FEC FORM 3X

Only

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee



2008 OCT 25 On A 9: 113

| 1. | NAME O | F TEE (in full) | TYPE OR I | PRINT ▼ | | ple: If typ the lines. | ing, type | | 4M5 | | |
|---------|------------------|--|----------------|----------------------|--|---------------------------|------------------|----------------------------------|--|---------------|--|
| AT I | LAS PA | C, FEDERAL | 1 1 1 | | 1 1 | 111 | 1 1 1 1 | | 1111 | | |
| | | 1 1 1 1 1 1 | | | 1 1 1 1 | | | | | | |
| LL | | <u> </u> | 2150 F | RIVER PLAZA | DR. #1 | 50 | · · | | | | |
| ADI | ORESS (ni | umber and street) | | | <u> </u> | | | | | <u> </u> | |
| i: ** | : Che | ck if different previously | | | - | | | | 1!. | | |
| h.:2 | герс | rted. (ACC) | SACRAN | MENTO | لبلا | بب | | CA | 95833 | | <u> </u> |
| 2. | FEC IDE | NTIFICATION NUM | IBER > | CIT | Y 🛦 | | | STATE | ······································ | ZIP COL | DE A |
| | C0042 | | - Same | | THIS EPORT | x | NEW (N) OR | 7.11-* · Mi 11 1- 1- | AMENDED (A) | | |
| 4. | TYPE (Choose | OF REPORT | (b) Mor Rep | oot Len | 20 (M2) | 778 . C | May 20 (M5 | | Aug 20 (M8) | 47-1C | Nov 20 (M11) (Non-Election |
| | (a) Qua | rterly Reports: | | e On: Angle Mar | 20 (M3) | : | Jun 20 (M6) | 1.7224 mar. | Sep 20 (M9) | | Year Only) Dec 20 (M12) (Non-Election Year Only) |
| | | April 15 Quarterly Report (| <u> </u> | Apr | 20 (M4) | : ;; | Jul 20 (M7) | X | Oct 20 (M10) | a 1- | Jan 31 (YE) |
| | i | July 15 | (c) | 12-Day | #4:N | Primary (12 | 2P) | Ger | neral (12G) | | Runoff (12R) |
| | | | Q2) | Report for the: | | Convention (12C) | | Special (12S) | | | |
| | . | Quarterly Report (| Q3) | | | ะ พ่≎"พี"[| / *** | ሴ ተኛም ነ ተ ፤ ግ | 79 Y] | in the | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | January 31 Year-End Report (\) | (E) | Electio | n on | | 1 | مين ساليت | <u> </u> | State of | |
| | | July 31 Mid-Year Report (Non-electic Year Only) (MY) | on (d) | 30-Day POST-Election | | Seneral (3 | 0G) | Rur | noff (30R) | : ' | Special (30S) |
| | ener Laborati | Termination Report (TER) | | Report for the: | | - M' ₩ M ½ | / | : ∀ ∏**∀ **: , | / 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | in the | ; * • 1 |
| | h | (1211) | | Electio | n on | 1rx | Ĺ.,a.,i | | | State of | i Incoderaci |
| 5. | Covering | , , , | M / D) | 0 / Y Y Y Y | · V | through | M W | 7 5 T 30 | 2008 | Y' Y' | |
| l ce | ertify that I | have examined thi | is Report a | nd to the best of n | ny knowle | dge and b | elief it is true | e, correct a | and complete. | | |
| Тур | e or Print | Name of Treasurer | DAVII | BAUER | ······································ | | | | | | |
| Siar | nature of 1 | reasurer | Wa | n/190 | en. | | | Date : | M M M / D | | 7777777 2008 |
| ال | | | | | | | | - | Allendar . Synty . | . r - r idea | |
| NO | | ission of false, error | neous, or in | complete information | on may su | bject the p | person signing | this Repo | ort to the penal | ties of 2 l | J.S.C. §437g. |
| | Off U: | se | | | | | | | | FOR vised 12/ | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X Page 2 Write or Type Committee Name ATLAS PAC, FEDERAL TWIND OF DIRECTOR VIOLEN Report Covering the Period: .01 2008 30 2008 From: **COLUMN A** COLUMN B This Period Calendar Year-to-Date Be administ a stransformation of a constraint, or a THE THE PERSON (a) Cash on Hand · 2008 January 1, (b) Cash on Hand at Beginning of Reporting Period 2,493.19 0.00 (c) Total Receipts (from Line 19)..... 32 (d) Subtotal (add Lines 6(b) and Tanan Broomfore & Samuelle Constitution of the 6(c) for Column A and Lines 6(a) and 6(c) for Column B) 12.00 7. Total Disbursements (from Line 31) Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) 2,481.19 Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY errom regions in the second of the Committee (Itemize all on 3,000.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

