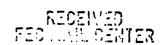
## 3968058 (2) 00

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Use Only

### **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee



| 1. NAME OF<br>COMMITTEE (in full)                         | TYPE OR PRI           |                                   | pte: If typing, type<br>the lines. | L2FB4M5                      | ,  |  |
|---|-----------------------|-----------------------------------|------------------------------------|------------------------------|--|--|
| PROGRESSIVE   | <u>Elwam</u>          | evs Au                            | ANCE OF                            | WEST MIC                     | HIGAN                                      |  |
|   |                       |                                   |                                    |                              |  |  |
| ADDRESS (number and street)                               | Pali                  | 30% 1315                          |                                    |                              | لسسسا                                      |  |
| Check it different  |                       |                                   | <del> </del>                       |                              |  |  |
| than previously<br>reported. (ACC)                        | GRAN                  | D RAPIDS                          | ا لىنىنىڭ                          | MI 49501                     | 1-13151                                    |  |
| 2. FEC IDENTIFICATION N                                   | UMBER 🔻               | CITY ▲                            | S                                  | TATE A ZIP                   | CODE A                                     |  |
| 000400  | 132                   | 3. IS THIS<br>REPORT              | X NEW OR                           | AMENDED<br>(A)               |  |  |
| 4. TYPE OF REPORT (Choose One)                            | (b) Monthly<br>Report | 1 CD 20 (M2)                      | May 20 (M5)                        | Aug 20 (M8)                  | Nov 20 (M11)<br>(Non-Bedion<br>Year Only)  |  |
| (a) Quarterly Reports:                                    | Due On                | Mar 20 (M3)                       | Jun 20 (M6)                        | Sep 20 (M9)                  | Dec 20 (M12)<br>(Non-Bection<br>Year Only) |  |
| ✓ Aoril 15  |                       | Apr 20 (M4)                       | Jul 20 (M7)                        | Oct 20 (M10)                 | Jan 31 (YE)                                |  |
| Quarterly Report (  | (C) 12                | -                                 | Primary (12P)                      | General (12G)                | Runoff (12R)                               |  |
| Quarterly Report (<br>October 15                          | (02)                  | NE-Election<br>eport for the: C   | Convention (12C)                   | Special (12S)                |  |  |
| Quarterly Report (<br>January 31<br>Year-End Report (     |                       | Election on                       | M M / D D / Y                      | w                            | he<br>le of                                |  |
| July 31 Mid-Year<br>Report (Non-electi<br>Year Only) (MY) | lon PC                | -Day  ST-Election  Sport for the: | General (30G)                      | Runoff (30R)                 | Special (30S)                              |  |
| Termination Report<br>(TER)                               |                       | Election on                       | M M / D D / Y                      | YYY in 1<br>Sta              | he<br>de of                                |  |
| 5. Covering Period  | 1 01                  | 2008                              | through 03                         | 31 2001                      | ž  |  |
| I certify that I have examined                            | this Report and       | to the best of my know            | ledge and belief it is true        | e, correct and complete.     | · . · . · . · . · . · . · . · . · . · .    |  |
| Type or Print Name of Treasur                             | 2 <u>Joa</u>          | n G. E                            | Bowman                             |                              |  |  |
| Signature of Treasurer                                    | W                     | 1                                 | - Da                               | nte 104'08                   | ' 200'B                                    |  |
| NOTE: Submission of talse, erro                           | neous, or incomp      | olete information may sub         | ject the person signing this       | s Report to the penalties of | 2 U.S.C. §437g.                            |  |
| Office<br>Use   |                       |                                   |                                    |                              | ORM 3X<br>12/2004                          |  |

#### 00 ហ (2) 00 Ø (J) M (3) 00

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2 Write or Type Committee Name Progressive Womens Alliance of West Michigan 01 03 2008 2008 01 To: Report Covering the Period: From: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 1328.84 **`2008**` January 1 (b) Cash on Hand at 1328.84 Begining of Reporting Period ..... 2900.70 2900.70 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 4229.54 4229.54 6(a) and 6(c) for Column B) ..... 2500.00 2500.00 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 1729.54 1729.54 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed TO the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed BY the committee (Itemize all on 3500.00 Schedule C and/or Schedule D) ..... . This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

