

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

JOHN CHAPMAN FOR CONGRESS

Report Covering the Period: From: M M / D D / Y Y Y Y 10 / 01 / 2013 To: M M / D D / Y Y Y Y 12 / 31 / 2013

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	5802.00	5802.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	5802.00	5802.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	12583.00	12583.00
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	12583.00	12583.00
8. Cash on Hand at Close of Reporting Period (from Line 27).....	105802.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	112583.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

JOHN CHAPMAN FOR CONGRESS

Report Covering the Period: From: / / To: / /

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	5700.00	5700.00
(ii) Unitemized.....	102.00	102.00
(iii) TOTAL of contributions from individuals ▶	5802.00	5802.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	5802.00	5802.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	112583.00	112583.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	112583.00	112583.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	0.00	0.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	118385.00	118385.00

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	12583.00	12583.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	12583.00	12583.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	0.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	118385.00
25. SUBTOTAL (add Line 23 and Line 24).....	118385.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	12583.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	105802.00

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHZG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F3N
Transaction ID :

'ALL LOANS AND EXPENSES APPEARING ON THIS REPORT DATED PRIOR TO 12/25/13 WERE FOR TESTING THE WATERS ACTIVITY.'

Form/Schedule:
Transaction ID:

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 6 OF 15
	<input checked="" type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
JOHN CHAPMAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial)
ANDREW W CHAPMAN

Mailing Address 12 INTERVALE ROAD

City: WELLESLEY HILLS State: MA Zip Code: 02481

FEC ID number of contributing federal political committee: C

Name of Employer: NE BAPTIST HOSPITAL Occupation: ORTHOPEDIC SURGEON

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date: 2600.00

Date of Receipt: 12 / 31 / 2013

Transaction ID : SA11AI.4115

Amount of Each Receipt this Period: 2600.00

B. Full Name (Last, First, Middle Initial)
ANDREW W CHAPMAN

Mailing Address 12 INTERVALE ROAD

City: WELLESLEY HILLS State: MA Zip Code: 02481

FEC ID number of contributing federal political committee: C

Name of Employer: NE BAPTIST HOSPITAL Occupation: ORTHOPEDIC SURGEON

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date: 5200.00

Date of Receipt: 12 / 31 / 2013

Transaction ID : SA11AI.4116

Amount of Each Receipt this Period: 2600.00

C. Full Name (Last, First, Middle Initial)
ROBERT SILVERSTEIN

Mailing Address PO BOX 86

City: MILTON State: MA Zip Code: 02186

FEC ID number of contributing federal political committee: C

Name of Employer: HAIRCUTS, LTD. Occupation: OWNER

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date: 500.00

Date of Receipt: 12 / 31 / 2013

Transaction ID : SA11AI.4122

Amount of Each Receipt this Period: 500.00

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

5700.00

5700.00

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 7 OF 15
	<input type="checkbox"/> 11a 12 <input checked="" type="checkbox"/> 11b 13a <input type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15	

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NAME OF COMMITTEE (In Full)
JOHN CHAPMAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial)
JOHN C. CHAPMAN