FE1AN042



DETAILED SUMMARY PAGE

of Receipts

Page 3

Write or Type Committee Name
ATLAS PAC, FEDERAL

FEC Form 3X

Report Covering the Period: From: 09 01 2008 To: 09 30 2008

| I. Receipts | | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|--|----------------------------------|--|--|--|--|
| I1. Contributions (other than loan | s) From: | | | | |
| (a) Individuals/Persons Other | • | | | | |
| Than Political Committee | | standikaskinja jaminiyo | g type water triggresser from | | |
| (i) Itemized (use Schedu | أ. مل | 0.00 | | | |
| (i) iterritzea (use Scriedo | | | O.00 | | |
| (ii) Unitemized | | 0.00 | <u> </u> | | |
| (iii) TOTAL (add | | The street of th | ma pain amilia a managaman | | |
| Lines 11(a)(i) and (ii) | | 0.00 | 25.00 | | |
| (b) Political Party Committee | : | 0.00 | \$1 £113 | | |
| (c) Other Political Committee | | | one of the state | | |
| • • | Ä | 0.00 | 0.00 | | |
| (such as PACs) | 22.070 | asadamik,b > | ali ang makan ng Kabupatèn Kabupatèn ng Kabu | | |
| (d) Total Contributions (add I | | s a a serija memergirinili a — o o garinprojektiraan armini — o o o o o o o o o o o o o o o o o o | ands the street of the formula and section is the street of the street o | | |
| 11(a)(iii), (b), and (c)) (Ca | urry | | _ | | |
| Totals to Line 33, page 5 | 5) ▶ | | ar Ella at et et e | | |
| Transfers From Affiliated/Othe | r | Same | Al El Mari Constanti A James Co | | |
| Party Committees | | 0.00 | 0.00 | | |
| | | and the Albanda Community of the Market Community of the Albanda Commun | of programmer of the programmer of the control of t | | |
| 3. All Loans Received | : | 0.00 | . 0 00 | | |
| | | t Thesein - officializatia stilles' | | | |
| | | inelia in the settle and | | | |
| 4. Loan Repayments Received | | O.OO waaaaa 2 Lammbar 1 maa aa | , 0.00 | | |
| Offsets To Operating Expendi | tures | | 10.1 | | |
| (Refunds, Rebates, etc.) | | mpulmani (1, 1) malusi (1, 1) (1) (1) | the control of the state of the control of the cont | | |
| (Carry Totals to Line 37, page | ə 5) 🍈 | 0.00 | 0.00 | | |
| 6. Refunds of Contributions Mad | le ^{denar} | | * * * ** | | |
| to Federal Candidates and O | ther | TO THE COMMON ASSESSMENT OF THE PROPERTY OF TH | er en general en broken en de skale en en geskele en | | |
| Political Committees | <u></u> | 0.00 | 0.00 | | |
| 7. Other Federal Receipts | ž | manifer the transfer of the Million of the Community of t | - 1 | | |
| (Dividends, Interest, etc.) | :: | | : : | | |
| 8. Transfers from Non-Federal a | | | 0.00 | | |
| | ing Levin Funds | | | | |
| (a) Non-Federal Account | | | | | |
| (from Schedule H3) | | | | | |
| | 2m-14 | ·····atamanikyi, ···' | A first nate of sollaparthagaining manifestory. | | |
| (b) Levin Funds (from Schedu | ule H5) | 0.00 | 0.00 | | |
| (-, | form den extension of the second | | <u> </u> | | |
| (c) Total Transfers (add 18(a) | | | 34 | | |
| (c) Total Transfers (add Tota) | and 10(0)) | _ Dimerio The adherent feature | _l | | |
| 9. Total Receipts (add Lines 11(| d), ˌ===== | | . Parinas Carressas Tarino | | |
| 12, 13, 14, 15, 16, 17, and 1 | | | 25.00 | | |
| | | •••••••••••••••••••••••••••••••••••••• | Committee of modified the Committee of Committee of the C | | |
| 20. Total Federal Receipts | | reversimes : | gramma and an area of the control of | | |
| · | , 10\ \ | 0.00 | 25.00 | | |
| (subtract Line 18(c) from Line | , io) | 3.30 | | | |



