



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

Deborah A. Burns, Treasurer  
Southeastern Lumber Manufacturers Assoc.  
Political Action Committee  
671 Forest Parkway, P.O. Box 1788  
Forest Park, GA 30051

MAR 26 2003

Identification Number: C00128678

Reference: Year End Report (11/26/02-12/31/02)

Dear Ms. Burns:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Schedule B supporting Line 23 of your report discloses one or more contributions to a candidate(s) for the general election; however, the funds were disbursed after the election date(s) (pertinent portion(s) attached). Please note that contributions may not be designated for an election which has already occurred unless the funds are to be used to reduce a candidate committee's debts incurred during that election campaign.

If any apparently impermissible contribution in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information.

If you have made an impermissible contribution, you must request a refund or provide a written authorization for a redesignation of the contribution pursuant to 11 CFR §110.2(b) within 60 days of the treasurer's receipt.

If the foregoing conditions for redesignations were not met within 60 days of the treasurer's receipt, your committee must obtain a refund.

Please inform the Commission of your corrective action immediately in writing and provide a photocopy of the refund or redesignation request sent to the recipient committee(s). In addition, any refunds should be disclosed



FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

10/13/02

1. NAME OF COMMITTEE (in full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Examples: If typing, type over the lines.

12FE4M5

Southeastern Lumber Manufacturers Association Political Action Committee

ADDRESS (number and street)

16711 Forest Parkway

Check if different than previously reported. (ACC)

P.O. Box 1788

Forest Park GA 30297

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

000128678

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
Mar 20 (M3)
Apr 20 (M4)
May 20 (M5)
Jun 20 (M6)
Jul 20 (M7)
Aug 20 (M8)
Sep 20 (M9)
Oct 20 (M10)
Nov 20 (M11) (Non-Election Year Only)
Dec 20 (M12) (Non-Election Year Only)
Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
General (12G)
Runoff (12R)
Convention (12C)
Special (12S)

Election on

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
Runoff (30R)
Special (30S)

Election on

in the State of

5. Covering Period

11/26/2001

through

12/31/2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer

Date

12/26/02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

Office Use Only

FEC FORM 3X (Revised 1/01)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

Southeastern Lumber Manufacturers Association Political Action  
Committee

Report Covering the Period: From: 11 ' 06 ' 2002 To: 12 ' 31 ' 2002

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2002</u>		<u>16,112.19</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>19,780.69</u>	
(c) Total Receipts (from Line 19)	<u>0.00</u>	<u>38,710.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(b) and 6(c) for Column B)	<u>19,780.69</u>	<u>54,822.19</u>
7. Total Disbursements (from Line 30)	<u>4,000.00</u>	<u>39,041.50</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>15,780.69</u>	<u>15,780.69</u>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	<u>0.00</u>	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	<u>0.00</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

Write or Type Committee Name

Southeastern Lumber Manufacturers Association Political Action Committee

Report Covering the Period: From: 11 26 2002 To: 12 31 2002

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) .....	0.00	
(ii) Unitemized .....	0.00	
(ii) TOTAL (add Lines 11(a)(i) and (ii)) .....	0.00	38710.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 32, page 4) .....	0.00	38710.00
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00
13. AR Loans Received .....	0.00	0.00
14. Loan Repayments Received .....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) .....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0.00	0.00
18. Transfers from Nonfederal Account for Joint Activity .....	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....	0.00	38710.00
20. Total Federal Receipts (subtract Line 18 from Line 19) .....	0.00	38710.00

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form BX (Revised 1/01)

Page 4

ii. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share	0.00	0.00
(b) Other Federal Operating Expenditures	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	0.00	0.00
22. Transfers to Affiliated/Other Party Committees	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees	400000	39,041.50
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F)	0.00	0.00
26. Loan Repayments Made	0.00	0.00
27. Loans Made	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0.00	0.00
29. Other Disbursements	0.00	0.00
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)	400000	39,041.50
31. Total Federal Disbursements (subtract Line 21(a)(2) from Line 30)	400000	39,041.50
<b>iii. Net Contributions/Operating Expenditures</b>		
32. Total Contributions (other than loans) (from Line 11(d), page 3)	0.00	38,710.00
33. Total Contribution Refunds (from Line 28(d))	0.00	0.00
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)	0.00	38,710.00
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0.00	0.00
36. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
37. Net Operating Expenditures (subtract Line 36 from Line 35)	0.00	0.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Southeastern Lumber Manufacturers Association Political Action Committee

Full Name (Last, First, Middle Initial)

A. Mike Ross for Congress

Mailing Address

315 Inspiration Lane

City Salisbury

State

MD

Zip Code

20878

Purpose of Disbursement  
Contribution

Candidate Name  
Mike Ross

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: AR

District: 4th

Date of Disbursement

12 / 17 / 2002

Amount of Each Disbursement this Period

4,000.00

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

/ /

Amount of Each Disbursement this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

/ /

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)

4,000.00

TOTAL This Period (last page this line number only)

4,000.00

SCHEDULE B (FEC Form 9X)  
ITEMIZED DISBURSEMENTS

List separate disbursements for each category of the Candidate Expenditure Page

FOR LINE NUMBER: (check only one)

PAGE 1 OF 1

<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 29

Any information supplied from such reports and statements may not be used by any person for the purpose of soliciting contributions or for commercial purposes, other than stating the name and address of any political committee to which contributions from such committee.

NAME OF COMMITTEE (in full)

*Southeastern Lumber Manufacturers Association Political Action Committee*

Full Name (Last, First, Middle Initial)

*Mike Ross for Congress*

Mailing Address

*315 Inspiration Lane*

City *Galithersburg*

State

*MD*

Zip Code

*20878*

Purpose of Disbursement

*Contribution*

Candidate Name

*MIKE ROSS*

Office Sought

House

Senate

President

Other

Disbursement For

Primary

General

Other (specify)

*SPONSOR 11/5/02*

State *AR*

District *4th*

Full Name (Last, First, Middle Initial)

Date of Disbursement

*11/5/02*

Amount of Each Disbursement This Period

*4,000.00*

*MB*

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought

House

Senate

President

Other

Disbursement For

Primary

General

Other (specify)

State

District

Full Name (Last, First, Middle Initial)

Date of Disbursement

Amount of Each Disbursement This Period

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought

House

Senate

President

Other

Disbursement For

Primary

General

Other (specify)

State

District

GURTTOTAL of Disbursements This Page (optional)

TOTAL This Page (last page this line number only)

*4,000.00*  
*4,000.00*



Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 4/2/03
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JA</i> PREPARED	4/8/03 DATE PREPARED

2003 APR 10 10 55 AM