FEC FORM 3X	IA	EPORT O ND DISBL Other Than Ar	JRSEM	ENTS	ee		Office Use Only				
1. NAME OF COMMITTEE (in f		E FEC MAILING LA TYPE OR PRINT	-/	ample:If typing r the lines	, type						
Water Well PAC,	The Water Syst	tems Council PAC									
ADDRESS (number and	street)	1730 Rhode Island A	venue, NW								
Check if diffe than previous reported. (AC	rent L	Suite 700									
2. FEC IDENTIFICA	́ Ц	R ¥			s		ZIPCOI				
C00335588			3. IS THIS REPORT		N) <b>OR</b>	X AN (A)	IENDED				
July 15         Quarterh         X       October         Quarterh         January         Quarterh         July 31 I         Report(N         Year On	oorts: / Report(Q1) / Report(Q2) 15 / Report(Q3) 31 / Report(YE) /id-Year lon-election y) (MY)	(b) Monthly Report Due On: (c) 12-Day PRE-Elect Report for (d) 30-Day Post -Elea Report for	the:		12C)	Sep	in the State of	Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) Runoff (12R)			
(TER)	ion Report		Election on				in the State o	of			
5. Covering Period	07	01 20	0	through	09	30	2010				
I certify that I have exar Type or Print Name of Signature of Treasurer	Freasurer	Peggy M Hartness	M Hartness		Da	ate 10	15	2010			
NOTE : Submission of Office Use	raise, erroneou	s, or incomplete info	mation may su	Dject the perso	on signing this	Report to the	FEC FOR	M 3X			
Only							(Rev. 12/20	04)			

Image# 10931455581

FEC Form 3X (Rev. 02/2003)

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name Water Well PAC, The Water Systems Council PAC DD YW ММ D м M D Υ 0 7 2010 01 2010 09 30 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 6. 20<sup>1</sup>0<sup>1</sup> 15468.49 January 1 (b) Cash on Hand at 13968.49 Begining of Reporting Period ..... 0.00 0.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 13968.49 15468.49 6(a) and 6(c) for Column B) ..... 2000.00 3500.00 Total Disbursements (from Line 31) ..... 7. Cash on Hand at Close of 8. **Reporting Period** 11968.49 11968.49 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed то the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed ΒY the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

### Image# 10931455582

## DETAILED SUMMARY PAGE OF RECEIPTS

(

3 / 6

Write or Type Committee Name

FEC Form 3X (Rev. 06/2004)

Water Well PAC, The Water Systems Council PAC

F	Report Covering the Period: From:	D D Y Y W Y 01 2010	To:					
	I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date					
11.	Contributions (other than loans) From: (a) Individuals/Persons Other							
	Than Political Committees (i) Itemized (use Schedule A)	0.00	0.00					
	(ii) Unitemized	0.00	0.00					
	(iii) TOTAL (add Lines 11(a)(i) and (ii) 🕨	0.00	0.00					
	(b) Political Party Committees	0.00	0.00					
	<ul> <li>(c) Other Political Committees</li> <li>(such as PACs)</li> <li>(d) Total Contributions (add Lines</li> </ul>	0.00	0.00					
	11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) <b>F</b>	0.00	0.00					
12.	Transfers From Affiliated/Other Party Committees	0.00	0.00					
13.	All Loans Received	0.00	0.00					
	Loan Repayments Received Offsets To Operating Expenditures	0.00	0.00					
16.	(Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made	0.00	0.00					
	to Federal candidates and Other Political Committees	0.00	0.00					
17.	Other Federal Receipts (Dividends, Interest, etc.)	0.00	0.00					
18.	Transfers from Non-Federal and Levin Funds							
	(a) Non-Federal Account (from Schedule H3)	0.00	0.00					
	(b) Levin Funds (from Schedule H5)	0.00	0.00					
	(c) Total Transfer (add 18(a) and 18(b)).	0.00	0.00					
19.	Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	0.00	0.00					
20.	Total Federal Receipts (subtract Line 18(c) from Line 19)	0.00	0.00					