**Federal Election Commission** 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

Write or Type Committee Name

Vomens Alliance of West Michigen
1: From: 01 01 2008 To: 03 8

Report Covering the Period:

| Heport Covering the Penod: Prom: 0                                       | COLUMBIA A                    |                                       |  |  |  |  |
|--|-------------------------------|---------------------------------------|--|--|--|--|
| i. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date     |  |  |  |  |
| Contributions (other than loans) From:     (a) Individuals/Persons Other |                               |                                       |  |  |  |  |
| Than Political Committees  | 12500                         | 125100                                |  |  |  |  |
| (i) Itemized (use Schedule A)  | , 1.350.00                    | 1350.00                               |  |  |  |  |
| (ii) Uniternized   | , (,550.00                    | , 1,550.00                            |  |  |  |  |
| (iii) TOTAL (add   |                               |                                       |  |  |  |  |
| Lines 11(a)(i) and (ii)  | , 2900.00                     | , 29.00.00                            |  |  |  |  |
| (b) Political Party Committees   | , , 000                       | , , <i>0.00</i>                       |  |  |  |  |
| (c) Other Political Committees   |                               |                                       |  |  |  |  |
| (such as PACs)   | , , <i>O 00</i>               | , , 000                               |  |  |  |  |
| (d) Total Contributions (add Lines<br>11(a)(iii), (b), and (c)) (Carry   |                               |                                       |  |  |  |  |
| Totals to Line 33, page 5)   | , 2900.00                     | , 2900.00                             |  |  |  |  |
| 2. Transfers From Affiliated/Other                                       | •                             |                                       |  |  |  |  |
| Party Committees   | , , <i>O.</i> 00              | , , <i>O. 00</i>                      |  |  |  |  |
| 3. All Loans Received  | , , <i>0.00</i>               | , , <i>O</i> .00                      |  |  |  |  |
| 4. Loan Repayments Received  | , , <b>0.00</b>               | , , 000                               |  |  |  |  |
| 5. Offsets To Operating Expenditures                                     | , , ,                         | , , , , , ,                           |  |  |  |  |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)               | 0 00                          | , , 000                               |  |  |  |  |
| 16. Refunds of Contributions Made  | , , 0.0 <i>0</i>              | , , 000                               |  |  |  |  |
| to Federal Candidates and Other  | <b>700</b> a                  |                                       |  |  |  |  |
| Political Committees   | , , <i>O.D D</i>              | , , O.OO                              |  |  |  |  |
| (Dividends, Interest, etc.)  | , , .70                       | , , ,70                               |  |  |  |  |
| 8. Transfers from Non-Federal and Levin Funds                            | , , , .,                      | , , , , , , , ,                       |  |  |  |  |
| (a) Non-Federal Account  | 0.4.4                         | 000                                   |  |  |  |  |
| (from Schedule H3)   | , , 000                       | , , 000                               |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                                       | , , <b>D.O</b> O              | , , B.OO                              |  |  |  |  |
| (6) 2000 (0000 0000 000)   | • • •                         | , , 0.00                              |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                                | , , <i>0.00</i>               | , , <i>O</i> . <i>O O</i>             |  |  |  |  |
| 19. Total Receipts (add Lines 11(d),                                     | 00 10                         | • • • • • • • • • • • • • • • • • • • |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                      | , 29 00.10                    | , 2900.70                             |  |  |  |  |
| 20. Total Federal Receipts   |                               | , 2900.70                             |  |  |  |  |
| (subtract Line 18(c) from Line 19)▶                                      | , 2900.70                     | , 4900.70                             |  |  |  |  |

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#### **DETAILED SUMMARY PAGE**

