

16 APR -6 AM 10: 20

**Friends of Mike Lee, Inc.  
10 West Broadway, Suite 500  
Salt Lake City, UT 84101  
(C00473827)**

April 4, 2016

Ms. Jessica Grainger  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Dear Ms. Grainger:

This letter is in response to your inquire referencing the Year-End Report (10/01/2015-12/31/2015).

Upon review of the disbursements referenced in your inquiry it has been determined that each disbursement was reported on the incorrect line of Schedule B. As such, Friends of Mike Lee, Inc. is amending its Year-End Report to correctly disclose the disbursements on Schedule B, Line 21 of the report.

Sincerely,



Mike McCauley  
Treasurer

Encl.

201604060200088583



**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name  
**FRIENDS OF MIKE LEE INC**

Report Covering the Period: From: 10 / 01 / 2015 To: 12 / 31 / 2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ..	321304.08	4306557.27
(b) Total Contribution Refunds (from Line 20(d)) ..	8823.00	84248.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ..	312481.08	4222309.27
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	377880.72	3367118.17
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	35380.20
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	377880.72	3331737.97
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	1105090.00	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name

**FRIENDS OF MIKE LEE INC**

Report Covering the Period: From: M M D D Y Y  
10 01 2015

To: M M D D Y Y  
12 31 2015

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	194304.75	2780333.72
(ii) Unitemized .....	19199.33	568210.08
(iii) TOTAL of contributions from individuals	213504.08	3348543.80
(b) Political Party Committees...	0.00	1000.00
(c) Other Political Committees (such as PACs)...	107800.00	957013.47
(d) The Candidate .....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	321304.08	4306557.27
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..</b>	0.00	152442.73
<b>13. LOANS:</b>		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..</b>	0.00	35380.20
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>	7.57	33.87
<b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...</b>	321311.65	4494414.07

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	377880.72	3367118.17
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	10000.00	28500.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ..	8823.00	80448.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	3800.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	8823.00	84248.00
21. OTHER DISBURSEMENTS .....	40000.00	55100.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	436703.72	3534966.17

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	1220482.07
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	321311.65
25. SUBTOTAL (add Line 23 and Line 24) ...	1541793.72
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	436703.72
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	1105090.00

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)				PAGE 573 OF 574
	<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input checked="" type="checkbox"/> 19b 21	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**FRIENDS OF MIKE LEE INC**

Full Name (Last, First, Middle Initial) <b>A. CONTINUE MISSION</b>		Date of Disbursement M M / D D / Y Y Y Y 12 / 21 / 2015
Mailing Address 1002 WEST 900 SOUTH		Amount of Each Disbursement this Period 10000.00 <input type="checkbox"/> Memo Item Transaction ID : SB20-0.005
City WOODS CROSS	State UT	
Zip Code 84087	Purpose of Disbursement CONTRIBUTION REFUND	Category/ Type
Candidate Name MICHAEL SHUMWAY LEE	Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: 2016 <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) CONVENTION	State: UT District:	

Full Name (Last, First, Middle Initial) <b>B. HUNTSMAN CANCER INSTITUTE</b>		Date of Disbursement M M / D D / Y Y Y Y 12 / 21 / 2015
Mailing Address 2000 CIRCLE OF HOPE DR		Amount of Each Disbursement this Period 10000.00 <input type="checkbox"/> Memo Item Transaction ID : SB20-0.004
City SALT LAKE CITY	State UT	
Zip Code 84112	Purpose of Disbursement CONTRIBUTION REFUND	Category/ Type
Candidate Name MICHAEL SHUMWAY LEE	Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: 2016 <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) CONVENTION	State: UT District:	

Full Name (Last, First, Middle Initial) <b>C. OLENE WALKER INSTITUTE OF POLITICS</b>		Date of Disbursement M M / D D / Y Y Y Y 12 / 21 / 2015
Mailing Address 3848 HARRISON BLVD		Amount of Each Disbursement this Period 10000.00 <input type="checkbox"/> Memo Item Transaction ID : SB20-0.003
City OGDEN	State UT	
Zip Code 84408	Purpose of Disbursement CONTRIBUTION REFUND	Category/ Type
Candidate Name MICHAEL SHUMWAY LEE	Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: 2016 <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) CONVENTION	State: UT District:	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	30000.00
<b>TOTAL</b> This Period (last page this line number only).....	

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 574 OF 574	
	<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input checked="" type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)  
**FRIENDS OF MIKE LEE INC**

Full Name (Last, First, Middle Initial) <b>A. SWITCHPOINT</b>		Date of Disbursement M M / D D / Y Y Y 12 / 21 / 2015
Mailing Address <b>948 NORTH 1300 WEST</b>		Amount of Each Disbursement this Period 10000.00 <input type="checkbox"/> Memo Item
City <b>ST GEORGE</b>	State <b>UT</b>	
Zip Code <b>84770</b>		Transaction ID : <b>SB20-0.002</b>
Purpose of Disbursement <b>CONTRIBUTION REFUND</b>		
Candidate Name <b>MICHAEL SHUMWAY LEE</b>		Category/ Type
Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <b>2016</b> <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <b>CONVENTION</b>	
State: <b>UT</b>	District:	

Full Name (Last, First, Middle Initial) <b>B.</b>		Date of Disbursement M M / D D / Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		<input type="checkbox"/> Memo Item
Purpose of Disbursement		
Candidate Name		Category/ Type
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State:	District:	

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement M M / D D / Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		<input type="checkbox"/> Memo Item
Purpose of Disbursement		
Candidate Name		Category/ Type
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State:	District:	

<b>SUBTOTAL</b> of Disbursements This Page (optional) .....	10000.00
<b>TOTAL</b> This Period (last page this line number only) .....	40000.00

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Date of Receipt

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Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

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USPS EXPRESS MAIL \_\_\_\_\_

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UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

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Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX \_\_\_\_\_

Date of Receipt

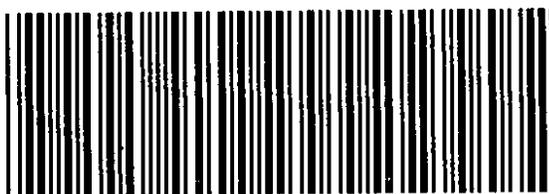
OTHER \_\_\_\_\_

Date of Receipt or Postmark

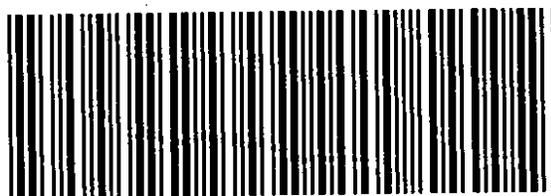
PREPARER **DH**

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