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| FEC<br>FORM 3  |  | ND DIS                      |                      | CEIPTS<br>EMENTS   |                            |                            | Office Use Only                 |
|--|--|-----------------------------|----------------------|--|----------------------------|----------------------------|---------------------------------|
| 1. NAME OF<br>COMMITTEE (in fi   |  | YPE OR PRINT                | -                    | Example: If typin over the lines.  | g, type                    | 12FE4M5                    |                                 |
|  | ASS FOR  |                             | SS                   |  |                            |                            |                                 |
|  |  |                             |                      |  |                            |                            |                                 |
| ADDRESS (number and  | street)  | 14249 HUME R                | OAD                  |  |                            |                            |                                 |
| Check if diffe<br>than previous<br>reported. (AC   | sly  |                             |                      |  | <u> </u>                   |                            | 22639                           |
| 2. FEC IDENTIFICA  |  |                             | CITY 🔺               |  |                            | STATE                      | ZIP CODE                        |
| C C00496364  |  |                             | 3. IS THIS<br>REPORT | × NEW<br>(N)   | OR                         | AMENDI<br>(A)              | ED STATE ▼ DISTRICT             |
| July 15 C  | oorts:<br>Quarterly Re<br>Quarterly Re<br>15 Quarterly | port (Q1)                   | Election             | RE-Election Report<br>Primary (12P<br>Convention (<br>on M M /<br>OST-Election Rep<br>General (30G | )<br>12C)<br>Doort for the | General (12<br>Special (12 | 2S)<br>in the<br>State of       |
| Terminati  | on Report (  | rer)                        | Election of          | on/  | D D /                      | Y Y Y Y                    | in the State of                 |
| 5. Covering Period   | M M<br>04  | / D D /                     | Y Y Y Y<br>2017      | through  | M N<br>06                  | / D D /<br>30              | Y Y Y Y<br>2017                 |
| I certify that I have exactly a contract of the second sec |  | Report and to Douglass, Sus |                      | knowledge and  | belief it is t             | true, correct and          | complete.                       |
| Signature of Treasurer   |  | ass, Susan, , ,             |                      | [Electronically]   | Filed]                     | Date                       | / D D / Y Y Y Y<br>03 / 2017    |
|  | Ilse, erroneo  | us, or incomplet            | e information ma     | ay subject the per   | son signing                | this Report to the         | e penalties of 52 U.S.C. §30109 |
| Office<br>Use<br>Only  |  |                             |                      |  |                            |                            | FEC FORM 3<br>(Revised 05/2016) |

SUMMARY PAGE

FEC Form 3 (Revised 05/2016)

of Receipts and Disbursements

## Write or Type Committee Name JOHN DOUGLASS FOR CONGRESS

|     |  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|-----|--|-------------------------|------------------------------------|
| 6.  | Net Contributions (other than loans)   |                         |                                    |
|     | (a) Total Contributions<br>(other than loans) (from Line 11(e))  | 0.00                    | 0.00                               |
|     | (b) Total Contribution Refunds<br>(from Line 20(d))  | 0.00                    | 0.00                               |
|     | (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))                        | 0.00                    | 0.00                               |
| 7.  | Net Operating Expenditures   |                         |                                    |
|     | (a) Total Operating Expenditures<br>(from Line 17)   | 87.00                   | 232.00                             |
|     | (b) Total Offsets to Operating<br>Expenditures (from Line 14)  | 0.00                    | 0.00                               |
|     | (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a))                                  | 87.00                   | 232.00                             |
| 8.  | Cash on Hand at Close of<br>Reporting Period (from Line 27)  | 3643.65                 |                                    |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                    |                                    |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 31500.00                |                                    |

