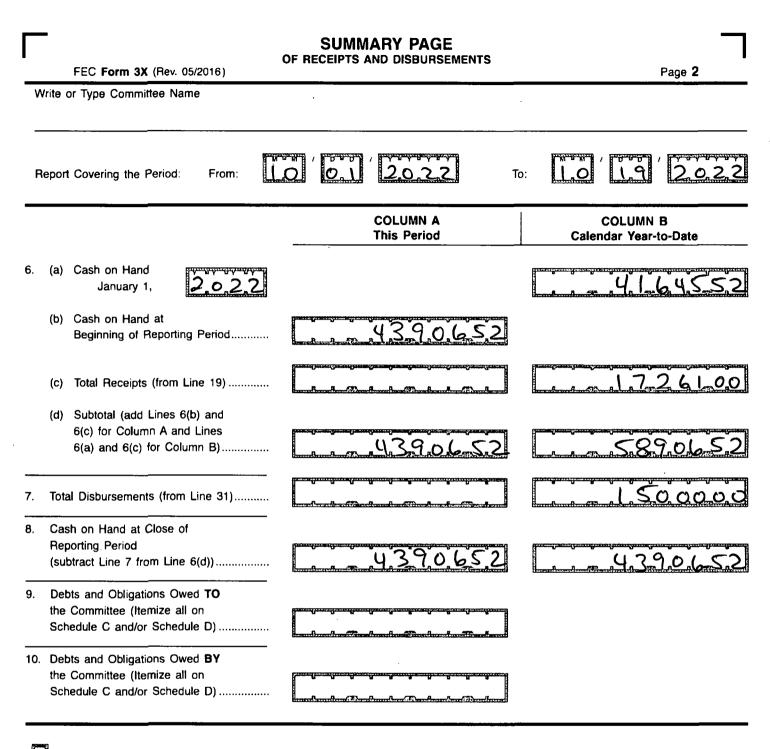
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|--|--|---------------------------------|----------------------|--------------------|---|--|
| | REPORT OF AND DISBUR For Other Than An Aut | SEMENT | S | | RECEIVED MAILCENTER V3, AILIO: 38 | |
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typ over the lines. | oing, type | 12FE4M5 | | |
| MINNESOTA 1 | FIAIRMI BILLIRIEA | 14 FIEDE | RIAITIINA | 1 PAC | | |
| | | | | | | |
| ADDRESS (number and street) | Pa Box 60 | 1370 | | | | |
| ▼ Check if different | | | | | | |
| than previously reported. (ACC) | S.F. PANL | | | MN 1951 | 16:41-10:37.0 | |
| 2. FEC IDENTIFICATION N | UMBER V CIT | ΓΥ ▲ | ST | ATE 🔺 | | |
| CO.0.4.1.7.6 | | | NEW (N) OR | AMENDED (A) | | |
| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report Feb | 20 (M2) | May 20 (M5) | Áug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) | |
| (a) Quarterly Reports: | Mar | 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) | |
| April 15 | | 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE) | |
| July 15 | (C) 12-Day | Primary (12 | 2P) | General (12G) | Runoff (12R) | |
| Quarterly Report (| Report for the: | Convention | (12C) | Special (12S) | | |
| January 31 | | | | 072 | in the M.N | |
| July 31 Mid-Year Filly 31 Mid-Year Report (Non-election | (d) 30-Day | | | | | |
| Year Only) (MY) | POST-Election Report for the: | General (30 | DG) | Runoff (30R) | Special (30S) | |
| Termination Repor (TER) | Election | on on | / 0 0 / / Y | • · · • · · · | in the State of | |
| 5. Covering Period | 0 01 202 | 2 through | (.0 | 1.9 2.0 | 2.2 | |
| I certify that I have examined t | his Report and to the best of | my knowledge and | belief it is true, | correct and comple | ote. | |
| Type or Print Name of Treasurer David Johnson | | | | | | |
| Signature of Treasurer | pu fo | 1 | Dat | | 7 2022 | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 301 | | | | | | |
| Office Use Only | | | | | FORM 3X Rev. 05/2016 | |

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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

NONNILLAN OM DM DOGNUMBON

Page 3

| Report Covering the Period: From: | 01 2022 TC | : [] (] (<u>19</u>) 202. | |
|---|---|--|--|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
| Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) (ii) Unitemized | | 1.7.2.61.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)▶ | line dan sana dan dan dan dan sana dan sana dan sana dan sana dan sa | 17261-0 | |
| (b) Political Party Committees (c) Other Political Committees (such as PACs) (d) Total Contributions (add Lines 114) (2010) | | | |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | | 17-2.61-01 | |
| Party Committees | | and a second | |
| 3. All Loans Received | | | |
| Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | | | |
| Refunds of Contributions Made to Federal Candidates and Other Political Committees | armen and an and a second research and a second | Construction of the second | |
| 7. Other Federal Receipts (Dividends, Interest, etc.) | | and | |
| Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) | | and a second | |
| (b) Levin Funds (from Schedule H5) | | | |
| (c) Total Transfers (add 18(a) and 18(b)) | Стородини и | | |

20. Total Federal Receipts (subtract Line 18(c) from Line 19).......▶

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016) II. Disbursements

COLUMN A **Total This Period**

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A. AR. A. A. A. A. A.

..... **6**5 COLUMN B

Calendar Year-to-Date

21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share

(ii) Non-Federal Share.....

- (b) Other Federal Operating Expenditures
- (c) Total Operating Expenditures
- 22. Transfers to Affiliated/Other Party Committees.....
- 23. Contributions to Federal Candidates/Committees and Other Political Committees..
- 24. Independent Expenditures (use Schedule E) Coordinated Party Expenditures (52 U.S.C. § 30116(d)) 25. (use Schedule F).....
- 26. Loan Repayments Made.....
- Loans Made..... 28. **Refunds of Contributions To:** Individuals/Persons Other (a) Than Political Committees

 - (b) Political Party Committees
 - (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds
 - (add Lines 28(a), (b), and (c))......
- 29. Other Disbursements (Including Non-Federal Donations).....
- 30. Federal Election Activity (52 U.S.C. § 30101(20))
 - (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share
 - (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds
 - (C) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))
- 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..
- 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

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Page 4

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DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

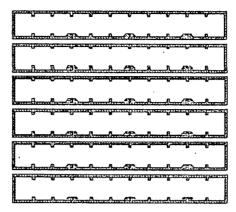
III. Net Contributions/ Operating Expenditures

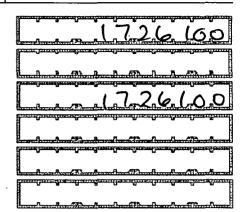
COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

Page 5

- 33. Total Contributions (other than loans) (from Line 11(d), page 3)
- 34. Total Contribution Refunds (from Line 28(d)).....
- 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)
- 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶
- 37. Offsets to Operating Expenditures (from Line 15, page 3).....





ZIP 55121 041M11450049 10/27/2022 USIR05/74GE \$008.06º FIRST-CLASS MAIL NONN- HT. ON: OM. OOVNMAQ NEOPOST Federal Election Commission (050 First St NE 7021 2720 0003 3315**28878**7 -3 £310:33 Washington, DC 20463 'innesota Farm Bureau® J. Box 64370 | St. Paul, MN | 55164-0370 Farmers • Families • Food

| G DOCUMENTS e how it was received. |
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