Mailing Address 81 HOLWAY STREET

City CHATHAM State MA Zip Code 02633

FEC ID number of contributing federal political committee. **C H4MA09078**

Name of Employer SELF - EMPLOYED Occupation ATTORNEY

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date
 _____ 4000.00

Date of Receipt
 M M / D D / Y Y Y Y Y Y
 12 / 07 / 2013

Transaction ID : SA13A.4150

Amount of Each Receipt this Period
 _____ 4000.00

CANDIDATE LOAN

B. Full Name (Last, First, Middle Initial)
JOHN C. CHAPMAN

Mailing Address 81 HOLWAY STREET

City CHATHAM State MA Zip Code 02633

FEC ID number of contributing federal political committee. **C H4MA09078**

Name of Employer SELF - EMPLOYED Occupation ATTORNEY

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date
 _____ 12333.00

Date of Receipt
 M M / D D / Y Y Y Y Y Y
 12 / 23 / 2013

Transaction ID : SA13A.4151

Amount of Each Receipt this Period
 _____ 8333.00

CANDIDATE LOAN

C. Full Name (Last, First, Middle Initial)
JOHN C. CHAPMAN

Mailing Address 81 HOLWAY STREET

City CHATHAM State MA Zip Code 02633

FEC ID number of contributing federal political committee. **C H4MA09078**

Name of Employer SELF - EMPLOYED Occupation ATTORNEY

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date
 _____ 12458.00

Date of Receipt
 M M / D D / Y Y Y Y Y Y
 12 / 26 / 2013

Transaction ID : SA13A.4152

Amount of Each Receipt this Period
 _____ 125.00

CANDIDATE LOAN

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

_____ 12458.00

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 8 OF 15
	<input type="checkbox"/> 11a 12 <input checked="" type="checkbox"/> 11b 13a <input type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15	

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NAME OF COMMITTEE (In Full)
JOHN CHAPMAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial)
JOHN C. CHAPMAN

Mailing Address 81 HOLWAY STREET

City CHATHAM State MA Zip Code 02633

FEC ID number of contributing federal political committee. **C H4MA09078**

Name of Employer SELF - EMPLOYED Occupation ATTORNEY

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date
12583.00

Date of Receipt
 M M / D D / Y Y Y Y Y Y
 12 / 27 / 2013

Transaction ID : SA13A.4153

Amount of Each Receipt this Period
125.00

CANDIDATE LOAN

B. Full Name (Last, First, Middle Initial)
JOHN C. CHAPMAN

Mailing Address 81 HOLWAY STREET

City CHATHAM State MA Zip Code 02633

FEC ID number of contributing federal political committee. **C H4MA09078**

Name of Employer SELF - EMPLOYED Occupation ATTORNEY

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date
112583.00

Date of Receipt
 M M / D D / Y Y Y Y Y Y
 12 / 30 / 2013

Transaction ID : SA13A.4149

Amount of Each Receipt this Period
100000.00

CANDIDATE LOAN

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

100125.00

112583.00

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 9 OF 15	
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)
JOHN CHAPMAN FOR CONGRESS

Full Name (Last, First, Middle Initial) A. CAROLINE ALCOCK		Date of Disbursement M M / D D / Y Y Y Y 12 / 07 / 2013
Mailing Address 35 MYRTLE STREET APT 1		Amount of Each Disbursement this Period 4000.00 Transaction ID : SB17.4128
City BOSTON	State MA Zip Code 02114	
Purpose of Disbursement STRATEGY CONSULTING - TESTING THE WATERS		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

Full Name (Last, First, Middle Initial) B. BEN NUGENT PHOTOGRAPHY		Date of Disbursement M M / D D / Y Y Y Y 12 / 26 / 2013
Mailing Address 56 CANTERBURY ROAD		Amount of Each Disbursement this Period 125.00 Transaction ID : SB17.4130
City YARMOUTHPORT	State MA Zip Code 02675	
Purpose of Disbursement PHOTOGRAPHY SERVICES		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

Full Name (Last, First, Middle Initial) C. BEN NUGENT PHOTOGRAPHY		Date of Disbursement M M / D D / Y Y Y Y 12 / 27 / 2013
Mailing Address 56 CANTERBURY ROAD		Amount of Each Disbursement this Period 125.00 Transaction ID : SB17.4131
City YARMOUTHPORT	State MA Zip Code 02675	
Purpose of Disbursement PHOTOGRAPHY SERVICES		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

SUBTOTAL of Disbursements This Page (optional).....	4250.00
TOTAL This Period (last page this line number only).....	

