	ISBURSEMENTS	Offic	ce Use Only			
1. NAME OF TYPE OR P COMMITTEE (in full)	RINT ▼ Example: If typing, type over the lines.	12FE4M5				
Committee to Elect Tamara Har	ris Johnson for Congress					
ADDRESS (number and street)	AND DISERVENCE Office Use Only NAME OF COMMITTEE (in full) TYPE OR PRINT V Example: If typing, type OCMMITTEE (in full) Description DIFESS (number and stoot) [1503-8 th Avenue North in provided/CACC Image: Intervent of the lines. DIFESS (number and stoot) [1503-8 th Avenue North in provided/CACC Image: Intervent of the lines. DIFESS (number and stoot) [1503-8 th Avenue North in provided/CACC Image: Intervent of the lines. DIFESS (number and stoot) [1503-8 th Avenue North in provided/CACC Image: Intervent of the lines. Coossocese 0.115 Chartery Number V OTY A State O Coossocese 3. IS THIS NEW OR AMEINDED (a) Custerity Reports: 0.115 Chartery Report (20) Ortowertion (12C) Special (12G) July 15 Quarterly Report (22) October 15 Quarterly Report (22) October 15 Quarterly Report (23) In the January 31 Year-End Report (TER) Election on Image: Intervent of the lines. In the Covering Period Image: Imag					
than previously Birmingha	m 		3 			
FEC FORM 3 AND DISBURSEMENTS For An Authorized Committee Onto Use Only 1. NAME OF COMMITTEE (in full) TYPE OR PRINT * Example: If typing, type 12FE4M5 Committee to Elect Tamara Harris Johnson for Congress						
C C00560698						
 (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) 	Primary (12P) Convention (12C) Blection on Election on (c) 30-Day POST -Election Report for th General (30G)	General (12G) Special (12S)	in the State of Special (30S) in the			
	/ Y Y Y Y		Y Y Y			
		true, correct and cor	mplete.			
Signature of Treasurer Mr. Barry Vaughn	Gardner [Electronically Filed]	Date 10	21 2014			
FEC FORM 3 AND DISBURSEMENTS For An Authorized Committee Other Liber Coll 1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: if typing, type over the lines. 127E4425 Committee to Elect Tamara Harris Johnson for Congress Image: Congress Committee to Elect Tamara Harris Johnson for Congress 2. FEC IDENTIFICATION NUMBER ▼ Crtv A Site of Coose One) (b) 12-Day PRE-Election Report for the: April 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q2) Election on Cotober 15 Quarterly Report (PE) General (30G) Rection on State of Gonoral (30G) Runoff (30H)						

10/21/2014 16 : 35

PAGE 1 / 8 - SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

PAGE 2 / 8

Write or Type Committee Name Committee to Elect Tamara Harris Johnson for Congress

R	eport	Covering the Period: From:	10 ^M / 01 ^J / Y Y Y Y 2014 ^{To:}	10 ^M /15 ^D / <u>YYYY</u> 2014
			COLUMN A This Period	COLUMN B Election Cycle-to-Date
6.	Net	Contributions (other than loans)		
	(a)	Total Contributions (other than loans) (from Line 11(e))	0.00	7879.00
	(b)	Total Contribution Refunds (from Line 20(d))	0.00	0.00
	(c)	Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	7879.00
7.	Net	Operating Expenditures		
	(a)	Total Operating Expenditures (from Line 17)	0.00	7071.75
	(b)	Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
	(c)	Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0.00	7071.75
8.		h on Hand at Close of orting Period (from Line 27)	0.00	
9.	the	ts and Obligations Owed TO Committee (Itemize all on edule C and/or Schedule D)	0.00	
10.	the	ts and Obligations Owed BY Committee (Itemize all on edule C and/or Schedule D)	3760.00	

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

Г	-	TAILED SUMMARY PAGE	_
1	FEC Form 3 (Revised 12/2003)	of Receipts	PAGE 3 / 8
W	rite or Type Committee Name		-
(Committee to Elect Tamara Harris Jo	ohnson for Congress	
R	eport Covering the Period: From:	/ D D / Y Y Y Y 01 2014 To:	10 / D D / Y Y Y Y 15 2014
	I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11.	CONTRIBUTIONS (other than loans) FROM:		
	(a) Individuals/Persons Other Than Political Committees		
	(i) Itemized (use Schedule A)	0.00	5850.00
	(ii) Unitemized	0.00	2029.00
	(iii) TOTAL of contributions	0.00	7879.00
	(b) Political Party Committees(c) Other Political Committees	0.00	0.00
	(such as PACs)	0.00	0.00
	(d) The Candidate	0.00	0.00
	(e) TOTAL CONTRIBUTIONS (other than loans)		
	(add Lines 11(a)(iii), (b), (c), and (d))	0.00	7879.00
12.	TRANSFERS FROM OTHER	0.00	0.00
	AUTHORIZED COMMITTEES	7 7 7	0.00
13.	LOANS: (a) Made or Guaranteed by the		
	Candidate	0.00	2160.00
	(b) All Other Loans	0.00	0.00
	(c) TOTAL LOANS (add Lines 13(a) and (b))	0.00	2160.00
14.	OFFSETS TO OPERATING EXPENDITURES		
	(Refunds, Rebates, etc.)	0.00	0.00
15.	OTHER RECEIPTS	0.00	0.00
16	(Dividends, Interest, etc.)	7 7 7	7 7 7
10.	TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	0.00	10039.00
	() ································		

