FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
04 MAY 17 PM 3:14

1. (a) Name of Candidate (in full)
Sam Brownback for US Senate

(b) Address (number and street) ☐ Check if address changed

(c) City, State, and ZIP Code

2. Identification Number S6KS00122

3. Is This Statement — New (N) OR Amended (A)

4. Party Affiliation | 5. Office Sought | 6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
N/W 2004 Committee

(b) Address (number and street)
PO Box 75103

(c) City, State, and ZIP Code
Washington, DC 20013

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A _____ for the primary election, and

9B _____ for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate | Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

24020331581
24020331581

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ HAND DELIVERED 05-17-04
Date of Receipt

____ REGISTERED/CERTIFIED MAIL _____
Postmarked

____ RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt

DELIVERY CONFIRMATION/ON LINE TRACKING SYSTEM
____ PRIORITY MAIL /WITH CONFIRMATION SHEET
____ EXPRESS MAIL
____ FEDERAL EXPRESS
____ UPS
____ AIRBORNE EXPRESS _____
Postmark

____ PRIORITY MAIL (NO CONFIRMATION) _____
Date of Receipt

____ FIRST CLASS MAIL _____
Date of Receipt

____ FAX _____
Date of Receipt

____ NO POSTMARK ____ POSTMARK ILLEGIBLE

____ OTHER _____
Date of Receipt

RD 05-17-04
Preparer Date Prepared

24020331582
24020331582