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| Image# | 201707 | 039066 | 465581 |
|--------|--------|--------|--------|
| mayem  | 201707 | 033000 | 403301 |

| _   | DETAILED SUMMARY PAGE         FEC Form 3 (Revised 05/2016)       PAGE 3 / 7         Write or Type Committee Name         JOHN DOUGLASS FOR CONGRESS         Report Covering the Period: From:       Image: Colspan="2">Image: Colspan="2" To: Image: Colspan= |                               |                                    |  |  |  |  |  |  |
|-----|---|-------------------------------|------------------------------------|--|--|--|--|--|--|
|     | I. RECEIPTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |  |  |  |  |  |
| 11. | CONTRIBUTIONS (other than loans) FROM:<br>(a) Individuals/Persons Other Than  |                               |                                    |  |  |  |  |  |  |
|     | Political Committees (i) Itemized (use Schedule A)  | 0.00                          | 0.00<br>7                          |  |  |  |  |  |  |
|     | (ii) Unitemized   | 0.00                          | 0.00                               |  |  |  |  |  |  |
|     | (iii) TOTAL of contributions<br>from individuals  | 0.00                          | 0.00                               |  |  |  |  |  |  |
|     | (b) Political Party Committees  | 0.00                          | 0.00                               |  |  |  |  |  |  |
|     | (c) Other Political Committees<br>(such as PACs)  | 0.00                          | 0.00                               |  |  |  |  |  |  |
|     | (d) The Candidate<br>(e) TOTAL CONTRIBUTIONS  | 0.00                          | 0.00                               |  |  |  |  |  |  |
|     | (other than loans)<br>(add Lines 11(a)(iii), (b), (c), and (d))   | 0.00                          | 0.00                               |  |  |  |  |  |  |
| 12. | TRANSFERS FROM OTHER<br>AUTHORIZED COMMITTEES   | 0.00                          | 0.00                               |  |  |  |  |  |  |
| 13. | LOANS:  |                               |                                    |  |  |  |  |  |  |
|     | (a) Made or Guaranteed by the Candidate   | 0.00                          | 0.00                               |  |  |  |  |  |  |
|     | (b) All Other Loans   | 0.00                          | 0.00                               |  |  |  |  |  |  |
|     | (c) TOTAL LOANS<br>(add Lines 13(a) and (b))  | 0.00                          | 0.00                               |  |  |  |  |  |  |
| 14. | OFFSETS TO OPERATING<br>EXPENDITURES<br>(Refunds, Rebates, etc.)  | 0.00                          | 0.00                               |  |  |  |  |  |  |
| 15. | OTHER RECEIPTS<br>(Dividends, Interest, etc.)   | 0.00                          | 0.00                               |  |  |  |  |  |  |
| 16. | TOTAL RECEIPTS (add Lines<br>11(e), 12, 13(c), 14, and 15)<br>(Carry Total to Line 24, page 4)  | 0.00                          | 0.00                               |  |  |  |  |  |  |

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FEC Form 3 (Revised 05/2016)

## DETAILED SUMMARY PAGE

of Disbursements

PAGE 4/7

| II. DISBURSEMENTS   | ISBURSEMENTS COLUMN A<br>Total This Period |               |  |
|---|--|---------------|--|
| 17. OPERATING EXPENDITURES  |  | 232.00        |  |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES   | 0.00                                       | 0.00          |  |
| <ul><li>19. LOAN REPAYMENTS:</li><li>(a) Of Loans Made or Guaranteed by the Candidate</li></ul>             | 0.00                                       | 0.00          |  |
| <ul> <li>(b) Of All Other Loans</li> <li>(c) TOTAL LOAN REPAYMENTS<br/>(add Lines 19(a) and (b))</li> </ul> | ,    | 0.00          |  |
| 20. REFUNDS OF CONTRIBUTIONS TO:<br>(a) Individuals/Persons Other<br>Than Political Committees              | 0.00                                       | 0.00<br>7 7 7 |  |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees<br/>(such as PACs)</li></ul>  |  | 0.00          |  |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))  | 0.00                                       | 0.00          |  |
| 21. OTHER DISBURSEMENTS   | 0.00                                       | 250.00        |  |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21)                                  | ▶ 87.00                                    | 482.00        |  |

