                           |                                                   |                   |                                         |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                             |                                                   |                   |                                         |  |  |  |  |
| A. BRALEY FOR IOWA                                                                                  |                                                   |                   | Date of Disbursement                    |  |  |  |  |
| Mailing Address PO BOX 856                                                                          |                                                   |                   | 05 20 2013                              |  |  |  |  |
| Maining Address To Box 000                                                                          |                                                   |                   | 20 2010                                 |  |  |  |  |
| City                                                                                                | State Zip Code                                    |                   | Transaction ID : SB23.5432              |  |  |  |  |
| DES MOINES                                                                                          | IA 50304                                          |                   | Transaction id . 3623.3432              |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION                                                                |                                                   | 012               | Amount of Each Disbursement this Period |  |  |  |  |
| Candidate Name                                                                                      |                                                   |                   | Amount of Each dispulsement this Period |  |  |  |  |
| BRUCE L BRALEY                                                                                      |                                                   | Category/<br>Type | 500.00                                  |  |  |  |  |
|                                                                                                     | sement For: 2014                                  | 71                | , , ,                                   |  |  |  |  |
| Senate                                                                                              | Primary General                                   |                   |                                         |  |  |  |  |
| President                                                                                           | Other (specify) ▼                                 |                   |                                         |  |  |  |  |
| State: IA District: 01                                                                              |                                                   |                   |                                         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. FRIENDS OF JOHN THUNE                                   |                                                   |                   | Date of Disbursement                    |  |  |  |  |
| FRIENDS OF JOHN THUNE                                                                               |                                                   |                   | M M / D D / Y Y Y Y                     |  |  |  |  |
| Mailing Address PO BOX 841                                                                          |                                                   |                   | 02 22 2013                              |  |  |  |  |
|                                                                                                     |                                                   |                   |                                         |  |  |  |  |
| City                                                                                                | State Zip Code                                    |                   | Transaction ID : SB23.5378              |  |  |  |  |
| SIOUX FALLS Purpose of Disbursement                                                                 | SD 57101                                          |                   |                                         |  |  |  |  |
| DONATION                                                                                            |                                                   | 012               | Amount of Each Disbursement this Period |  |  |  |  |
| Candidate Name                                                                                      |                                                   | Category/         |                                         |  |  |  |  |
| FRIENDS OF JOHN THUNE                                                                               |                                                   | Type              | 500.00                                  |  |  |  |  |
|                                                                                                     | sement For: 2014                                  |                   |                                         |  |  |  |  |
| Senate President                                                                                    | Primary General                                   |                   |                                         |  |  |  |  |
| State: SD District: 00                                                                              | Other (specify) ▼                                 |                   |                                         |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                             |                                                   |                   |                                         |  |  |  |  |
| C. GROWTH ENERGY PAC                                                                                |                                                   |                   | Date of Disbursement                    |  |  |  |  |
|                                                                                                     |                                                   |                   | M M / D D / Y Y Y Y                     |  |  |  |  |
| Mailing Address 777 N CAPITOL ST NE, SUITE                                                          | 805                                               |                   | 05 20 2013                              |  |  |  |  |
| City                                                                                                | State Zip Code                                    |                   |                                         |  |  |  |  |
| WASHINGTON                                                                                          | DC 20002                                          |                   | Transaction ID : SB23.5434              |  |  |  |  |
| Purpose of Disbursement                                                                             |                                                   |                   |                                         |  |  |  |  |
| CONTRIBUTION                                                                                        |                                                   | 012               | Amount of Each Disbursement this Period |  |  |  |  |
| Candidate Name GROWTH ENERGY PAC                                                                    |                                                   | Category/         | 5000.00                                 |  |  |  |  |
|                                                                                                     | sement For: 2014                                  | Туре              | 7 7 7                                   |  |  |  |  |
| Senate                                                                                              | Primary General                                   |                   |                                         |  |  |  |  |
| President                                                                                           | Other (specify) ▼                                 |                   |                                         |  |  |  |  |
| State: District:                                                                                    |                                                   |                   |                                         |  |  |  |  |
|                                                                                                     |                                                   |                   |                                         |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional                                                       | ıl)                                               |                   | 6000.00                                 |  |  |  |  |