of Disbursements PAGE 4/8 FEC Form 3 (Revised 02/2003) COLUMN A COLUMN B **II. DISBURSEMENTS Total This Period Election Cycle-to-Date** 0.00 7071.75 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 0.00 AUTHORIZED COMMITTEES 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate..... 0.00 0.00 (b) Of All Other Loans (c) TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other (a) 0.00 0.00 Than Political Committees 0.00 0.00 (b) Political Party Committees..... Other Political Committees (c) 0.00 0.00 (such as PACs) (d) TOTAL CONTRIBUTION REFUNDS 0.00 0.00 (add Lines 20(a), (b), and (c))..... 0.00 0.00 21. OTHER DISBURSEMENTS 22. TOTAL DISBURSEMENTS 0.00 7071.75 (add Lines 17, 18, 19(c), 20(d), and 21) **III. CASH SUMMARY**

DETAILED SUMMARY PAGE

23.	CASH ON HAND AT BEGINNING OF REPORTING PERIOD	Γ.	7		7	_	_	0.00
24	TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)		7		7		_	0.00
25.	SUBTOTAL (add Line 23 and Line 24)		7		7	-	-	0.00
26.	TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)		7		7	-	_	0.00
27.	CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)		7		7	_	_	0.00

•							5 OF 8
CHEDULE C (FEC Forr DANS	n 3)			Use separate for each cate Detailed Sum	gory of th	he (check only one)	
AME OF COMMITTEE (In Full) Committee to Elect Tamar	a Harris	Johnson	for Congr	ess	Transac	ction ID : SC/10.4164	
LOAN SOURCE Full Name (Las Tamara Harris Johnson	st, First, Mic	ddle Initial)		[PERSONAL F	UNDSJ	Election: 2014 Primary General	
Mailing Address 1509-A 8th Avenue N						Other (specify)	
City Birmingham		State AL	ZIP Coc 35203	le			
Original Amount of Loan			Payment To	Data	Rola	ance Outstanding at Close	of This Poris
	060.00		7 ayment 10	0.00			2060.00
TERMS Date Incurred			Date Due	Inte	erest Rate	e Sec	cured:
^M 02 ^M / ^D 03 ^D / ^Y Ž01	¥ Y	M M / D	D / Y10,	/31/2014 ^Y	0.00		Yes No
List All Endorsers or Guaranto	(),	o Loan Sou	rce				
1. Full Name (Last, First, Middl	e Initial)			Name of Employ	/er		
Mailing Address				Occupation			
City	State	ZIP Code	9	Amount Guaranteed Outstanding:		y 1 1 y 1 1 w	
2. Full Name (Last, First, Middle	Initial)			Name of Employ	/er		
Mailing Address				Occupation			
City	State	ZIP Code	•	Amount Guaranteed Outstanding:		· · · · · · · · ·	
3. Full Name (Last, First, Middle	Initial)			Name of Employ	/er		
Mailing Address				Occupation			
City	State	ZIP Code		Amount Guaranteed Outstanding:		y 1 1 y 1 1 w	
4. Full Name (Last, First, Middle	Initial)			Name of Employ	/er		
Mailing Address				Occupation			
City	State	ZIP Code		Amount Guaranteed Outstanding:		9 1 9 1 7	
UBTOTALS This Period This Page OTALS This Period (last page in t							2060.00