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 10 OF 15	
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)
JOHN CHAPMAN FOR CONGRESS

Full Name (Last, First, Middle Initial) A. THE SHAWMUT GROUP		Date of Disbursement M M / D D / Y Y Y Y 12 / 23 / 2013
Mailing Address 675 VFW PARKWAY		Amount of Each Disbursement this Period 8333.00 Transaction ID : SB17.4129
City CHESTNUT HILL	State MA Zip Code 02467	
Purpose of Disbursement STRATEGY CONSULTING - TESTING THE WATERS		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

Full Name (Last, First, Middle Initial) B.		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State Zip Code	
Purpose of Disbursement		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

Full Name (Last, First, Middle Initial) C.		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State Zip Code	
Purpose of Disbursement		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

SUBTOTAL of Disbursements This Page (optional).....	8333.00
TOTAL This Period (last page this line number only).....	12583.00

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **JOHN CHAPMAN FOR CONGRESS** Transaction ID : **SC/10.4150**

LOAN SOURCE Full Name (Last, First, Middle Initial) **[PERSONAL FUNDS]** Election: 2014
JOHN C. CHAPMAN Primary
 Mailing Address 81 HOLWAY STREET General
 Other (specify) ▼

City State ZIP Code
 CHATHAM MA 02633

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
4000.00	0.00	4000.00

TERMS

Date Incurred	Date Due	Interest Rate	Secured:
M 12 / D 07 / Y 2013	M / D / Y 12/31/2014	0.00 % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional).....	▶	4000.00
TOTALS This Period (last page in this line only).....	▶	[]

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **JOHN CHAPMAN FOR CONGRESS** Transaction ID : **SC/10.4151**

LOAN SOURCE Full Name (Last, First, Middle Initial) **JOHN C. CHAPMAN** *[PERSONAL FUNDS]* Election: 2014
 Primary
 General
 Other (specify) ▼

Mailing Address
81 HOLWAY STREET

City State ZIP Code
CHATHAM MA 02633

Original Amount of Loan 8333.00	Cumulative Payment To Date 0.00	Balance Outstanding at Close of This Period 8333.00
------------------------------------	------------------------------------	--

TERMS

Date Incurred: M 12 / D 23 / Y 2013
Date Due: M / D / Y 12/31/2014
Interest Rate: 0.00 % (apr)
Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional)..... ▶ 8333.00

TOTALS This Period (last page in this line only)..... ▶ []

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **JOHN CHAPMAN FOR CONGRESS** Transaction ID : **SC/10.4152**

LOAN SOURCE Full Name (Last, First, Middle Initial) **[PERSONAL FUNDS]** Election: 2014
JOHN C. CHAPMAN Primary
 Mailing Address 81 HOLWAY STREET General
 Other (specify) ▼

City State ZIP Code
 CHATHAM MA 02633

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
125.00	0.00	125.00

TERMS

Date Incurred	Date Due	Interest Rate	Secured:
M 12 / D 26 / Y 2013	M / D / Y 12/31/2014	0.00 % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional).....	▶	125.00
TOTALS This Period (last page in this line only).....	▶	[]

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **JOHN CHAPMAN FOR CONGRESS** Transaction ID : **SC/10.4153**

LOAN SOURCE Full Name (Last, First, Middle Initial) **[PERSONAL FUNDS]** Election: 2014
JOHN C. CHAPMAN Primary
 Mailing Address 81 HOLWAY STREET General Other (specify) ▼

City State ZIP Code
 CHATHAM MA 02633

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
125.00	0.00	125.00

TERMS Date Incurred Date Due Interest Rate Secured:
 M^M / D^D / Y^YY^YY^Y M^M / D^D / Y^YY^YY^Y 0.00 % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional)..... ▶ 125.00
TOTALS This Period (last page in this line only)..... ▶ []
 Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **JOHN CHAPMAN FOR CONGRESS** Transaction ID : **SC/10.4149**

LOAN SOURCE Full Name (Last, First, Middle Initial) **JOHN C. CHAPMAN** *[PERSONAL FUNDS]* Election: 2014
 Primary
 General
 Other (specify) ▼

Mailing Address
81 HOLWAY STREET

City State ZIP Code
CHATHAM MA 02633

Original Amount of Loan 100000.00	Cumulative Payment To Date 0.00	Balance Outstanding at Close of This Period 100000.00
--------------------------------------	------------------------------------	--

TERMS

Date Incurred: M 12 / D 30 / Y 2013
 Date Due: M / D / Y 12/31/2014
 Interest Rate: 0.00 % (apr)
 Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional).....	▶	100000.00
TOTALS This Period (last page in this line only).....	▶	112583.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.