|            | FEC Form 3X (Rev. 02/2003)  | of Disbursements                      | Page 4                                |  |  |  |  |
|------------|---|---------------------------------------|---------------------------------------|--|--|--|--|
|            | II. DISBURSEMENTS   | COLUMN A Total This Period            | COLUMN B Calendar Year-to-Date        |  |  |  |  |
|            | Operating Expenditures: (a) Shared Federal/Non-Federal                                | i Otal Tills Period                   | Calendar 1881-LO-Date                 |  |  |  |  |
|            | Activity (from Schedule H4) (i) Federal Share   | 0.00                                  | 0.00                                  |  |  |  |  |
|            | ·   | 0.00                                  | 0.00                                  |  |  |  |  |
|            | (ii) Non-Federal Share(b) Other Federal Operating                                     | 0.00                                  | 0.00                                  |  |  |  |  |
|            | Expenditures  | 0.00                                  | 0.00                                  |  |  |  |  |
| (          | (c) Total Operating Expenditures  | 0.00                                  |                                       |  |  |  |  |
| 2. ·       | (add 21(a)(i), (a)(ii) and (b))   | · · · · · · · · · · · · · · · · · · · | 0.00                                  |  |  |  |  |
| (          | Committees  | 0.00                                  | 0.00                                  |  |  |  |  |
| -          | Contributions to Federal Candidates/Committees  | 2500.00                               | 2500.00                               |  |  |  |  |
|            | and Other Political CommitteesIndependent Expenditure                                 |                                       | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| _          | (use Schedule E)  | 0.00                                  | 0.00                                  |  |  |  |  |
|            | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00                                  | 0.00                                  |  |  |  |  |
|            | (use Schedule F)  |                                       |                                       |  |  |  |  |
| 6.         | Loan Repayments Made  | 0.00                                  | 0.00                                  |  |  |  |  |
| 7.         | Loans Made  | 0.00                                  | 0.00                                  |  |  |  |  |
| <b>B</b> . | Refunds of Contributions To: (a) Individuals/Persons Other                            |                                       |                                       |  |  |  |  |
|            | Than Political Committees   | <b>0.00</b>                           | 0.00                                  |  |  |  |  |
|            | (b) Political Party Committees  | 0.00                                  | 0.00                                  |  |  |  |  |
|            | (c) Other Political Committees  |                                       |                                       |  |  |  |  |
|            | (such as PACs)  | 0.00                                  | 0.00                                  |  |  |  |  |
| ,          | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                        | 0.00                                  | 0.00                                  |  |  |  |  |
|            |   |                                       |                                       |  |  |  |  |
| 9.         | Other Disbursements   | 0.00                                  | 0.00                                  |  |  |  |  |
| 0.         | Federal Election Activity (2 U.S.C 431(20))   |                                       |                                       |  |  |  |  |
|            | (a) Shared Federal Election Activity (from Schedule H6)                               |                                       |                                       |  |  |  |  |
|            | (i) Federal Share   | 0,00                                  | 0.00                                  |  |  |  |  |
|            |   | 0.00                                  | 0.00                                  |  |  |  |  |
|            | (ii) "Levin" Share  |                                       |                                       |  |  |  |  |
|            | (b) Federal Election Activity Paid Entirely With Federal Funds                        | 0.00                                  | 0.00                                  |  |  |  |  |
|            | (c) Total Federal Election Activity (add  | 0.00                                  |                                       |  |  |  |  |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                                  | 0.00                                  |  |  |  |  |
| ١.         | Total Disbursements (add Lines 21(c), 22,   |                                       |                                       |  |  |  |  |
|            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 2500.00                               | 2500.00                               |  |  |  |  |
| 2.         | Total Federal Disbursements   |                                       |                                       |  |  |  |  |
| Ŀ.         | (subtract Line 21(a)(ii) from Line 30(a)(ii)  |                                       |                                       |  |  |  |  |
|            | from Line 31)   | 2500.00                               | 2500.00                               |  |  |  |  |

# 28039680586

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating Expenditures                           | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 2900.00                    | 2900.00                           |
| 34. | Total Contribution Refunds (from Line 28(d))                            | . 0.00                     | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 2900.00                    | 2900.00                           |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

| FOF  | PAG    | AGE 6/9 |     |  |     |  |    |  |    |
|------|--------|---------|-----|--|-----|--|----|--|----|
| (che | ck ont | y or    | ne) |  |     |  |    |  |    |
| X    | 11a    | П       | 11b |  | 11c |  | 12 |  |    |
|      | 13     |         | 14  |  | 15  |  | 16 |  | 17 |