#### Image# 10931455583

## **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)	of Disbursements	4 / 6			
II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date			
<ol> <li>Operating Expenditures:         <ul> <li>(a) Shared Federal/Non-Federal</li> </ul> </li> </ol>					
(a) Shaled Federal Noile Ederal Activity (from Schedule H4) (i) Federal Share	0.00	0.00			
(ii) Non-Federal Share	0.00	0.00			
(b) Other Federal Operating Expenditures	0.00	0.00			
<ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii) and (b))</li> </ul>	0.00	0.00			
2. Transfers to Affiliated/Other Party Committees	0.00	0.00			
<ol> <li>Contributions to Federal Candidates/Committees and Other Political Committees</li> </ol>	2000.00	3500.00			
<ol> <li>Independent Expenditure (use Schedule E)</li> </ol>	0.00	0.00			
<ol> <li>Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)</li> </ol>	0.00	0.00			
6. Loan Repayments Made	0.00	0.00			
7. Loans Made	0.00	0.00			
<ol> <li>Refunds of Contributions To:         <ul> <li>(a) Individuals/Persons Other Than Political Committees</li> </ul> </li> </ol>	0.00	0.00			
(b) Political Party Committees	0.00	0.00			
(c) Other Political Committees (such as PACs)	0.00	0.00			
<ul> <li>(d) Total Contribution Refunds</li> <li>(add Lines 28(a), (b), and (c))</li> </ul>	0.00	0.00			
9. Other Disbursements	0.00	0.00			
0. Federal Election Activity (2 U.S.C 431(20))					
(a) Shared Federal Election Activity (from Schedule H6)	0.00	0.00			
(i) Federal Share	0.00	0.00			
(ii) "Levin" Share	0.00	0.00			
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00			
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00			
1. Total Disbursements (add Lines 21(c), 22,					
23, 24, 25, 26, 27, 28(d), 29 and 30(c))	2000.00	3500.00			
<ol> <li>Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)</li> </ol>					
from Line 31)	2000.00	3500.00			

# DETAILED SUMMARY PAGE

of Disbursements

	III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date				
33.	Total Contributions (other than loans) from Line 11(d), page 3)	0.00	0.00				
34.	Total Contribution Refunds (from Line 28(d))	0.00	0.00				
35.	Net Contributions (other than loans) (subtract Line 34 from Line 33)	0.00	0.00				
36.	Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0.00	0.00				
37.	Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00				
38.	Net Operating Expenditures (subtract Line 37 from Line 36)	0.00	0.00				

FE6AN026

5/6

SCHEDULE B (FEC Form 3X)			Use separate schedule(s)				R LINE	NUMBER:				PAGE 6/6						
	ITEMIZED DISBURSEMENTS			for each category of the Detailed Summary Page				21b 27	_	22 28a	Х	23 28b	$\square$	24 28c		25 29	26 30b	
Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee																		
	NAME OF COMMITTEE (In Full) Water Well PAC, The Water Systems Council PAC																	
Α.		Full Name (Last, F JAMES P. JR. I	MORAN							-	Trans Date of $0^{M}$ 7	of Di	-	eme	B23.4 nt	-	D OľO	Y
		Mailing Address	311 North Wasl Suite 200L	nington St	reet						07			2		2	010	
		City Alexandria		-	State VA	Zip Code 22314					Amou	nt of	Each	ı Dis	bursen			eriod
		Purpose of Disbur contribution	sement					01	1		L.				<u> </u>	200	00.00	
		Candidate Name JAMES P. JR. I	MORAN				С	ateg Typ	•									
		Office Sought:	X House Senate President		nent For: Primary Other (spe	X General												
		State: VA	District: 08		(-1	<i>,</i> <b>,</b>												

SUBTOTAL of Disbursements This Page (opt	ional)	►	2000.00
TOTAL This Period (last page this line number	r only)	►	2000.00
FE6AN026			FEC Schedule B ( Form 3X) (Revised 02/2003)