| TOTAL This Day 1/1                                                                                  | -1.3                                              |                   |                                         |  |  |  |  |
| TOTAL This Period (last page this line number o                                                     | nıy)                                              |                   |                                         |  |  |  |  |

# ľ

| SCHEDULE B (FEC Form 3X)                            |                                                   |                   |                      | LINE NUMBER: PAGE 12 OF 12 |  |  |  |  |
|-----------------------------------------------------|---------------------------------------------------|-------------------|----------------------|----------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the | · _ ·             | (check only one)     |                            |  |  |  |  |
|                                                     | Detailed Summary Page                             | 21b<br>27         |                      | 24 25 26<br>28c 29 30b     |  |  |  |  |
| Any information copied from such Reports and State  | ments may not be sold or us                       |                   |                      |                            |  |  |  |  |
| or for commercial purposes, other than using the na |                                                   |                   |                      |                            |  |  |  |  |
| NAME OF COMMITTEE (In Full)                         |                                                   |                   |                      |                            |  |  |  |  |
| ABSOLUTE ENERGY PAC                                 |                                                   |                   |                      |                            |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                                                   |                   |                      |                            |  |  |  |  |
| A. LEE TERRY FOR CONGRESS                           |                                                   |                   | Date of Disbursement |                            |  |  |  |  |
| Mailing Address BO BOV 5 10000                      |                                                   |                   | M M / D D /          | YTYTY                      |  |  |  |  |
| Mailing Address PO BOX 540098                       |                                                   |                   | 04 19                | 2013                       |  |  |  |  |
| City                                                | State Zip Code                                    |                   | Transaction ID : SB2 | 23 5430                    |  |  |  |  |
| OMAHA Purpose of Disbursement                       | NE 68154                                          |                   | Transaction ib . 362 | 23.3430                    |  |  |  |  |
| CONTRIBUTION                                        |                                                   | 012               | Amount of Each Disbu | ursement this Period       |  |  |  |  |
| Candidate Name                                      |                                                   | Category/         |                      | 500.00                     |  |  |  |  |
| LEE TERRY FOR CONGRESS                              |                                                   | Type              |                      | 500.00                     |  |  |  |  |
| Office Sought: House Disburse                       | ment For: 2014  Primary                           |                   |                      |                            |  |  |  |  |
| President                                           | Other (specify)                                   |                   |                      |                            |  |  |  |  |
| State: NE District: 02                              | , , , , ,                                         |                   |                      |                            |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                                                   |                   |                      |                            |  |  |  |  |
| В.                                                  |                                                   |                   | Date of Disbursement |                            |  |  |  |  |
| Mailing Address                                     |                                                   |                   | M M / D D /          | Y                          |  |  |  |  |
|                                                     |                                                   |                   |                      |                            |  |  |  |  |
| City                                                | State Zip Code                                    |                   |                      |                            |  |  |  |  |
| Purpose of Disbursement                             |                                                   |                   |                      |                            |  |  |  |  |
|                                                     |                                                   |                   | Amount of Each Disbu | ursement this Period       |  |  |  |  |
| Candidate Name                                      |                                                   | Category/         |                      |                            |  |  |  |  |
| Office Sought: House Disburse                       | ement For:                                        | Туре              |                      |                            |  |  |  |  |
| Senate                                              | Primary General                                   |                   |                      |                            |  |  |  |  |
| President                                           | Other (specify) ▼                                 |                   |                      |                            |  |  |  |  |
| State: District:                                    |                                                   |                   |                      |                            |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.         |                                                   |                   | Date of Disbursement |                            |  |  |  |  |
|                                                     |                                                   |                   | M M / D D /          | Y Y Y Y Y                  |  |  |  |  |
| Mailing Address                                     |                                                   |                   |                      |                            |  |  |  |  |
| City                                                | State Zip Code                                    |                   |                      |                            |  |  |  |  |
|                                                     | _р                                                |                   |                      |                            |  |  |  |  |
| Purpose of Disbursement                             |                                                   |                   |                      |                            |  |  |  |  |
| Candidate Name                                      |                                                   |                   | Amount of Each Disbu | ursement this Period       |  |  |  |  |
|                                                     |                                                   | Category/<br>Type |                      |                            |  |  |  |  |
|                                                     | ment For:                                         |                   | ,                    |                            |  |  |  |  |
| Senate President                                    | Primary General Other (specify) ▼                 |                   |                      |                            |  |  |  |  |
| State: District:                                    | Other (specify)                                   |                   |                      |                            |  |  |  |  |
|                                                     |                                                   |                   |                      |                            |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |                                                   | ·····             |                      | 500.00                     |  |  |  |  |
|                                                     |                                                   |                   |                      | 6500.00                    |  |  |  |  |
| TOTAL This Period (last page this line number only  | ′)                                                |                   |                      | 0300.00                    |  |  |  |  |