## **III. CASH SUMMARY**

| 23. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD                             | 3730.65 |
|-----|---|---------|
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                         | 0.00    |
| 25. | SUBTOTAL (add Line 23 and Line 24)  | 3730.65 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                            | 87.00   |
| 27. | CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 3643.65 |

|                                    | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS   |                            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |   | FOR LINE NUMBER:         PAGE 5         OF         7           (check only one)         X         17         18         19a         19b           20a         20b         20c         21 |
|------------------------------------|--|----------------------------|---|---|--|
|                                    | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na                    |                            |   |   | person for the purpose of soliciting contributions   |
|                                    | NAME OF COMMITTEE (In Full)<br>JOHN DOUGLASS FOR CONGR   |                            |   |   |  |
| A.                                 | Full Name (Last, First, Middle Initial)  | Date of Disbursement       |   |   |  |
|                                    | Mailing Address 2947 S. Glebe Road   |                            |   |   | 05 22 2017   |
|                                    | City<br>Arlington  | State<br>VA                | Zip Code<br>22206   |   | FEC Identification Number  |
|                                    | Purpose of Disbursement<br>Bank fee  |                            |   |   | C  |
|                                    | Candidate Name   |                            |   | Category,<br>Type                       | Amount of Each Disbursement this Period  |
|                                    | Office Sought:     House     Disbursement For: 2018       Senate     X     Primary       President     Other (specify) |                            |   |   | 29.00<br>Transaction ID : SB17.5304<br>Memo Item   |
|                                    | State:         District:           Full Name (Last, First, Middle Initial)   |                            |   |   |  |
| В.                                 | BB&T   |                            |   |   | Date of Disbursement   |
|                                    | Mailing Address 2947 S. Glebe Road   |                            |   |   |  |
|                                    | City<br>Arlington  | State Zip Code<br>VA 22206 |   |   | FEC Identification Number  |
|                                    | Purpose of Disbursement<br>Bank fee  |                            |   |   | C  |
|                                    | Candidate Name   |                            |   | Category,<br>Type                       | Amount of Each Disbursement this Period  |
|                                    | Office Sought: House Disbursement For: 2018<br>Senate President President Other (specify) ▼                            |                            |   |   | 29.00<br>Transaction ID : SB17.5303<br>Memo Item   |
|                                    | State:     District:       Full Name (Last, First, Middle Initial)   |                            |   |   |  |
| C.                                 |  |                            |   |   | Date of Disbursement   |
|                                    | Mailing Address  |                            |   |   |  |
|                                    | City   | State                      | Zip Code  |   | FEC Identification Number  |
|                                    | Purpose of Disbursement  | C                          |   |   |  |
| Candidate Name<br>Category<br>Type |  |                            |   | Amount of Each Disbursement this Period |  |
|                                    | Office Sought: House Disbursement For:<br>Senate Primary General   |                            |   |   |  |
|                                    | State: District: Other (specify)   |                            |   |   | Memo Item  |
|                                    | SUBTOTAL of Disbursements This Page (optional  | )                          |   |   | 58.00  |
|                                    | TOTAL This Period (last page this line number on   |                            |   |   |  |

| CHEDULE C (FEC Form 3)<br>OANS                          |                   |                | Use separate schedule<br>for each category of t<br>Detailed Summary Pag | he (check only one) × 13a                                |  |  |
|---|-------------------|----------------|---|--|--|--|
| ME OF COMMITTEE (In FU<br>DHN DOUGLASS F                | ,                 | SS             |   | Transac  | ction ID : SC/10.5136                              |  |
| LOAN SOURCE Full Nan<br>DOUGLASS, JOHN                  | •                 | dle Initial)   |   | Memo Item  | Election: 2012<br>X Primary<br>General             |  |
| Mailing Address<br>14249 HUME ROAD                      |                   |                |   |  | Other (specify)                                    |  |
| City<br>HUME  |                   | State<br>VA    | ZIP Code<br>22639   | 9  | Y Personal Funds of the Candidat                   |  |
| Original Amount of Loan                                 | 39000.00          | Cumulative Pa  | yment To D  | Date Bala<br>35000.00                                    | ance Outstanding at Close of This Perio<br>4000.00 |  |
|   | YŽ01Ť Y           | 1 M / D D      | Date Due  | Interest Rate<br>(If none, enter<br>Noně <sup>v</sup> 0. |  |  |
| List All Endorsers or Gua<br>1. Full Name (Last, First, |                   | Loan Source    |   | Name of Employer   |  |  |
| Mailing Address   |                   |                |   | Occupation   |  |  |
| City  | State             | ZIP Code       |   | Amount<br>Guaranteed<br>Outstanding:                     | y y  |  |
| 2. Full Name (Last, First,                              | Middle Initial)   |                |   | Name of Employer   |  |  |
| Mailing Address   |                   |                |   | Occupation   |  |  |
| City  | State             | State ZIP Code |   | Amount<br>Guaranteed<br>Outstanding:                     |  |  |
| 3. Full Name (Last, First,                              | Middle Initial)   |                |   | Name of Employer   |  |  |
| Mailing Address   |                   |                |   | Occupation   |  |  |
| City  | State             | ZIP Code       |   | Amount<br>Guaranteed<br>Outstanding:                     |  |  |
| 4. Full Name (Last, First,                              | Middle Initial)   | •              |   | Name of Employer   |  |  |
| Mailing Address   |                   |                |   | Occupation   |  |  |
| City  | State             | ZIP Code       |   | Amount<br>Guaranteed<br>Outstanding:                     | y y  |  |
| JBTOTALS This Period Thi                                | s Page (optional) |                | l   | ······ ►   | 4000.00  |  |