| 1,500   |                       | Detailed Sumi     | nary Page                             | 식   | →  | Н     | 110          | H!!                      | <u> </u> | 12            | <b>—</b>    |  |  |  |  |  |  |
|---|-----------------------|-------------------|---------------------------------------|---|--|-------|--------------|--------------------------|----------|---------------|-------------|--|--|--|--|--|--|
| Any information copied from such Reports a                    | and Statements m      | ay not be sold or | used by any ne                        | erson f                                     | 13<br>or the   |       | 14<br>ose of | 15<br>soliciti           | na cor   | 16<br>tributi | 17<br>ons   |  |  |  |  |  |  |
| or for commercial purposes, other than usin                   | g the name and a      | ddress of any pol | itical committee                      | e to so                                     | licit co   | ntrik | utions       | from s                   | uch co   | mmitt         | BO.         |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                   |                       |                   |                                       |   |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Progressive Womens Alliance of W                              | Vest Michigan         |                   |                                       |   |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Melissa Anderson     |                       |                   |                                       |   | Date o   | f Re  | ceipt        |                          |          |               |             |  |  |  |  |  |  |
| Mailing Address 1581 Laraway Lake                             | Drive                 |                   |                                       | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| City  | State                 | Zip Code          |                                       | ٦,  | ransa  | ctio  | n ID: S      | SA11/                    | 1.50     | 32            |             |  |  |  |  |  |  |
| Grand Rapids  | MI                    | 49546             |                                       | Amount of Each Receipt this Period          |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    | umber of contributing |                   |                                       |   |  |       |              |                          |          |               | 0 .         |  |  |  |  |  |  |
| Name of Employer IRN, Incorporated                            | Occupation Business   | n<br>Consultant   |                                       |   | irect (  | Con   | tributi      | on                       |          |               |             |  |  |  |  |  |  |
| Receipt For:  | Aggregat              | e Year-to-Date ▼  |                                       | 7   |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Primary General   |                       | • .               | 250.00                                | - 1   |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Other (specify) ▼   |                       |                   | 250.00                                |   |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  John Hunting         | <b></b>               |                   |                                       |   | Date o   | f Re  | eceipt       |                          |          | •             |             |  |  |  |  |  |  |
| Mailing Address 161 Ottawa Avenue                             | e                     |                   |                                       |   | M M / D D / Y Y Y Y Y O1 25 2008                                   |       |              |                          |          |               |             |  |  |  |  |  |  |
| City  | State                 | Zip Code          |                                       | -   -                                       | ransaction ID: SA11A1.5030   |       |              |                          |          |               |             |  |  |  |  |  |  |
| Grand Rapids  | MI                    | 49503             |                                       | _   | Amou   | nt of | Each         | Each Receipt this Period |          |               |             |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    |                       |                   |                                       |   |  |       |              |                          | 500.00   |               |             |  |  |  |  |  |  |
| Name of Employer<br>None                                      | Occupation Retired    | n                 | ┦╹                                    | Direct Contribution                         |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Receipt For:  | Aggregat              | e Year-to-Date ▼  |                                       | 1   | 1  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Primary , General   |                       |                   | E00.00                                | ١.  |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Other (specify) ▼   | -                     |                   | 500.00                                | 1   |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Barbara Mayo-Johnson |                       |                   | · · · · · · · · · · · · · · · · · · · |   | Date o   | of Da | eceint       |                          |          |               |             |  |  |  |  |  |  |
| Mailing Address 240 Gracewood Dr                              | ive SE                |                   |                                       |   | Date of Receipt  ' M · M / ' D · D ' / ' Y · Y · Y · Y  02 15 2008 |       |              |                          |          |               |             |  |  |  |  |  |  |
| City  | State                 | Zip Code          |                                       | ┨;  |  | ctic  |              | SA11/                    |          |               |             |  |  |  |  |  |  |
| East Grand Rapids   | MI                    | 49506             |                                       |   |  |       |              | Receip                   |          |               | <del></del> |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    | С                     |                   |                                       |   | -  |       |              |                          |          | 250.00        |             |  |  |  |  |  |  |
| Name of Employer<br>None                                      | Occupation            | on .              |                                       | ┛   | Direct Contribution  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Receipt For:  | None                  | e Year-to-Date ▼  |                                       | -   |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Primary General   | ~yyi cyat             |                   |                                       | -1  |  |       |              |                          |          |               |             |  |  |  |  |  |  |
| Other (specify) ▼   |                       |                   | 250.00                                |   |  |       |              |                          |          |               |             |  |  |  |  |  |  |
|   | <u> </u>              |                   | <del>-,</del>                         | 1   |  |       |              | ····                     |          | -             |             |  |  |  |  |  |  |