HEDULE C (FEC Form 3) ANS		Use separate schedule for each category of th Detailed Summary Pag	he (check only one) X 13a
AME OF COMMITTEE (In Full)	rris Johnson for Cor		tion ID : SC/10.4166
LOAN SOURCE Full Name (Last, First Ms Tamara Harris Johnson E	, Middle Initial)	[PERSONAL FUNDS]	Election: 2014 Primary General
Mailing Address 1509-A 8th Avenue North			Other (specify)
City Birmingham	State ZIP (AL 3520	Code 03	
Original Amount of Loan	Cumulative Payment	To Date Bala	ance Outstanding at Close of This Peri
100.00		0.00	100.00
TERMS Date Incurred M 02 / 24 / ¥ 2014 List All Endorsers or Guarantors (if a	Date Du	ue Interest Rate ^Y 10/31/2014 ^Y 0.00	
1. Full Name (Last, First, Middle Initial		Name of Employer	
Mailing Address		Occupation	
City Sta	te ZIP Code	Amount Guaranteed Outstanding:	y
2. Full Name (Last, First, Middle Initial)		Name of Employer	
Mailing Address		Occupation	
City Sta	te ZIP Code	Amount Guaranteed Outstanding:	· · · · · · · ·
3. Full Name (Last, First, Middle Initial)		Name of Employer	
Mailing Address		Occupation	
City Sta	te ZIP Code	Amount Guaranteed Outstanding:	y y
4. Full Name (Last, First, Middle Initial)		Name of Employer	
Mailing Address		Occupation	
City Sta	te ZIP Code	Amount Guaranteed Outstanding:	y y
UBTOTALS This Period This Page (optic			7 7 7 7

age# 14951887589			
CHEDULE C (FEC Form 3) DANS		Detailed Summary Page	R:
ME OF COMMITTEE (In Full) ommittee to Elect Tamara Harris	Johnson for Cong	Transaction ID : SC/10.4230	
LOAN SOURCE Full Name (Last, First, Mid			
Ms Tamara Harris Johnson Esq.		[PERSONAL FUNDS] Election: 2014 Primary General	
Mailing Address 1509-A 8th Avenue North		Other (specify)	
City	State ZIP Co	de	
Birmingham	AL 35203		
Original Amount of Loan	Cumulative Payment To	Date Balance Outstanding at Close of This F	Perio
700.00		0.00 700.00	
TERMS	Data Dua		
Date Incurred	Date Due	Interest Rate Secured: 10/15/14 0.00 % (apr)	\langle
List All Endorsers or Guarantors (if any) t	o Loan Source	Yes	No
1. Full Name (Last, First, Middle Initial)		Name of Employer	
Mailing Address		Occupation	
Maining Address			
City State	ZIP Code	Amount Guaranteed	
Gity State		Outstanding:	
2. Full Name (Last, First, Middle Initial)		Name of Employer	
Mailing Address		Occupation	
		Amount	
City State	ZIP Code	Guaranteed	
3. Full Name (Last, First, Middle Initial)		Outstanding: 7 Name of Employer	
Mailing Address		Occupation	
		Amount	
City State	ZIP Code	Guaranteed Outstanding:	
4. Full Name (Last, First, Middle Initial)		Name of Employer	
Mailing Address		Occupation	
City State	ZIP Code	Amount Guaranteed Outstanding:	
JBTOTALS This Period This Page (optional). DTALS This Period (last page in this line only			

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

HEDULE C (FEC	Form 3)				for each o	rate schedul category of Summary Pa	the	FOR LINE NU	MBER:	OF X	_
ME OF COMMITTEE (In F	,	Johnso	on for Co	ongre	SS	Transa	ction	ID : SC/10.4276			
LOAN SOURCE Full National Harris			l)		[PERSONA	L FUNDS]	Elec	ction: 2014 Primary General			
Mailing Address 1509-A 8th Avenue North								Other (specify)	▼		
City Birmingham		State AL		Code							
Original Amount of Loan		Cumula	tive Paymer	nt To Da	ate	Bal	ance (Outstanding at C	lose of	This	Pe
	900.00		7	- 7	0.00	D		2 2	ę	900.00	0
TERMS Date Incur 05 / 28 / List All Endorsers or Gu	Y Ž014 Y	M M /			/2014	Interest Rat 0.0		% (apr)	Secur	red: /es	X
1. Full Name (Last, First			Source	N	lame of Em	ployer					
Mailing Address				C	Occupation						
City	State	ZIP C	ode		mount Guaranteed Outstanding:		7	7			
2. Full Name (Last, First,	Middle Initial)			N	lame of Em	ployer					
Mailing Address				C	0ccupation						
City	State	ZIP C	ode		mount Guaranteed Outstanding:		7]	
3. Full Name (Last, First,	Middle Initial)			Ν	lame of Em	ployer					
Mailing Address				C	Occupation						
City	State	ZIP C	ode	Ģ	mount Guaranteed Outstanding:		7]	
4. Full Name (Last, First,	Middle Initial)			N	lame of Em	ployer					
Mailing Address				C	Occupation						
City	State	ZIP C	ode	6	mount Guaranteed Outstanding:		7	7			
UBTOTALS This Period Th	is Page (optional)								ç	900.00	0