| CHEDULE C (FEC Form 3)<br>OANS                                  |   |                  |                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |   |  |
|---|---|------------------|-------------------|---|---|--|
| AME OF COMMITTEE (In<br>OHN DOUGLASS                            | ,                                       | SS               |                   | Transac   | tion ID : SC/10.5139                              |  |
| LOAN SOURCE Full Na<br>DOUGLASS, JOH                            | •                                       | Idle Initial)    |                   | Memo Item   | Election: 2012<br>X Primary<br>General            |  |
| Mailing Address<br>14249 HUME ROAD                              |   |                  |                   |   | Other (specify)                                   |  |
| City<br>HUME  |   | State<br>VA      | ZIP Code<br>22639 | 3   | X Personal Funds of the Candida                   |  |
| Original Amount of Loa  | n<br>30000.00                           | Cumulative Pa    | ayment To D       | ate Bala<br>2500.00   | nce Outstanding at Close of This Peri<br>27500.00 |  |
| TERMS   Date Incl     M03 <sup>M</sup> /     D30 <sup>D</sup> / | vrred<br><sup>Y</sup> Ž01Ž <sup>Y</sup> | M M / D C        | Date Due          | Interest Rate<br>(If none, enter<br>Ioně Y 0.0                                | 0)  |  |
| List All Endorsers or G<br>1. Full Name (Last, First            |   | o Loan Source    |                   | Name of Employer  |   |  |
| Mailing Address   |   |                  |                   | Occupation  |   |  |
| City  | State                                   | ZIP Code         |                   | Amount<br>Guaranteed<br>Outstanding:  | y y   |  |
| 2. Full Name (Last, First                                       | , Middle Initial)                       |                  | 1                 | Name of Employer  |   |  |
| Mailing Address   |   |                  |                   | Occupation<br>Amount  |   |  |
| City  | State                                   | ZIP Code         |                   | Guaranteed<br>Outstanding:  | y   |  |
| 3. Full Name (Last, First                                       | , Middle Initial)                       |                  | I                 | Name of Employer  |   |  |
| Mailing Address   |   |                  |                   | Occupation  |   |  |
| City  | State                                   | ZIP Code         |                   | Amount<br>Guaranteed<br>Outstanding:  | y y   |  |
| 4. Full Name (Last, First                                       | , Middle Initial)                       |                  | 1                 | Name of Employer  |   |  |
| Mailing Address   |   |                  |                   | Occupation  |   |  |
| City  | State                                   | ZIP Code         |                   | Amount<br>Guaranteed<br>Outstanding:  | y y   |  |
| UBTOTALS This Period T  | his Page (optional).                    |                  |                   | ······  | 27500.00  |  |
| <b>OTALS</b> This Period (last p                                | bage in this line only                  | )                |                   |   | ,           |  |
| Carry outstanding balance                                       | only to LINE 3, Sch                     | edule D, for thi | is line. If no    | Schedule D, carry forw  | vard to appropriate line of Summa                 |  |