

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

ADDRESS (number and street)

P O BOX 1738

Check if different than previously reported. (ACC)

ATLANTA

GA

30301

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00142307

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

X October 15 Quarterly Report (Q3)

January 31 Quarterly Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

07

01

2004

through

09

30

2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

T.R. WADE

Signature of Treasurer

Electronically Filed by T.R. WADE

Date

10

11

2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

FEC FORM 3X
(Rev. 02/2003)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

Report Covering the Period: From: ^M07 ^D01 ^Y2004 To: ^M09 ^D30 ^Y2004

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1 ^Y 2004 ^Y | | 111816.40 |
| (b) Cash on Hand at Beginning of Reporting Period | 147151.40 | |
| (c) Total Receipts (from Line 19) | 180.00 | 55515.00 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 147331.40 | 167331.40 |
| 7. Total Disbursements (from Line 31) | 26000.00 | 46000.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 121331.40 | 121331.40 |
| 9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

Report Covering the Period: From: ^M07 ^D01 ^Y2004 To: ^M09 ^D30 ^Y2004

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 105.00 | |
| (ii) Unitemized | 75.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 180.00 | 55515.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 180.00 | 55515.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 180.00 | 55515.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 180.00 | 55515.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 26000.00 | 46000.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C. 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds..... | 0.00 | 0.00 |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 26000.00 | 46000.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(i) from Line 31)..... | 26000.00 | 46000.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 180.00 | 55515.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 180.00 | 55515.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 9

(check only one)

| | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

| | | |
|---|------------------------------------|--|
| Full Name (Last, First, Middle Initial) A. WATKINS PAYROLL | | Date of Receipt 09 / 30 / 2004 |
| Mailing Address 1144 W. GRIFFIN RD | | Transaction ID: SA11A1.4499 |
| City LAKELAND | State FL | Zip Code 33805 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 105.00 |
| Name of Employer WATKINS MOTOR LINES, INC. | Occupation VICE PRESIDENT | Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 440.00 | |

| | | |
|---|---|--------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 105.00 |
| TOTAL This Period (last page this line number only) | ▶ | 105.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 7 / 9

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKI-NS-PAC)

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) A. CALDER CLAY FOR US CONGRESS | | Transaction ID: SB23.4520 Date of Disbursement 09 / 30 / 2004 | |
| Mailing Address Post Office Box 7648 | | Amount of Each Disbursement this Period 1000.00 | |
| City Macon | State GA | Zip Code 31209 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name CALDER CLAY FOR US CONGRESS | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2004 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | | |
| State: GA District: D3 | | | |

| | | | |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial) B. DAVID VITTER FOR US SENATE | | Transaction ID: SB23.4516 Date of Disbursement 09 / 30 / 2004 | |
| Mailing Address PO BOX 8175 | | Amount of Each Disbursement this Period 2500.00 | |
| City METAIRIE | State LA | Zip Code 70011 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2004 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | | |
| State: LA District: D0 | | | |

| | | | |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial) C. GEORGIANS FOR ISAKSON | | Transaction ID: SB23.4502 Date of Disbursement 07 / 28 / 2004 | |
| Mailing Address 8000 LAKE FORREST DRIVE SUITE #1 D2 | | Amount of Each Disbursement this Period 5000.00 | |
| City ATLANTA | State GA | Zip Code 30328 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2004 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | | |
| State: GA District: D0 | | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 8500.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| | | | | | |
|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|
| <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b |
|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|

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NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKI-NS-PAC)

| | | | |
|--|--|---|--|
| Full Name (Last, First, Middle Initial) A. GEORGIA REPUBLICAN PARTY | | Transaction ID: SB23.4523 Date of Disbursement 09 / 30 / 2004 | |
| Mailing Address 5600 ROSWELL ROAD SUITE 200 STE. 315 | | Amount of Each Disbursement this Period 2000.00 | |
| City ATLANTA State GA Zip Code 30342 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name Office Sought: House Senate President State: District | Disbursement For: 2004 Primary X General Other (specify) ▼ | | |

| | | | |
|--|--|---|--|
| Full Name (Last, First, Middle Initial) B. ISAKSON VICTORY COMMITTEE | | Transaction ID: SB23.4513 Date of Disbursement 09 / 22 / 2004 | |
| Mailing Address PO BOX 75103 | | Amount of Each Disbursement this Period 5000.00 | |
| City WASHINGTON State DC Zip Code 20013 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name ISAKSON VICTORY COMMITTEE | Office Sought: House X Senate President State: GA District 00 | Disbursement For: 2004 Primary X General Other (specify) ▼ | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) C. MEL MARTINEZ | | Transaction ID: SB23.4507 Date of Disbursement 09 / 22 / 2004 | |
| Mailing Address PO BOX 536178 | | Amount of Each Disbursement this Period 5000.00 | |
| City ORLANDO State FL Zip Code 32803 | Purpose of Disbursement Contribution | Category/ Type | |
| Candidate Name MEL MARTINEZ | Office Sought: House X Senate President State: FL District 00 | Disbursement For: 2004 Primary X General Other (specify) ▼ | |

SUBTOTAL of Disbursements This Page (optional) ► **12000.00**

TOTAL This Period (last page this line number only) ►

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 9 / 9

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKI-NS-PAC)

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) A. MARTINEZ FOR SENATE | | Transaction ID: SB23.4500 Date of Disbursement 07 / 28 / 2004 | |
| Mailing Address PO BOX 536176 | | Amount of Each Disbursement this Period 1500.00 | |
| City ORLANDO | State FL | Zip Code 32853 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name MARTINEZ FOR SENATE | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | | |
| State: FL District: D0 | | | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) B. Price For Congress | | Transaction ID: SB23.4519 Date of Disbursement 09 / 30 / 2004 | |
| Mailing Address P.O. Box 425 | | Amount of Each Disbursement this Period 2000.00 | |
| City Roswell | State GA | Zip Code 30077 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | | |
| State: GA District: D6 | | | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) C. LYNN A WESTMORELAND | | Transaction ID: SB23.4505 Date of Disbursement 08 / 23 / 2004 | |
| Mailing Address 25 BRETT'S BEND | | Amount of Each Disbursement this Period 2000.00 | |
| City SHARPSBURG | State GA | Zip Code 30277 | Category/ Type |
| Purpose of Disbursement Contribution | | | |
| Candidate Name | | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2004 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | | |
| State: GA District: D6 | | | |

| | | |
|---|---|----------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 5500.00 |
| TOTAL This Period (last page this line number only) | ▶ | 26000.00 |