



FEDERATION  
**American Federation of Musicians**  
of the United States and Canada

AFFILIATED WITH THE AFL-CIO

OFFICE OF THE SECRETARY TREASURER  
STEPHEN R. SPRAGUE  
1501 Broadway, Suite 401  
New York, NY 10036-1501

(212) 869-1330 • Fax (212) 764-6134

June 4, 1996

Mr. Andrew J. Dodson  
Senior Report Analyst  
Federal Election Commission  
999 E. Street N. W.  
Washington, DC 20463


Dear Mr. Dodson:

The enclosed amended report FEC Form 3X for April 15 Quarterly Report (1/1/96-3/31/96), is being submitted in response to your letter dated May 15, 1996 due to discrepancy on the Cash on Hand at the beginning of the reporting period January 1, 1996. The correct amount should be \$20,703.70 instead of \$19,201.45.

This will correct the Summary Page of the original report submitted to your office on April 4, 1996.

Thank you for your kind attention.

Very truly yours,

  
STEPHEN R. SPRAGUE  
Secretary-Treasurer  
A. F. of M.

SRS:aqp  
Encl:

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

|   |  |
|---|--|
| <b>1. NAME OF COMMITTEE (in full)</b><br>A. F. M. TEMPO POLITICAL CONTRIBUTIONS COMMITTEE   | FEB 11 11 55 AM '96<br><b>2. FEC IDENTIFICATION NUMBER</b><br>C-007 3627   |
| <b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported<br>1501 Broadway, Paramount Bldg. Suite 600 | <b>3.</b> <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) |
| <b>CITY, STATE and ZIP CODE</b><br>New York, NY 10036   |  |

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_  
 in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO APRIL QUARTERLY REPORT (1/1/96-3/31/96)

| SUMMARY  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date   |
|--|-------------------------|---|
| 5. Covering Period <u>1/1/96</u> through <u>3/31/96</u>  |                         |   |
| 6. (a) Cash on Hand January 1, 19 <u>96</u>  |                         |   |
| (b) Cash on Hand at Beginning of Reporting Period  | \$ 20,703.70            |   |
| (c) Total Receipts (from Line 19)  | \$ 5,894.48             | \$ 5,894.48   |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and<br>Lines 6(a) and 6(c) for Column B)      | \$ 26,598.18            | \$ 26,598.18  |
| 7. Total Disbursements (from Line 30)  | \$ 7,179.64             | \$ 7,179.64   |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                    | \$ 19,418.54            | \$ 19,418.54  |
| 9. Debts and Obligations Owed TO the Committee<br>(Itemize all on Schedule C and/or Schedule D)  | \$ -                    | For further information contact:<br>Federal Election Commission<br>899 E Street, NW<br>Washington, DC 20463<br>Toll Free 800-424-9530<br>Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee<br>(Itemize all on Schedule C and/or Schedule D) | \$ -                    |   |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

|   |                |
|---|----------------|
| Type or Print Name of Treasurer<br>STEPHEN R. SPRAGUE | Date<br>6/4/96 |
| Signature of Treasurer<br>                            |                |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**FEC FORM 3X**  
(revised 9/93)

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | DATE OF RECEIPT |
|---|-----------------|

|  |                             |
|--|-----------------------------|
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED<br><i>6-4-96</i> |
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| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
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| <input type="checkbox"/> No Postmark |  |
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| <input type="checkbox"/> Postmark Illegible |  |
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| <input type="checkbox"/> Received from the House Office of Records and Registration | DATE OF RECEIPT |
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| <input type="checkbox"/> Received from the Senate Office of Public Records | DATE OF RECEIPT |
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| <input type="checkbox"/> Other (Specify): | POSTMARKED             |
|   | and/or DATE OF RECEIPT |

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| <i>[Signature]</i><br>PREPARER | <i>6-7-96</i><br>DATE PREPARED |
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