



**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 2 / 9

Write or Type Committee Name  
**Dave Weldon for Senate**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....   | 100.00                  | 209204.00                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | 0.00                    | 5000.00                            |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                              | 100.00                  | 204204.00                          |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | 5206.22                 | 216604.09                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....  | 0.00                    | 9896.28                            |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....  | 5206.22                 | 206707.81                          |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) .....</b>                                       | 0.00                    |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

13020161581

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 9

Write or Type Committee Name  
**Dave Weldon for Senate**

Report Covering the Period: From:

**01 / 01 / 2013**

To:

**03 / 31 / 2013**

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 0.00                                  | 151350.00                                  |
| (ii) Unitemized.....   | 100.00                                | 39354.00                                   |
| (iii) TOTAL of contributions from individuals ▶  | 100.00                                | 190704.00                                  |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....   | 0.00                                  | 18500.00                                   |
| (d) The Candidate.....   | 0.00                                  | 0.00                                       |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 100.00                                | 209204.00                                  |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                  | 10000.00                                   |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                  | 10000.00                                   |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 9896.28                                    |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>   | 0.00                                  | 0.00                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 100.00                                | 229100.28                                  |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

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| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 5206.22                       | 216604.09                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                  | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....               | 7496.19                       | 7496.19                            |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....            | 7496.19                       | 7496.19                            |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                       |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....       | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                    | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                  | 0.00                          | 5000.00                            |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c))..... | 0.00                          | 5000.00                            |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) ►  | 12702.41                      | 229100.28                          |

**III. CASH SUMMARY**

|   |          |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 12602.41 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 100.00   |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 12702.41 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 12702.41 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 0.00     |

13020161583

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 9

|   |                                    |                                     |                                    |
|---|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |
|---|------------------------------------|-------------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Dave Weldon for Senate**

|  |                         |  |
|--|-------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Robert Watkins &amp; Company</b>                                |                         | Date of Disbursement<br>MM / DD / YYYY<br>02 / 21 / 2013                         |
| Mailing Address 610 S. Boulevard   |                         | Amount of Each Disbursement this Period<br>5000.00<br>Transaction ID : SB17.4271 |
| City Tampa   | State FL Zip Code 33606 |  |
| Purpose of Disbursement<br>accounting services   | Candidate Name          | Category/<br>Type  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |                         |  |
| State: District:   |                         |  |

|  |                |   |
|--|----------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |                | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address  |                | Amount of Each Disbursement this Period |
| City   | State Zip Code |   |
| Purpose of Disbursement  | Candidate Name | Category/<br>Type                       |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |                |   |
| State: District:   |                |   |

|  |                |   |
|--|----------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |                | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address  |                | Amount of Each Disbursement this Period |
| City   | State Zip Code |   |
| Purpose of Disbursement  | Candidate Name | Category/<br>Type                       |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |                |   |
| State: District:   |                |   |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 5000.00 |

13020161584

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 9

|                                    |                                    |  |                                    |
|------------------------------------|------------------------------------|--|------------------------------------|
| <input type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input checked="" type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |
|------------------------------------|------------------------------------|--|------------------------------------|

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NAME OF COMMITTEE (In Full)  
**Dave Weldon for Senate**

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. David Joseph Weldon</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>02 / 27 / 2013                          |
| Mailing Address P. O. Box 361845   |  | Amount of Each Disbursement this Period<br>7496.19<br>Transaction ID : SB19A.4275 |
| City<br>Melbourne  | State<br>FL  |   |
| Purpose of Disbursement<br>loan repayment  |  | Category/<br>Type   |
| Candidate Name   |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State: FL  | District:  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |  | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address   |  | Amount of Each Disbursement this Period |
| City  | State  |   |
| Purpose of Disbursement   |  | Category/<br>Type                       |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State:  | District:  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address   |  | Amount of Each Disbursement this Period |
| City  | State  |   |
| Purpose of Disbursement   |  | Category/<br>Type                       |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |
| State:  | District:  |   |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 7496.19 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 7496.19 |

13020161585

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)  
Dave Weldon for Senate

Transaction ID : SC/10.4216

LOAN SOURCE Full Name (Last, First, Middle Initial)

David Joseph Weldon

[PERSONAL FUNDS]

Election: 2012

Primary

General

Other (specify) ▼

Mailing Address  
P. O. Box 361845

City State ZIP Code  
Melbourne FL 32936-1845

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|-------------------------|----------------------------|---|
| 10000.00                | 7496.19                    | 0.00  |