## **SCHEDULE A (FEC Form 3X)**

| F | OF  | LINE    | NU     | MBER | <b>:</b> : | PAG | E ' | 7/9 | <br> |
|---|-----|---------|--------|------|------------|-----|-----|-----|------|
| ( | che | ck only | у оп   | ie)  |            |     |     |     |      |
|   | X   | 11a     | $\Box$ | 11b  |            | 11c |     | 12  |      |
|   |     | 13      | П      | 14   |            | 15  |     | 16  | 17   |

|           | EMIZED RECEIPTS  | Statements m                       | or each catego Detailed Summ | ry of the nary Page | (check only one)  X 11a 11b 11c 12  13 14 15 16 17  rson for the purpose of soliciting contributions |  |  |  |  |
|-----------|--|------------------------------------|------------------------------|---------------------|--|--|--|--|--|
| or        | for commercial purposes, other than using the                  | ne name and a                      | iddress of any poli          | tical committee     | to solicit contributions from such committee.  |  |  |  |  |
| igr angle | NAME OF COMMITTEE (In Full) Progressive Womens Alliance of Wes | t Michigan                         |                              |                     |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Julia Titley        | Date of Receipt                    |                              |                     |  |  |  |  |  |
|           | Mailing Address 520 Roundtree Lane                             |                                    | 03 21 2008                   |                     |  |  |  |  |  |
|           | City   | State                              | Zip Code                     |                     | Transaction ID: SA11A1.5062  |  |  |  |  |
|           | Ada  | MI                                 | 49301                        |                     | Amount of Each Receipt this Period   |  |  |  |  |
|           | FEC ID number of contributing federal political committee.     |                                    | 100.00                       |                     |  |  |  |  |  |
|           | Name of Employer<br>None                                       | Occupatio<br>Retired               | n                            |                     | Direct Contribution  |  |  |  |  |
|           | Receipt For: Primary General Other (specify)                   | Aggregate .                        | e Year-to-Date ▼             | 250.00              |  |  |  |  |  |
| —<br>В.   | Full Name (Last, First, Middle Initial) Aleicla Woodrick       | <u> </u>                           |                              |                     | Date of Receipt  |  |  |  |  |
|           | Mailing Address 280 S. Collier Blvd                            |                                    |                              |                     | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |  |  |  |
|           | City   | State                              | Zip Code                     |                     | Transaction ID: SA11A1.5052  |  |  |  |  |
|           | Marco Island   | FL                                 | 34145                        |                     | Amount of Each Receipt this Period   |  |  |  |  |
|           | FEC ID number of contributing federal political committee.     | C                                  | · ·                          |                     | 250.00   |  |  |  |  |
|           | Name of Employer<br>None                                       | me of Employer Occupation  Retired |                              |                     |  |  |  |  |  |
|           | Receipt For:  Primary General  Other (specify)                 | Aggregate                          | e Year-to-Date <b>▼</b>      | 250.00              |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> |   |  | 350.00  |
|---|-------------|---|--|---------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | - |  | 1350.00 |

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#### **SCHEDULE B (FEC Form 3X)** ITEMIZED DISBURSEMENTS

District: 00

State: MI

FOR LINE NUMBER: PAGE 8/9 Use seperate schedule(s) (check only one) for each category of the 21b 22 X 23 24 26 **Detailed Summary Page** 27 28a 28c 29 30b 28b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) **Progressive Womens Alliance of West Michigan** Full Name (Last, First, Middle Initial) Transaction ID: SB23,5040 A. CARL LEVIN **Date of Disbursement** 2008 **Mailing Address** 1017 EAST CAPITOL ST SE City State Zip Code Amount of Each Disbursement this Period 20003 WASHINGTON Mi 2500.00 Purpose of Disbursement **Direct Contribution** 011 Candidate Name Category/ LEVIN, CARL Type Office Sought: 2008 House Disbursement For: Primary X General x ! Senate Other (specify) President

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | • |   |    | • |   | 2500.00 |
|---|----------|---|---|----|---|---|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> |   | - | ٠. | - | ` | 2500.00 |