FEC Form 3X

DETAILED SUMMARY PAGE

of Disbursements

Page 4

| II. Disbursements | COLUMN A | COLUMN B |
|--|--|--|
| Operating Expenditures: | | Calendar Year-to-Date |
| | | |
| Activity (from Schedule H4) | <u> </u> | g type carriers y tamen. |
| (i) Federal Share | 0.00 | |
| _ | | |
| (ii) Non-Federal Share | 0.00 | 1 |
| (b) Other Federal Operating | r- | Here therein - I is a finished and in the second |
| | 12.00 | 2,080.20 |
| • | pata ng atampatanagan | |
| | 12.00 | , 2,080.20 |
| Transfers to Affiliated/Other Party | • | n . |
| Committees | 5. miliona 3. 0.00 | , 0.00 |
| | | |
| and Other Political Committees | 0.00 | 0.00 |
| Independent Expenditures | | The state of the second |
| (use Schedule E) | b | 0.00 |
| (2 U.S.C. §441a(d)) | | |
| (use Schedule F) | 0.00 | 0.00 |
| | <u>.</u> | the stage of the prior visitate productioning on productions of |
| Loan Repayments Made | 0.00 g | 0.00 S |
| | | The second secon |
| | 0.00 | 5. 0.00 1. 3. 3. 3. 3. 3 |
| | According to the contract of t | |
| Than Political Committees | 0.00 | 0.00 |
| | | A separation of the second of |
| • • | | 0.00 |
| ` ' | | · .! |
| | <u> </u> | 0.00. [|
| | | A COO |
| (add Lines 28(a), (b), and (c)) | Aurmaliannation | 0.00 (many grant g |
| | | |
| | head and manifesters and the second | , <u>0.00</u> i |
| | | |
| • | | En . Antonia describino e m. 18 (17 de la differencia e m. 18 (17 de la differencia e m. 18 de |
| , | | N ' |
| (I) rederal Snare | and the second s | 0.00 |
| (I) III as dell Oberes | | 0.00 |
| • • | | 0.00 |
| | | |
| | The second secon | 0.00 |
| | г # | |
| Lines Su(a)(i), Su(a)(ii) and Su(a)(b)) | The Total Configuration and Configuration | B. Jan |
| Total Dishursements (add Lines 21/a) 22 | "Nathing and a same good and good and a same good a same good and a same good a same good and a same good a sa | , |
| • | | 2,080,20. |
| 20, 27, 20, 20, 21, 20(U), and 30(C)) | Later De Torres Librers Communication | |
| Total Federal Disbursements | | |
| I Ordi i Gridi i Nishri scilligilis | e e managa e e e e e e e e e e e e e e e e e e | genant or constant. The command the common of the common o |
| (subtract Line 21/a)(ii) and Line 30(a)(ii) | * * * * · · | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) From Line 31) | 12.00 | 2,080.20 |
| | Operating Expenditures: (a) Allocated Federal/Non-Federal | Operating Expenditures (a) Allocated FederalNon-Federal Activity (from Schedule H4) (i) Federal Share (ii) Non-Federal Share (b) Other Federal Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) Transfers to Affiliated/Other Party Committees (add 21(a)(i), (a)(iii), and (b)) Transfers to Affiliated/Other Party Committees (and Other Political Committees Independent Expenditures (use Schedule E) Loan Repayments Made Loan Repayments Made Loan Repayments Made Loan Repayments Made (b) Political Party Committees (auch as PACs) (d) Total Contributions To: (a) Individuals/Persons Other Than Political Committees (such as PACs) (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) Other Disbursements Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Tederal Share (b) Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(a)(b)). Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 30(c)) Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 30(c)). |

DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X | | or bloodissillerib | Page 5 | | |
|-------------|---|-------------------------------|-----------------------------------|--|--|
| | III. Net Contributions / Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
| 34. | Total Contributions (other than loans) (from line 11 (d), page 3) Toal Contribution Refunds (from Line 28(d)) | 0.00 E | 25.00 | | |
| | Net Contributions (other than loans) (subtract Line 33 from Line 32) Total Federal Operating Expenditures | 0.00 | 25.00 | | |
| | (add Line 21(a)(i) and Line 21(b)) | 12.00 | 2,080.20 | | |
| | (from Line 15, page 3) Net Operating Expenditures | 0.00 | 0,00 | | |
| | (subtract Line 37 from Line 36 | in — DemoRapping) () | 2,080.20 | | |

| SCHEDULE C | (FEC | Form | 3X) |
|------------|------|------|-----|
| LOANS | | | |

| OANS | Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE 13 OF FORM 3X | | | | |
|--|--|--|--|--|--|
| IAME OF COMMITTEE (In Full) | | | | | |
| ATLAS PAC, FEDERAL | | | | | |
| LOAN SOURCE Full Name (Last, First, Middle Initial) LEE LOWREY | Election: Primary General | | | | |
| Mailing Address P. O. BOX 7331 | ☐ Other (specify) ▼ | | | | |
| City NEWPORT BEACH State CA ZIP C | Code 92658 | | | | |
| Original Amount of Loan Cumulative Payment T | o Date Balance Outstanding at Close of This Period | | | | |
| Original Amount of Loan Cumulative Payment T | 1,000.00 3,000.00 | | | | |
| Date Incurred Date Dute M | e Interest Rate Secured: 2007 0.00 % (apr) Yes X No | | | | |
| Full Name (Last, First, Middle Initial) | Name of Employer | | | | |
| Mailing Address | Occupation | | | | |
| City State ZIP Code | Amount processing the second of the second o | | | | |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer | | | | |
| Mailing Address | Occupation | | | | |
| City State ZIP Code | Amount Guaranteed Outstanding: Part Amount the description of the desc | | | | |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer | | | | |
| Mailing Address | Occupation | | | | |
| City State ZIP Code | Amount Guaranteed Outstanding: | | | | |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer | | | | |
| Mailing Address | Occupation | | | | |
| City State ZIP Code | Amount Guaranteed Outstanding: | | | | |
| SUBTOTALS This Period This Page (optional) | → 11/6 | | | | |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. I | it no schedule D, carry torward to appropriate line of Summary. | | | | |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 10/27/08 **PREPARER** DATE PREPARED

(3/2005)