**TERMS**

| Date Incurred | Date Due   | Interest Rate | Secured:  |
|---------------|------------|---------------|---|
| 06/05/2012    | 06/05/2014 | 0.00 % (apr)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
|--|------------------------------------|
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|  |      |
|--|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only)..... | 0.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

13020161586

**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION**

**Form/Schedule: SC/10**

**Transaction ID : SC/10.4216**

(Current loan amount of 2503.81 from a balance of 2503.81 has been forgiven)

**Form/Schedule:**  
**Transaction ID:**

13020161587



**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |   |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 9 OF 9   |
|   | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
**Dave Weldon for Senate**

|   |  |
|---|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Robert Watkins &amp; Company</b> | Nature of Debt (Purpose):<br>accounting services |
| Mailing Address 610 S. Boulevard  |  |
| City State Zip Code<br>Tampa FL 33606   |  |

|  |                                |
|--|--------------------------------|
| Outstanding Balance Beginning This Period<br>5000.00 | Transaction ID : SD10.4254     |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>5000.00 |
| Outstanding Balance at Close of This Period<br>0.00  |                                |

|  |                           |
|--|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address  |                           |
| City State Zip Code  |                           |

|   |                     |   |
|---|---------------------|---|
| Outstanding Balance Beginning This Period | Payment This Period | Outstanding Balance at Close of This Period |
| Amount Incurred This Period               |                     |   |

|  |                           |
|--|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address  |                           |
| City State Zip Code  |                           |

|   |                     |   |
|---|---------------------|---|
| Outstanding Balance Beginning This Period | Payment This Period | Outstanding Balance at Close of This Period |
| Amount Incurred This Period               |                     |   |

|   |      |
|---|------|
| 1) SUBTOTALS This Period This Page (optional) .....   | 0.00 |
| 2) TOTALS This Period (last page this line number only) .....                                 | 0.00 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....                             | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ..... | 0.00 |

13020161588

13020161589



press



Extremely Urgent

Page 1 of 1

From: (813) 254-3369  
Robert Watkins & Company  
610 S. Boulevard  
Tampa, FL 33606

Origin ID: KYOA



J13111302120326

BILL SENDER

SHIP TO: (800) 424-9530  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Building  
Washington, DC 20510

Ship Date: 09APR13  
ActWgt: 1.0 LB  
CAD: 3314311/NET3370



Delivery Address Bar Code APR 11 2013



Ref # Mike H/Chr/Coh/Wel/Tow/McBride  
Invoice #  
PO #  
Dept #



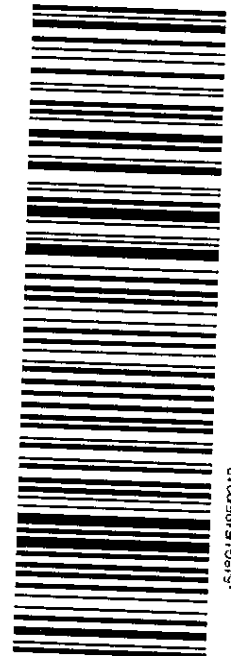
APR 11 2013 THU - 11 APR AA

TRK# 7994 7655 5640

\*\* 2DAY \*\*

DSR  
20510  
DC-US  
DCA

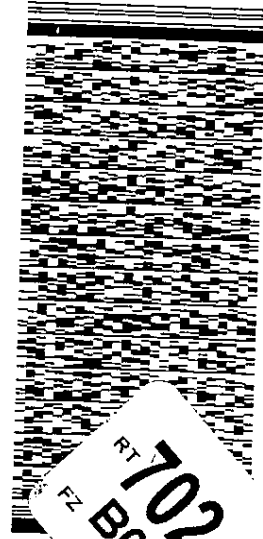
SA YKNA



13020161589

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its conditions and  
applicable FedEx  
current FedEx Service  
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for information.

Insert shipping  
document here.



56

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | <u>4-9-13</u> | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

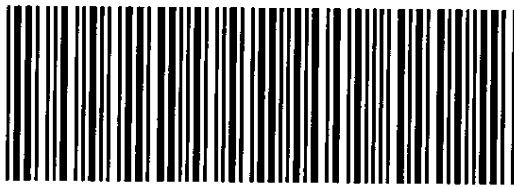
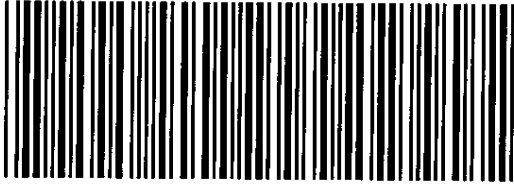
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER EAD DATE PREPARED 4-15-13

13020161590



13020161591