| SC | CHEDULE C (FEC Form 3X)                         |                                       | He consists asked as   | 2(2)                        | PAGE 9/9                  |  |  |  |  |
|----|---|---------------------------------------|--|-----------------------------|---------------------------|--|--|--|--|
|    | DANS  |                                       | Use separate schedule for each category of the Detailed Summary Page | e FOR LI                    | NE 13 OF FORM 3X          |  |  |  |  |
|    | AME OF COMMITTEE (In Full)                      | **                                    | ·  |                             |                           |  |  |  |  |
| Pr | rogressive Womens Alliance of West Mi           | chigan                                | <b>-</b>   | nandian ID: C/              | C/10 4706                 |  |  |  |  |
|    | LOAN SOURCE Full Name (Last, First, Mi          | ddle Initial)                         | ाह्य   | saction ID: SO<br>Election: | J/10.4700                 |  |  |  |  |
|    | Joan Bowman                                     |                                       |  | Primary                     |                           |  |  |  |  |
|    | 20 70 20 20 20 20 20 20 20 20 20 20 20 20 20    | · · · · · · · · · · · · · · · · · · · |  | General                     | 15.3 ava                  |  |  |  |  |
|    | Mailing Address 220 W Saginaw Hwy #A-6          |                                       |  | Other (sp                   | ecify) 🔻                  |  |  |  |  |
|    | City Grand Ledge                                | State Mi ZIP Cor                      |  | <u> </u>                    |                           |  |  |  |  |
|    | Original Amount of Loan                         | Cumulative Payment To                 | Date Bala  | nce Outstanding             | g at Close of This Period |  |  |  |  |
|    | 3500.00   |                                       | 0.00   | · · · · · ·                 | 3500.00                   |  |  |  |  |
|    | TERMS Date Incurred                             | Date Due                              | Interest   | Rate                        | Secured:                  |  |  |  |  |
| i  | 01 20 2005                                      |                                       |  | % (ар                       | Yes X No                  |  |  |  |  |
| -  | List All Endorsers or Guarantors (if any) to Lo | oan Source                            |  | ·                           |                           |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)         |                                       | Name of Employer   |                             |                           |  |  |  |  |
|    | Mailing Address                                 |                                       | Occupation   |                             |                           |  |  |  |  |
|    |   |                                       | Amount   |                             |                           |  |  |  |  |
|    | City State                                      | ZIP Code                              | Guaranteed Outstanding:  |                             |                           |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)         |                                       | Name of Employer   |                             |                           |  |  |  |  |
|    | Mailing Address                                 |                                       | Occupation   |                             |                           |  |  |  |  |
|    |   |                                       | Amount .   | -                           |                           |  |  |  |  |
|    | City State                                      | ZIP Code                              | Guaranteed Outstanding:  |                             |                           |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)         |                                       | Name of Employer   |                             |                           |  |  |  |  |
|    | Mailing Address                                 |                                       | Occupation   |                             |                           |  |  |  |  |
|    |   |                                       | Amount .   |                             |                           |  |  |  |  |
|    | City State                                      | ZIP Code                              | Guaranteed Outstanding:  |                             |                           |  |  |  |  |
|    | Full Name (Last, First, Middle Initial)         |                                       | Name of Employer   |                             |                           |  |  |  |  |
|    | Mailing Address                                 |                                       | Occupation   |                             | •                         |  |  |  |  |
|    |   |                                       | Amount   |                             |                           |  |  |  |  |
|    | City State                                      | ZIP Code                              | Guaranteed Outstanding:  |                             |                           |  |  |  |  |
|    |   |                                       |  |                             | · · ·                     |  |  |  |  |
| S  | SUBTOTALS This Period This Page (optional)      | )                                     | <b>&gt;</b>  | •                           | 3500.00                   |  |  |  |  |
| 1  | FOTALS This Period (last page in this line only | y)                                    |  | · •                         | 3500.00                   |  |  |  |  |
| C  | Carry outstanding balance only to LINE 3, Sched | ule D, for this line. If no Sche      | dule D, carry forward to app   | ropraite line of S          | ummary.                   |  |  |  |  |
|    |   |                                       |  |                             |                           |  |  |  |  |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. |                          |
|---|--------------------------|
| Hand Delivered  | Date of Receipt          |
| USPS First Class Mail   | Postmarked               |
| USPS Registered/Certified   | Postmarked (R/C)         |
| USPS Priority Mail  | Postmarked               |
| Delivery Confirmation™ or Signature Confirmation™ Label   |                          |
| USPS Express Mail   | Postmarked               |
| Postmark Illegible  | ·                        |
| No Postmark   |                          |
| Overnight Delivery Service (Specify):   | Shipping Date            |
| Next Bus  | iness Day Delivery       |
| Received from House Records & Registration Office   | Date of Receipt          |
| Received from Senate Public Records Office  | Date of Receipt          |
| Received from Electronic Filing Office  | Date of Receipt          |
| Other (Specify):  | of Receipt or Postmarked |
| E)-   | 4/14/08                  |
| PREPARER (3/2005)   | DATE PREPARED            |
| (UI E UUU)  |                          |